

When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Skagit County Auditor 7/3/2013 Page

\$14.00 9:16AM 1 of



CORPORATE ASSIGNMENT OF DEED OF TRUST

Loan #: 1846110445

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GOLF SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 01/11/2005, and executed by RUSSELL D. LEWIS AND CINDY M. LEWIS, there and with CHICAGO TITLE as Original Trustee, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GOLF SAVINGS BANK, and recorded 02/09/2005, in Book n/a, Page n/a, and/or Instrument # 200502090113, in the office of the Recorder of SKAGIT County, WA. .

LT. 25, BIG LAKE HEIGHTS, VOL. 16, PG.(S) 118-120.

Parcel ID #: 4680-000-025-0000

Property is commonly known as: 17105 ZOYA DRIVE, MOUNT VERNON, WA 98274.

IN WITNESS WHEREOF, this Assignment is executed on ______/2013 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GOLF SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

T. SECRETARY

| STATE OF LQUISIANA | PARISH OF OU | JACHITA | i i | | | |
|---------------------------|----------------|--------------|----------------|-----------------|---------------|--------------|
| On A STATE SECRETARY OF I | /2013 | (MM/DD/YY | (YY), | before | me | appeared |
| | LONGO, | to me person | nally known, y | who did say tha | it he/she/the | y is/are the |
| AST SECRETARY of I | MORTGAGE ELE | ECTRONIC I | REGISTRATIO | ON SYSTÉMS | , INC. AS | NOMINEE |
| FOR GOLF SAVINGS BA | ANK, ITS SUCCE | ESSORS ANI | O ASSIGNS a | nd that the ins | trument was | signed on |
| behalf of the corporation | | | | | | |
| acknowledged the instrume | | | | | | |
| | | | 00-F | | | |

KUTH 1414 Notary Public - State of LOUISIANA Commission expires: Upon My Death ANGELA RUTH PAYNE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID# 60422

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 20682574 -@ CHASE CJ5121210 MIN 100205000000228016 MERS PHONE 1-888-679-6377 T1913063913 [C] FRMWA1

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