



201307080137

Prepared By: Maija Mueller
STANCORP MORTGAGE INVESTORS, LLC
19225 NW TANASBOURNE DRIVE
HILLSBORO, OR 97124

Skagit County Auditor

\$88.00

7/8/2013 Page

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3 11:47AM

When recorded, return to:
Rae Bodonyi
Lenders Recording Services (Liberty Project)
33700 Lear Industrial Parkway
Avon, Ohio 44011

**ASSIGNMENT OF BENEFICIAL INTEREST IN DEED OF TRUST
AND RELATED LOAN DOCUMENTS**

FOR VALUE RECEIVED, **GENERAL INSURANCE COMPANY OF AMERICA**, a New Hampshire stock insurance company ("General") hereby grants, assigns and transfers to **LIBERTY MUTUAL INSURANCE COMPANY**, a Massachusetts stock insurance company ("Liberty"); and **AMERICAN ECONOMY INSURANCE COMPANY**, an Indiana stock insurance company ("American") (General and America are referred to collectively hereafter as "Assignor") hereby grants, assigns and transfers to **EMPLOYERS INSURANCE COMPANY OF WAUSAU**, a Wisconsin stock insurance company ("Employers") (Liberty and Employers are referred to collectively hereafter as "Assignee"), all of Assignor's respective beneficial interests under the following loan documents, as modified, amended or previously assigned:

Trustor or Grantor	Loan Number	Date of Recording	Recording No.
NELSEN BURLINGTON LLC	A9060801	Deed of Trust 8/3/2009	Deed of Trust 200908030122
		Assignment of Lessor's Interest in Leases 8/3/2009	Assignment of Lessor's Interest in Leases 200908030123

ABRU: Lot 1, revised City of Burlington, NW 1/4, SE 1/4, S5, T34N, R4E
All as described in the Official Records in the Office of the County Recorder of SKAGIT COUNTY, Washington together with the note(s) described therein, the money due and to become due therein with interest, all rights accrued to or to accrue under the Deed of Trust, and all rights under the separate Assignment of Lessor's Interest in Leases of even date with the Deed of Trust.

See following page for Assignor and Assignee (hereinafter collectively "Lender"), Addresses.

Dated effective March 1, 2013

SEE EXHIBIT "A"

[SIGNATURES/NOTARY ACKNOWLEDGMENTS ON FOLLOWING PAGE.]

"ASSIGNOR"

GENERAL INSURANCE COMPANY OF AMERICA,
a New Hampshire stock insurance company

By: *A. Alexander Fontanes*
A. ALEXANDER FONTANES, Vice President


AMERICAN ECONOMY INSURANCE COMPANY,
an Indiana stock insurance company

By: *A. Alexander Fontanes*
A. ALEXANDER FONTANES, Vice President

COMMONWEALTH OF MASSACHUSETTS
COUNTY OF SUFFOLK

On this 10th day of April 2013, before me, the undersigned Notary Public, personally appeared A. ALEXANDER FONTANES, proved to me through satisfactory evidence of identification, which was his MA driver's license, to be the person whose name is signed on the preceding or attached document in my presence in his authorized capacities as the Vice President of (a) **GENERAL INSURANCE COMPANY OF AMERICA**, a New Hampshire stock insurance company, and (b) **AMERICAN ECONOMY INSURANCE COMPANY**, an Indiana stock insurance company.

Gaige Carter
Official Signature and Seal of Notary Public



LENDER ADDRESSES

Liberty Mutual Insurance Company
175 Berkeley Street
Boston, MA 02116

Employers Insurance Company of Wausau
175 Berkeley Street
Boston, MA 02116

American Economy Insurance Company
175 Berkeley Street
Boston, MA 02116

General Insurance Company of America
175 Berkeley Street
Boston, MA 02116

A9060801-WA



EXHIBIT "A"
LOAN NO. A9060801

LEGAL DESCRIPTION: Real property in the County of Skagit, State of Washington, described as follows:

PARCEL "A":

LOT 1, REVISED CITY OF BURLINGTON BINDING SITE PLAN NO. BURL-BSP-2-00, APPROVED OCTOBER 3, 2001, RECORDED OCTOBER 3, 2001, UNDER SKAGIT COUNTY AUDITOR'S FILE NO. 200110030143, AND BEING A PORTION OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼, SECTION 5, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M.

TOGETHER WITH PARKING, ACCESS AND UTILITY EASEMENTS DELINEATED ON SAID PLAN AS APPURTENANT THERETO AND AS SET FORTH IN INSTRUMENT RECORDED MARCH 5, 2001, UNDER AUDITOR'S FILE NO. 200103150016.

PARCEL "B":

LOT 2, REVISED CITY OF BURLINGTON BINDING SITE PLAN NO. BURL-BSP-2-00, APPROVED OCTOBER 3, 2001, RECORDED OCTOBER 3, 2001, UNDER SKAGIT COUNTY AUDITOR'S FILE NO. 200110020143, AND BEING A PORTION OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ SECTION 5, TOWNSHIP 34 NORTH, RANGE 4 EAST.

TOGETHER WITH PARKING, ACCESS AND UTILITY EASEMENTS DELINEATED ON SAID PLAN APPURTENANT THERETO AND AS SET FORTH IN INSTRUMENT MARCH 5, 2001, UNDER AUDITOR'S FILE NO. 200103150016.



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