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\$15.00

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When recorded mail to: CoreLogic Mail Stop: ASGN 1 CoreLogic Drive Westlake, TX 76262-9823

This space for Recorder's use

18687372434135948

Tax ID:

340112-0-031-0008

Property Address:

5501 Campbell Lake ROAD Anacortes, WA 98221-8468 WA0-ADT 25894761 8/6/2013 NS0630D Recording Requested By: Bank of America, N.A. Prepared By: Hambeik Sepani 800-444-4302 101 S. Marengo Ave. Pasadena, CA 91101

## ASSIGNMENT OF DEED OF TRUST

For Value Received, Bank of America, N.A. whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender: BANK OF AMERICA, N.A.

Made By: KURT K. PETRICH AND CYNTHIA S. PETRICH, HUSBAND AND

WIFE

Original Trustee: PRLAP, INC.
Date of Deed of Trust: 9/19/2003
Original Loan Amount: \$162,000.00

Recorded in Skagit County, WA on: 11/4/2003, book N/A, page N/A and instrument number 200311040113

Property Legal Description:

THOSE PORTIONS OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 34 NORTH, RANGE 1 EAST OF THE WILLAMETTE MERIDIAN, LYING NORTHERLY OF COUNTY ROAD, DESCRIBED AS FOLLOWS: PARCEL A BEGINNING AT A POINT ON THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 12, A DISTANCE OF 466 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE WEST 466 FEET TO THE NORTHEAST CORNER OF THAT CERTAIN TRACT PREVIOUSLY CONVEYED TO THELMA L. PALMER, BY DEED RECORDED UNDER AUDITOR'S FILE NO. 757220, RECORDS OF SKAGIT COUNTY, WASHINGTON; THENCE SOUTH ALONG THE EAST LINE OF SAID PALMER TRACT AND SOUTHERLY PROJECTION THEREOF FOR 467.4 FEET; THENCE EAST 466 FEET TO THE EAST LINE OF SAID SECTION 12; THENCE NORTH 467.4 FEET TO THE POINT OF BEGINNING. PARCEL B BEGINNING AT A POINT ON THE EAST LINE OF THE SOUTHWEST CORNER OF SAID SECTION 12, A DISTANCE OF 933.4 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH ALONG SAID EAST LINE 100 FEET; THENCE-WEST AT RIGHT ANGLES TO SAID EAST LINE 233.7 FEET; THENCE NORTH 23 DEGREES 30' WEST 257 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF THE ABOVE DESCRIBED PARCEL A; THENCE EAST ALONG THE SOUTH LINE OF SAID PARCEL A 466 FEET, TO THE POINT OF BEGINNING; EXCEPT FROM THE ABOVE DESCRIBED PREMISES THAT PORTION THEREOF CONVEYED TO SKAGIT COUNTY FOR ROAD PURPOSES BY DEED RECORDED UNDER AUDITOR'S FILE NO. 5377.19, RECORDS OF SKAGIT COUNTY, WASHINGTON. ABBRY LEGAL SEC 12 TWP 34 N RANGE I E NE QTR SW QTR DT1: DATED: 05/17/99 ADD'L INFORMATION; DEED OF TRUST RECORDING NO. 9905260311 DT2: DATED: 07/06/99 ADD'L INFORMATION: LINE OF CREDIT DEED OF TRUST RECORDING NO. 9907160145

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on AUG 1 4 2013

Bank of America, N.A.

			ua Neal /ice President	
State of California				
County of Los Angeles				
On AUG 1 4 2013	pefore me,	Rolanda .	lones	, Notary Public, personally
		, who p	roved to me o	n the basis of satisfactory
me that he/she/they exec signature(s) on the instru the instrument.	uted the same in ment the person(	his/her/their author (s), or the entity upo	ized capacity( on behalf of w	instrument and acknowledged to ies), and that by his/her/their hich the person(s) acted, executed
•	1.6	RY under the laws	of the State of	of California that the foregoing
WITNESS my hand and  Worden Public:	official seal.		(Seal)	ROLANDA JONES Commission # 1928019 Notary Public - California Riverside County My Comm. Expires Apr 3, 2015
My Commission Expires			(Sear)	

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