



201308280068

Skagit County Auditor \$15.00  
8/28/2013 Page 1 of 2 12:14PM

When recorded mail to:  
**CoreLogic**  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823

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DocID# 18187385410217582

Tax ID: P47526

Property Address:  
17019 Canterbury Road  
Bellingham, WA 98226-7009

WA0-ADT 25993561 8/6/2013 NS0630D

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By:  
**Hambeik Sepani**  
800-444-4302  
101 S. Marengo Ave.  
Pasadena, CA 91101

### ASSIGNMENT OF DEED OF TRUST

For Value Received, **Bank of America, N.A.** whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender: **BANK OF AMERICA, N. A.**  
Made By: **GEORGE BENNETT GEMMILL, III AND KATHLEEN C. GEMMILL, HUSBAND AND WIFE**  
Original Trustee: **PRLAP, INC.**  
Date of Deed of Trust: **5/2/2002**  
Original Loan Amount: **\$150,750.00**

Recorded in Skagit County, WA on: **5/29/2002**, book **N/A**, page **N/A** and instrument number **200205290048**

Property Legal Description:

**THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF WASHINGTON, COUNTY OF SKAGIT, AND IS DESCRIBED AS FOLLOWS: THAT PORTION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 3 EAST W.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 1; THENCE NORTH 1 DEG. 02'12" EAST ALONG THE WEST LINE OF SAID SECTION 1, FOR A DISTANCE OF 340.463 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 1 DEG. 02'12" EAST ALONG SAID WEST LINE OF SECTION 1 FOR A DISTANCE OF 355.36 FEET; THENCE NORTH 84 DEG. 34'33" EAST FOR A DISTANCE OF 422.50 FEET; THENCE SOUTH 0 DEG. 29'51" WEST FOR A DISTANCE OF 53.59 FEET; THENCE SOUTH 89 DEG. 30'09" EAST FOR A DISTANCE OF 237.06 FEET TO THE EAST LINE OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 1; THENCE SOUTH 0 DEG. 56'06" WEST ALONG SAID EAST LINE FOR A DISTANCE OF 301.42 FEET; THENCE NORTH 89 DEG. 30'09" WEST FOR A DISTANCE OF 234.76 FEET; THENCE SOUTH 84 DEG. 04'33" WEST FOR A DISTANCE OF 425.86 FEET TO THE TRUE POINT OF BEGINNING; EXCEPT ANY PORTION THEREOF LYING SOUTHERLY OF BEAR CREEK. TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER AND ACROSS THE FOLLOWING DESCRIBED TRACTS OF LAND BEING 60.00 FEET WIDE. A PORTION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 3 EAST W.M., AND OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 3 EAST W.M., A 60 FOOT WIDE TRACT OF LAND, THE CENTERLINE OF WHICH IS MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SECTION 1, TOWNSHIP 16 NORTH, RANGE 3 EAST W.M., THENCE SOUTH 1 DEG. 02'12" WEST ALONG THE WEST LINE OF SAID SECTION 1, FOR A DISTANCE OF 1493.31 FEET TO A POINT ON A CURVE HAVING A RADIUS POINT, BEARING SOUTH 24 DEG. 30'17" EAST FOR A DISTANCE OF 218.70 FEET; THENCE ALONG THE ARC OF SAID CURVE IN A NORTHEASTERLY DIRECTION FOR A DISTANCE OF 134.81 FEET; THENCE SOUTH 89 DEG. 11'12" EAST FOR A DISTANCE OF 200.23 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 120.66 FEET; THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 89 DEG. 41'00" FOR A DISTANCE OF 187.58 FEET; THENCE SOUTH 0 DEG. 29'91" WEST FOR A DISTANCE OF 551.98 FEET; THENCE SOUTH 84 DEG. 34'33" WEST FOR A DISTANCE OF 950.00 FEET; THENCE**

SOUTH 5 DEG. 25'27" EAST FOR A DISTANCE OF 20.0 FEET TO THE CENTER OF A CUL-DE-SAC HAVING A RADIUS OF 50 FEET. SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on AUG 15 2013

Bank of America, N.A.

By: [Signature]  
Joshua Neal  
Assistant Vice President

State of California  
County of Los Angeles

On AUG 15 2013 before me, Rolanda Jones, Notary Public, personally appeared Joshua Neal, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]  
Notary Public: Rolanda Jones (Seal)  
My Commission Expires: April 3, 2015

