

When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Skagit County Auditor 12/6/2013 Page

\$14.00

1 of

1 10:14AM



CORPORATE ASSIGNMENT OF DEED OF TRUST

Loan #: 1465189955

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLES BANK, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 08/15/2012, and executed by STEVE J. SWIGERT AND SUSAN W. SWIGERT, there and with LAND TITLE CO., as Original Trustee, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOWINEE FOR PEOPLES BANK, and recorded 08/27/2012, in Book n/a, Page n/a, and/or Instrument # 201208270058, in the office of the Recorder of SKAGIT County, WA. .
LT 1A, PTN LT 1B, SUNNY SLOPE REPLAT: PTN GOV. LT5 & SE 1/4 OF SE 1/4, 27-34-2 E W.M.

Parcel ID #: 43380010010002, 340227-4-002-0100

Property is commonly known as: 9773 DAN STREET, LA CONNER, WA 98257.

IN WITNESS WHEREOF, this Assignment is executed on // /2//2013 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLES BANK, ITS SUCCESSORS AND ASSIGNS

MICNAET ASST. SECRETARY

| STATE OF LOUISIANA PARISH OF C | DUACHITA | \$ # # # # # # # # # # # # # # # # # # # | | |
|---|-------------------------|--|-----------------------|------|
| On // /2013 | (MM/DD/YYYY), | before | me appea | ared |
| MICHAEL & MUELWES | , to me personally k | nown, who did say th | at he/she/they is/are | the |
| ASST. SECRETARY of MORTGAGE E | | | | |
| FOR PEOPLES BANK, ITS SUCCESSOR | RS AND ASSIGNS an | d that the instrument | was signed on behal | f of |
| the corporation (or association), by authorit | y from its board of dir | rectors, and that he/she | e/they acknowledged | the |
| instrument to be the free act and deed of the | corporation (or associa | ation). | iė. | |
| | • | The Manager of the Control of the Co | 4 | |

YKWIISM Notary Public - State of LOUISIANA Commission expires: Upon My Death OUACHITA PARISH LOUISIANA LIFETIME COMMISSION

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 JPCAS 22405805 -- CHASE CJ5783497 MIN 100135900060094460 MERS PHONE 1-888-679-6377 T2013115118 [C-1] FRMWA1



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