



201312260114

WHEN RECORDED MAIL TO:  
**Quality Loan Service Corp. of Washington**  
**C/O Quality Loan Service Corporation**  
**2141 5<sup>th</sup> Avenue**  
**San Diego, CA 92101**

Skagit County Auditor \$73.00  
12/26/2013 Page 1 of 2 2:38PM

T.S. No.: WA-13-547677-TC  
Order No.: 8077392

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### NOTICE OF DISCONTINUANCE OF TRUSTEE'S SALE

APN No.: P70967 / P70968

**JEFFREY L. MARKEN, A MARRIED MAN, AS HIS SEPARATE ESTATE** is the grantor, and **CHICAGO TITLE INSURANCE COMPANY** is the original trustee, and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GOLF SAVINGS BANK** is the original beneficiary under that certain deed of trust dated **8/15/2006**, and recorded on **8/23/2006** under Auditor's File No. **200608230084** records of **SKAGIT County, Washington**.

**QUALITY LOAN SERVICE CORPORATION OF WASHINGTON**, trustee, hereby discontinues the trustee's sale set by the Notice of Trustee's Sale recorded on **9/17/2013**, under Auditors number **201309170039** records of **SKAGIT County, Washington**.

**Said Deed of Trust encumbers the real property fully described as:**

**PARCEL A:** LOTS 9 AND 10, BLOCK 2, C.W. GRIEST'S PLAT OF GRASMERE, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 3 OF PLATS, PAGE 94, RECORDS OF SKAGIT COUNTY, WASHINGTON. TOGETHER WITH THAT PORTION OF VACATED PARK STREET ADJOINING ON THE SOUTH, WHICH UPON VACATION, ATTACHED TO SAID PREMISES BY OPERATION OF LAW. SITUATED IN SKAGIT COUNTY, WASHINGTON.  
**PARCEL B:** THE EAST 15 FEET OF LOT 8, BLOCK 2, C.W. GRIEST'S PLAT OF GRASMERE, ACCORDING TO THE PLAT THEREOF, RECORDED IN VOLUME 3 OF PLATS, PAGE 94, RECORDS OF SKAGIT COUNTY, WASHINGTON. SITUATED IN SKAGIT COUNTY, WASHINGTON.

And more commonly known as: **44942 STATE ROUTE 20, CONCRETE, WA 98237**

T.S. No.: **WA-13-547677-TC**

This discontinuance shall not be construed as waiving any breach or default under the above referenced deed of trust, or as impairing any right or remedy thereunder, or as modifying or altering in any respect any of the terms, covenants, conditions or obligations thereof, but is and shall be deemed to be only an election to not allow the sale to be made pursuant to the above referenced Notice of Trustee's Sale.

Dated: **DEC 19 2013**

**Quality Loan Service Corporation of Washington**

*Christina Contreras*

By: Christina Contreras  
Its: Assistant Secretary

State of: **California** )  
County of: **San Diego** ) ss.

**Ashley Maxwell**

On DEC 19 2013 before me, \_\_\_\_\_ a Notary Public, personally appeared **Christina Contreras** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under *PENALTY OF PERJURY* under the laws of the State of **California** that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Ashley Maxwell* (Seal)  
**Ashley Maxwell**

