



Send all tax statements to and
When recorded, mail to:

**SECRETARY OF HOUSING AND URBAN DEVELOPMENT
C/O MCM CONTRACTOR POC**

Attn:
ATTN: PAM POUNDS, MORTGAGE RELATIONS DIRECTOR
4400 WILL ROGERS PARKWAY, #300
OKLAHOMA CITY, OK 73108

Trustee's Sale No: WA-USB-12012273
FHA No.: 561-952860

Loan No. 6810009468

STATUTORY WARRANTY DEED

THE GRANTOR, U.S. BANK NATIONAL ASSOCIATION, for and in consideration of TEN DOLLARS and other good and valuable consideration, in hand paid, hereby grants to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns, GRANTEE, that real property, situated in the County of SKAGIT, State of WASHINGTON, described as follows:

PTN NW 1/4 NW 1/4, 8-33-4 E W.M.

SEE ATTACHED EXHIBIT "A" FOR FULL LEGAL DESCRIPTION

Tax Parcel No: 330408-2-011-0106.

DATED: 12.23.13

U.S. BANK NATIONAL ASSOCIATION

By Bobbi M Easler
Bobbi M. Easler, Officer

SKAGIT COUNTY WASHINGTON
REAL ESTATE EXCISE TAX
201474
JAN 09 2014

Amount Paid \$0
Skagit Co. Treasurer
By mem Deputy

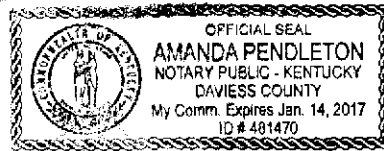
STATE OF Kentucky)
) ss.
COUNTY OF Daviess)

On 12/23/13, before me, the undersigned, Notary Public, personally appeared Bobbi M. Easler, Officer, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal hereto affixed the day and year first above written.

Amanda Pendleton
NOTARY PUBLIC in and for the State at Large
Kentucky, residing at: Daviess Co.
My commission expires: 01/14/17



SWD

Chicago Title Company - Island Division

EXHIBIT 'A'

Description:

Order No: BE10546 CLW

PARCEL A:

That portion of the North Half of the Northwest Quarter of the Northwest Quarter of Section 8, Township 33 North, Range 4 East of the Willamette Meridian, described as follows:

Beginning at a point 536 feet North and 250 feet East of the Southwest corner of said subdivision;
Thence North parallel with the West line of said subdivision to the North line thereof;
Thence West along said North line, a distance of 110 feet;
Thence South parallel with the West line of said subdivision to a point West of the point of beginning;
Thence East 110 feet, more or less, to the point of beginning;

EXCEPT road along the North line thereof.

Situated in Skagit County, Washington.

PARCEL B:

An exclusive use of the well with right to enter unto the property to maintain, replace or repair said well, water lines and electric service, located approximately 70 feet East and 40 feet South of the Northwest corner of the following described tract:

That portion of the North Half of the Northwest Quarter of the Northwest Quarter of Section 8, Township 33 North, Range 4 East of the Willamette Meridian, described as follows:

Beginning at a point 536 feet North of the Southwest corner of said subdivision;
Thence East 250 feet;
Thence North parallel to the West line of said Northwest Quarter of the Northwest Quarter to the North line of said subdivision;
Thence West along said North line to the Northwest corner of said subdivision;
Thence South to the point of beginning;

EXCEPT roads;

AND EXCEPT the East 110 feet thereof.

Situated in Skagit County, Washington



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Skagit County Auditor

\$74.00

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