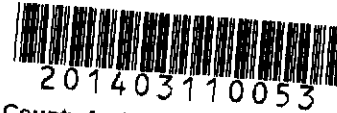


When recorded return to:  
**Quality Loan Service Corp. of Washington**  
C/O Quality Loan Service Corporation  
2141 5<sup>th</sup> Avenue  
San Diego, CA 92101



Skagit County Auditor  
3/11/2014 Page 1 of 3 \$18.00  
2:24PM

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TS No.: **WA-14-610076-TC** Space above this line for recorders use only  
Order No.: **140010677-WA-MSI**  
APN No.: **4338-001-001-0002; 340227-4-002-0100**  
MERS MIN No.: 1001359-0006009446-0 MERS Telephone No. 1-888-679-6377

## Appointment of Successor Trustee

**NOTICE IS HEREBY GIVEN** that **QUALITY LOAN SERVICE CORPORATION OF WASHINGTON**, whose address is **108 1<sup>st</sup> Ave South, Suite 202, Seattle, Washington 98104** is hereby appointed Successor Trustee under that certain Deed of Trust dated **8/15/2012**, with **STEVE J SWIGERT AND SUSAN W SWIGERT, HUSBAND AND WIFE** as Grantor, in which **LAND TITLE CO.** was named as Trustee, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PEOPLES BANK, A WA CORPORATION** as Beneficiary, and recorded on **8/27/2012**, under Auditor's File No. **201208270058** Official Records whereas, **JPMorgan Chase Bank, National Association** is the present Beneficiary under said Deed of Trust, and desires to appoint and hereby does appoint **QUALITY LOAN SERVICE CORPORATION OF WASHINGTON** as the new Trustee in place and stead of the present Trustee thereunder.

Said Deed of Trust Encumbers the real property situated in **SKAGIT** County, **Washington** and is fully described as:

LOT 1A AND THE WEST 10 FEET OF LOT 1B, "REPLAT OF LOT 1 OF SUNNY SLOPE," AS PER PLAT RECORDED IN VOLUME 11 OF PLATS, PAGE 41, RECORDS OF SKAGIT COUNTY, WASHINGTON TOGETHER WITH THAT PORTION OF GOVERNMENT LOT 5 OF SECTION 27, TOWNSHIP 34 NORTH, RANGE 2 EAST, W.M., DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF GOVERNMENT LOT 5 WHICH LIES NORTH 4°15'20" EAST A DISTANCE OF 141.00 FEET FROM THE SOUTHEAST CORNER OF SAID GOVERNMENT LOT 5; THENCE NORTH 85°44'40" WEST, A DISTANCE OF 25.00 FEET; THENCE NORTH 4°15'20" EAST, A DISTANCE OF 75.00 FEET; THENCE SOUTH 85°44'40" EAST, A DISTANCE OF 25.00 FEET TO THE EAST LINE OF SAID GOVERNMENT LOT 5, THENCE SOUTH 4°15'20" EAST, A DISTANCE OF 75 00 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION, EXCEPT THAT PORTION OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 27, TOWNSHIP 34 NORTH, RANGE 2 EAST, W.M , DESCRIBED AS FOLLOWS BEGINNING AT THE SOUTHWEST CORNER OF LOT 1A, "REPLAT OF LOT 1 OF SUNNY SLOPE," AS PER PLAT RECORDED IN VOLUME 11 OF PLATS, PAGE 41, RECORDS OF SKAGIT COUNTY, WASHINGTON, THENCE NORTH 4°15'20" EAST ALONG THE WEST LINE OF SAID LOT 1A, A DISTANCE OF 37.30 FEET; THENCE SOUTH 43°41'16" EAST, A DISTANCE OF 52.68 FEET TO THE NORTH LINE OF DAN STREET; THENCE NORTH 88°41'16" WEST ALONG

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THE NORTH LINE OF DAN STREET, A DISTANCE OF 39 17 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION ALSO TOGETHER WITH THE NORTH 200 FEET OF THE SOUTH 464 FEET OF THE WEST 210 FEET OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼, SECTION 27, TOWNSHIP 34 NORTH, RANGE 2 EAST, W.M., EXCEPT THE EAST 105 FEET THEREOF, ALSO EXCEPT THAT PORTION OF THE NORTH 200 FEET OF THE SOUTH 464 FEET OF THE WEST 210 FEET OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼, SECTION 27, TOWNSHIP 34 NORTH, RANGE 2 EAST, W.M., EXCEPT THE EAST 105 FEET THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THAT PARCEL B ON EXHIBIT B CONVEYED TO JOHN HOHMANN BY INSTRUMENT RECORDED ON APRIL 10, 2002 RECORDED UNDER AUDITOR'S FILE NO. 200204100026, RECORDS OF SKAGIT COUNTY, THENCE NORTH FOR A DISTANCE OF 20 FEET ALONG THE WEST LINE OF THE EAST 105 FEET OF THE NORTH 200 FEET OF THE SOUTH 464 FEET OF THE WEST 210 FEET OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ TO THE SOUTHWEST CORNER OF THAT PARCEL B ON EXHIBIT A CONVEYED TO JOHN HOHMANN BY INSTRUMENT RECORDED ON APRIL 10, 2002, RECORDED UNDER AUDITOR'S FILE NO 200204100026, RECORDS OF SKAGIT COUNTY; THENCE SOUTH 39°00'51" WEST FOR A DISTANCE OF 25 71 FEET TO THE NORTHWEST CORNER OF THAT PARCEL A CONVEYED TO JOHN P. LINDBECK AND KIMBERLEE W. LINDBECK BY INSTRUMENT RECORDED ON JULY 2, 2003 UNDER AUDITOR'S FILE NO. 200307020123, RECORDS OF SKAGIT COUNTY, THENCE EAST ALONG THE NORTH LINE OF SAID LINDBECK PARCEL TO AN ANGLE IN THE BOUNDARY OF SAID PARCEL AND THE TRUE POINT OF BEGINNING. SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

And more commonly known as: **9773 DAN STREET, LA CONNER, WA 98257**



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Skagit County Auditor

\$16.00

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NOW THEREFORE, the undersigned, JPMorgan Chase Bank, National Association, hereby substitutes QUALITY LOAN SERVICE CORPORATION OF WASHINGTON as Trustee under said Deed of Trust.

JPMorgan Chase Bank, National Association

By: Salwa Ahmed  
Salwa Ahmed  
Vice President

State of: Ohio

County of: Franklin

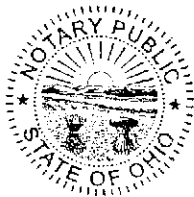
On this day FEB 24 2014 personally appeared before me Salwa Ahmed of JPMorgan Chase Bank, NA, to me known to be the individual or individuals described in and who executed the within and forgoing instrument, and acknowledged that he/she/they signed the same as his/her/their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 24 day of Feb, 2014.

Tara L. Tucker  
Signature and seal stamp of officer Tara L. Tucker

Notary Public in and for the State of Ohio

My Commission expires: 05/26/18



TARA L. TUCKER  
Notary Public, State of Ohio  
My Comm. Expires 05/26/2018

