

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683



201403130024

Skagit County Auditor \$14.00  
3/13/2014 Page 1 of 1 11:02:22AM



**CORPORATE ASSIGNMENT OF DEED OF TRUST**

Loan #: 1964059716  
Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION C/O CHASE MORTGAGE COMPANY, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 03/29/2001, and executed by GERALD E. NESS AND EVELYNE M. NESS, there and with LAND TITLE COMPANY as Original Trustee, to SALMON BAY MORTGAGE, and recorded 04/05/2001, in Book n/a, Page n/a, and/or Instrument # 200104050094, in the office of the Recorder of SKAGIT County, WA. .

LOT 28, COUNTRY AIRE 2

Parcel ID #: P104145

Property is commonly known as: 1220 KENDRA LANE, BURLINGTON, WA 98233.

IN WITNESS WHEREOF, this Assignment is executed on 03/03/2014 (MM/DD/YYYY). FEDERAL NATIONAL MORTGAGE ASSOCIATION C/O CHASE MORTGAGE COMPANY, by JPMORGAN CHASE BANK, N.A., S/B/M TO CHASE HOME FINANCE, LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, its Attorney-in-Fact

By: [Signature]  
Erica Williams  
Vice President

STATE OF LOUISIANA, PARISH OF OUACHITA  
On 03/03/2014 (MM/DD/YYYY), before me appeared Erica Williams, to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, N.A., S/B/M TO CHASE HOME FINANCE, LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION C/O CHASE MORTGAGE COMPANY and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]  
**TODD C. SYLVESTER**  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

**TODD C SYLVESTER**  
**NOTARY PUBLIC # 62367**  
**OUACHITA PARISH, LA**  
**MY COMMISSION IS FOR LIFE**

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 23235572 -- CHASE CJ6189466 T0314033412 [C-2] FRMWA1



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