



201403180020

Skagit County Auditor

\$73.00

3/18/2014 Page

1 of

2 11:07AM

WHEN RECORDED, RETURN TO:  
FIRST AMERICAN TITLE INSURANCE CO.  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING

Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet** (RCW 65.04)

**Document Title(s)** (or transactions contained therein): (all areas applicable to your document **must** be filled in)

1. ASSIGNMENT OF MORTGAGE

**Reference Number(s) of Documents assigned or released:**

Additional reference #'s on page \_\_\_\_\_ of document

**Grantor(s)** (Last name, first name, initials)

1. GLOBAL ADVISORY GROUP, INC.

2.

Additional names on page \_\_\_\_\_ of document.

**Grantee(s)** (Last name first, then first name and initials)

1. U.S. BANK, N.A.

2.

Additional names on page \_\_\_\_\_ of document.

**Legal description** (abbreviated: i.e. lot, block, plat or section, township, range)

LOT 4, ASPEN LANE FILE NO. 200606230188

Additional legal is on page 2 of document.

**Assessor's Property Tax Parcel/Account Number**  Assessor Tax # not yet assigned

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

\_\_\_\_\_  
Signature of Requesting Party

SOLBECK  
48179230 WA

Prepared by: Amanda Storm  
Record & Return to: US Bank Home Mortgage  
ATTN: Default Resolution  
4801 Frederica Street  
Owensboro, Ky 42301

When recorded mail to: #:8803311  
First American Title  
Loss Mitigation Title Services 12106.1  
P.O. Box 27670  
Santa Ana, CA 92799  
RE: SOLBECK - RECORDING SERVICE

LOAN NO: 6850231556  
MERS MIN: 1004416 1708012429 6  
MERS PHONE NUMBER: 1-888-679-6377

**ASSIGNMENT OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS:**

THAT Mortgage Electronic Registration System, Inc., as nominee for Global Advisory Group, Inc. DBA Mortgage Advisory Group

Residing or located at herein P.O. Box 2026, Flint, Michigan 48501- 2026, and a street address of 1901 E Voorhees Street, Suite C, Danville, IL 61834 designated as the assignor, for and in consideration of the sum of \$1.00 Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto Mortgage Electronic Registration System, Inc., as nominee for U.S. BANK, NATIONAL ASSOCIATION residing or located at: 4801 FREDERICA STREET, OWENSBORO, KY 42304 herein designated as the assignee, the mortgage executed by Douglas L. Solbeck and Linda D Solbeck, Husband and Wife recorded in Skagit County, Washington, as INSTRUMENT NO. 201004280130 dated April 21, 2010 and recorded April 28, 2010.

Property Address: 1048 Aspen Lane, Burlington, WA 98233

LOT 4, ASPEN LANE, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 2006, UNDER AUDITOR'S FILE NO. 200606230188, RECORDS OF SKAGIT COUNTY, WASHINGTON.  
SUBJECT TO: RESTRICTIONS, RESERVATIONS AND EASEMENTS OF RECORD.

together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns, forever, but without recourse on the undersigned.

In Witness Whereof, the said Assignor has hereunto set his hand and seal or caused these presents to be signed by its proper corporate officers and its corporate seal to be hereto affixed, as of 15 day of Jan 2014, 2014

Signed in the presence of:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
(CORPORATE SEAL)

ATTEST:

WITNESS:

*Alicia R. Dickerson*  
Print Name: Alicia R. Dickerson

BY: *Jennifer Mattingly*  
PRINT NAME: JENNIFER MATTINGLY  
TITLE: Assistant Secretary of MERS

WITNESS:

*Robin Gaynor*  
Print Name: Robin Gaynor



STATE OF KENTUCKY  
COUNTY OF DAVIESS

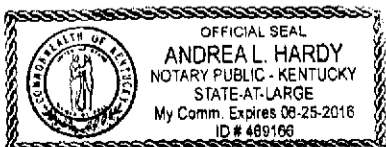
PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the aforesaid county and state, on this the 15th day of January, 2014, within my jurisdiction, the within named JENNIFER MATTINGLY who is personally known to me or who produced appeared as identification and who acknowledged to me that (s)he is Assistant Secretary and that for and on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and as its act and deed (s)he executed the above and foregoing instrument, after first having been duly authorized by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. to do so.

WITNESS my hand and official seal in the County and State last aforesaid this 15th day of January, 2014.

*Andrea L. Hardy*  
NOTARY PUBLIC

Andrea L. Hardy  
PRINTED NAME

My Commission expires: 10/25/2016



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