



Skagit County Auditor
3/20/2014 Page

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\$15.00

2:39PM

When recorded return to:
Bank of America, Collateral Request Team
1800 Tapo Canyon Road
Simi Valley, CA 96063

TS No.: **WA-14-614324-TC**

Space above this line for recorders use only

Order No.: **8411099**

APN No.: **P119229/47950000160000**

MERS MIN No.: 100029500024306551 MERS Telephone No. 1-888-679-6377

Appointment of Successor Trustee

NOTICE IS HEREBY GIVEN that **QUALITY LOAN SERVICE CORPORATION OF WASHINGTON**, whose address is **108 1st Ave South, Suite 202, Seattle, WA 98104** is hereby appointed Successor Trustee under that certain Deed of Trust dated **3/18/2008**, executed by **RYAN R HARP AND MEGAN S HARP, HUSBAND AND WIFE, AS JOINT TENANTS** as Grantor, in which **HARTMAN ESCROW INC** was named as Trustee, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.** as Beneficiary, and recorded on **3/26/2008**, under Auditor's File No. **200803260078** of Official Records whereas, **BANK OF AMERICA, N.A.** is the present Beneficiary under said Deed of Trust, and desires to appoint and hereby does appoint **QUALITY LOAN SERVICE CORPORATION OF WASHINGTON** as the new Trustee in place and stead of the present Trustee thereunder.

Said Deed of Trust Encumbers the real property situated in **SKAGIT** County, Washington and is fully described as:

THE LAND REFERRED TO IN THIS REPORT/POLICY IS SITUATED IN THE STATE OF WASHINGTON, COUNTY OF SKAGIT, AND IS DESCRIBED AS FOLLOWS: LOT 16, "CEDAR PARK PLAT", ACCORDING TO THE PLAT THEREOF RECORDED UNDER AUDITOR'S FILE NO. 200206050104, RECORDS OF SKAGIT COUNTY, WASHINGTON.

And more commonly known as: **7652 SOUTH PARK AVENUE, CONCRETE, WA 98237**

NOW THEREFORE, the undersigned, **BANK OF AMERICA, N.A.**, hereby substitutes QUALITY LOAN SERVICE CORPORATION OF WASHINGTON as Trustee under said Deed of Trust.

TS No.: **WA-14-614324-TC**

Dated: March 10, 2014

BANK OF AMERICA, N.A.

Christopher W. Kautzman

3-10-14

By: Christopher W. Kautzman

Title: Assistant Vice President (AUP)

Commonwealth of: Pennsylvania

County of: Allegheny

On this, the 10 day of March, 2014, before me a notary public, the undersigned officer, personally appeared Christopher W. Kautzman, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same for the purposes therein contained.

In witness hereof, I hereunto set my hand and official seal.

Dana M. Maguire Notary Public

My commission expires April 16, 2017

Commonwealth of Pennsylvania
Notarial Seal
Dana M. Maguire, Notary Public
North Beaver Twp., Lawrence County
My Commission Expires April 16, 2017



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