

RECORD OF SURVEY

AUDITOR'S CERTIFICATE
 FILED FOR RECORD AT THE REQUEST OF SCHEMMER
 JOHNSTON ENGINEERING, PLLC

201403310139
 Skagit County Auditor
 3/31/2014 Page 1 of 1 1:11:25AM \$138.00

SKAGIT COUNTY AUDITOR

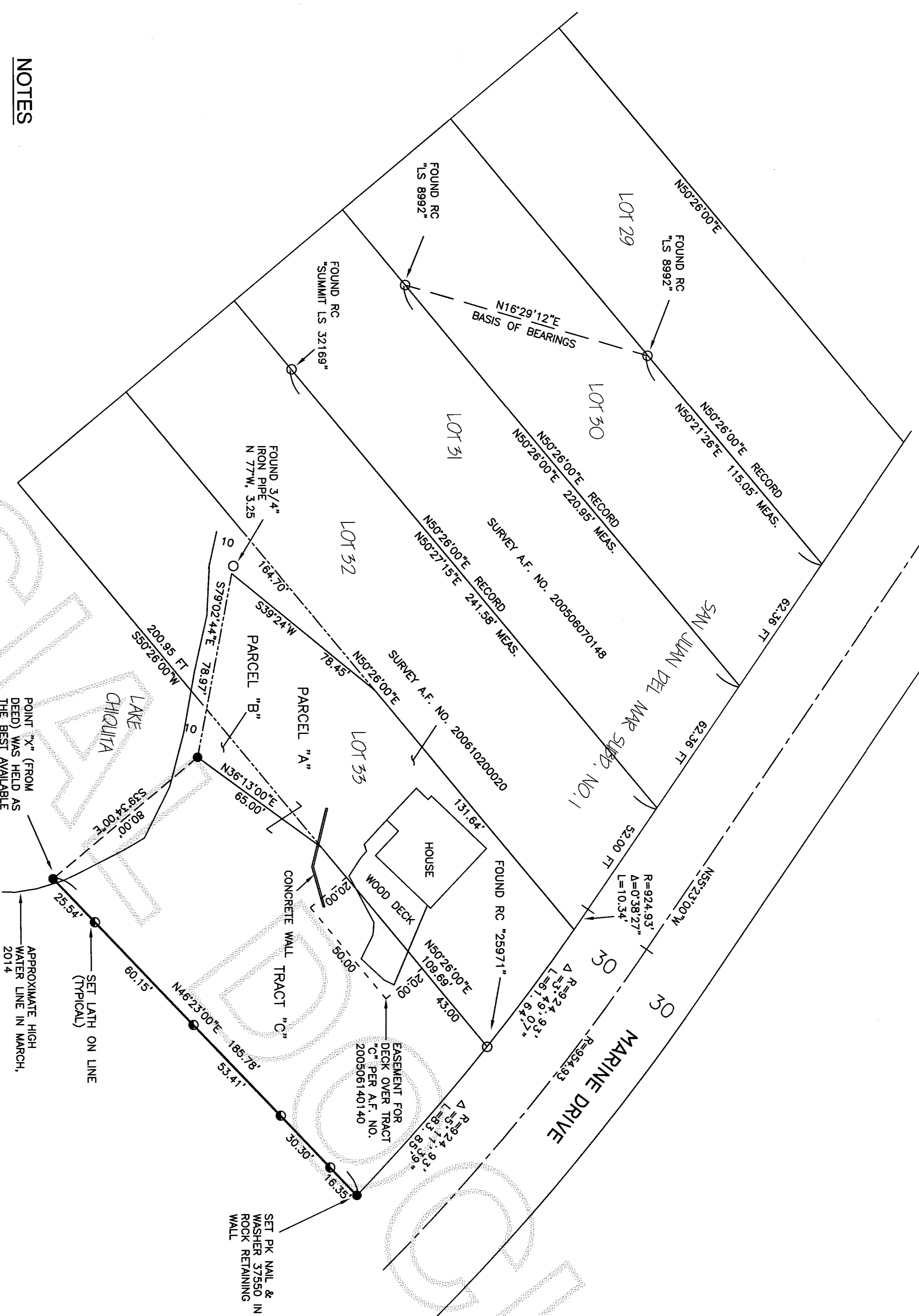
James J. ...
Quay ...

LEGAL DESCRIPTION

A.F. NO. 200506220174
 PARCEL A
 THAT PORTION OF LOT 33, RANCHO SAN JUAN DEL MAR, SUBDIVISION NO. 1,
 ACCORDING TO THE PLAT THEREOF, RECORDED IN VOLUME 5 OF PLATS,
 PAGE 27, RECORDS OF SKAGIT COUNTY, WASHINGTON, LYING
 NORTHEASTERLY OF A LINE 10 FEET NORTHEASTERLY OF THE HIGH WATER
 LINE OF LAKE CHIQUITA, AS IT EXISTED ON FEBRUARY 17, 1951, SAID LINE
 BEING MEASURED AT RIGHT ANGLES FROM THE HIGH WATER LINE OF SAID
 LAKE CHIQUITA,
 EXCEPT THAT PORTION OF LOT 33, DESCRIBED AS FOLLOWS:
 BEGINNING AT A POINT ON THE NORTHERLY LINE OF SAID LOT 1, 164.7 FEET
 EASTERLY FROM THE NORTHWEST CORNER THEREOF;
 THENCE SOUTH 39°24' WEST 67.1 FEET TO A POINT 10 FEET FROM THE HIGH
 WATER LINE OF LAKE CHIQUITA;
 THENCE FOLLOWING NORTHERLY A LINE 10 FEET FROM SAID HIGH WATER
 LINE TO THE NORTHERLY LINE OF SAID LOT 33;
 THENCE NORTH 50°26' EAST ALONG SAID LOT LINE TO THE POINT OF
 BEGINNING.
 SITUATE IN SKAGIT COUNTY, WASHINGTON.
 PARCEL B
 THAT PORTION OF LOT C, RANCHO SAN JUAN DEL MAR SUBDIVISION NO. 1,
 ACCORDING TO THE PLAT THEREOF, RECORDED IN VOLUME 5 OF PLATS,
 PAGE 27, RECORDS OF SKAGIT COUNTY, WASHINGTON, DESCRIBED AS
 FOLLOWS:
 BEGINNING AT A POINT ON THE SOUTHERLY LINE OF LOT 33 OF SAID
 SUBDIVISION, 200.95 FEET EASTERLY FROM THE SOUTHWEST CORNER
 THEREOF;
 THENCE SOUTH 36°13' WEST 58.22 FEET TO A POINT 10 FEET FROM THE HIGH
 WATER LINE OF LAKE CHIQUITA;
 THENCE FOLLOWING NORTHERLY A LINE 10 FEET FROM SAID HIGH WATER
 LINE TO THE SOUTHERLY LINE OF SAID LOT 33;
 THENCE NORTH 50°26' EAST ALONG SAID LINE TO THE POINT OF BEGINNING.
 SITUATE IN SKAGIT COUNTY, WASHINGTON.

A.F. NO. 200610200020
 THAT PORTION OF TRACT C, "RANCHO SAN JUAN DEL MAR SUBDIVISION NO.
 1", AS PER PLAT RECORDED IN VOLUME 5 OF PLATS, PAGE 27, RECORDS OF
 SKAGIT COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEASTERLY CORNER OF TRACT C, THENCE SOUTH
 50°26' WEST ALONG THE NORTHWESTERLY LINE OF SAID TRACT 109.51 FEET;
 THENCE SOUTH 36°13' WEST 58.22 FEET TO A POINT 10 FEET FROM THE HIGH
 WATER LINE OF LAKE CHIQUITA, AS SAID WATER LINE EXISTED ON AUGUST
 29, 1951, WHICH SAID POINT IS HERINAFTER REFERRED TO AS POINT X;
 THENCE FOLLOWING A LINE OF 10 FEET FROM SAID HIGH WATER LINE AS IT
 SO EXISTED SOUTHEASTERLY TO A POINT WHICH IS SOUTH 39°34' EAST 80
 FEET FROM SAID POINT X, THENCE NORTH 48°23' EAST TO THE WESTERLY
 LINE OF THE COUNTY ROAD, THENCE NORTHEASTERLY ALONG SAID
 WESTERLY ROAD LINE 80 FEET, MORE OR LESS, TO THE POINT OF
 BEGINNING.



NOTES

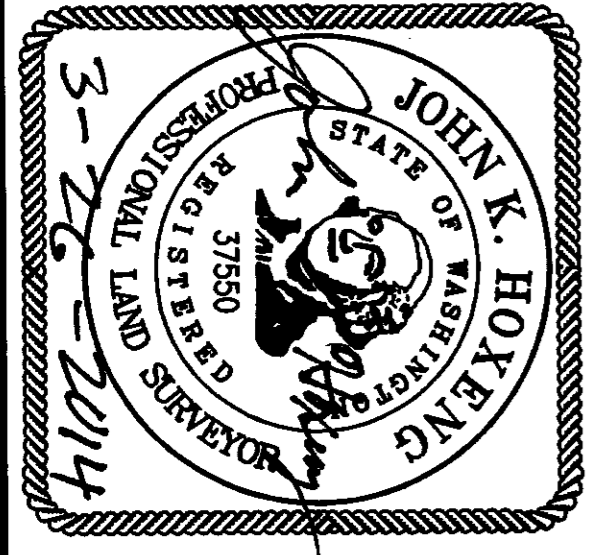
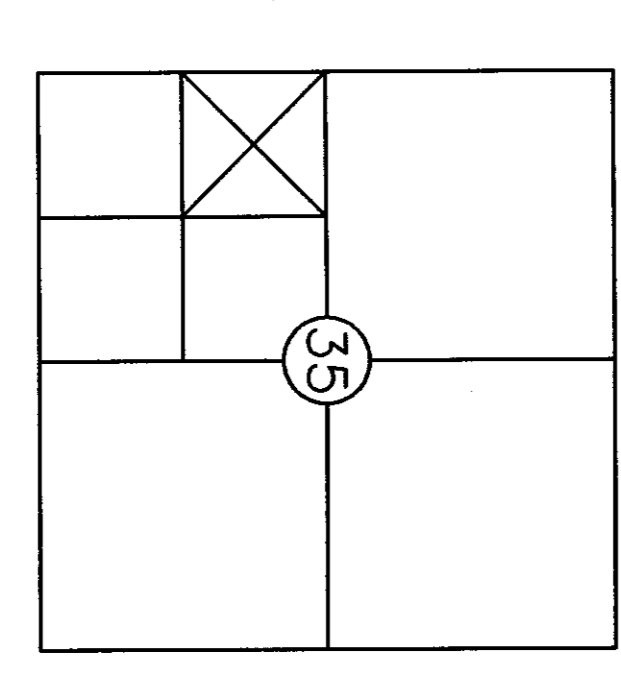
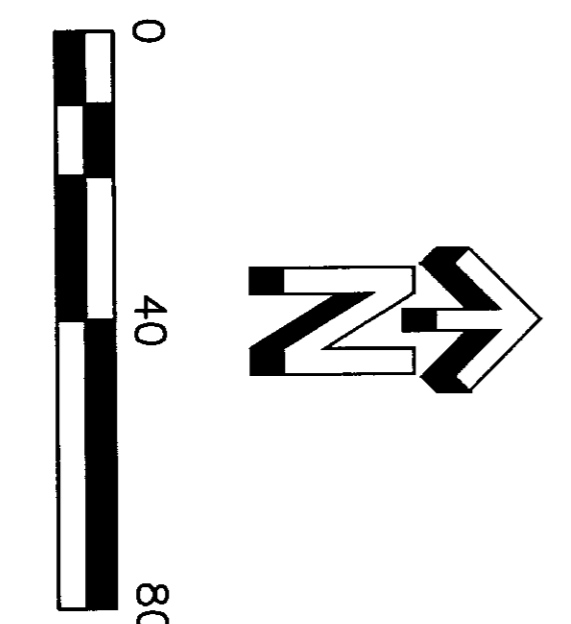
THIS SURVEY WAS PERFORMED BY FIELD TRAVERSE WITH A 3 SECOND TOTAL STATION AND ELECTRONIC DATA COLLECTOR IN MARCH OF 2014. MONUMENTS SHOWN WERE VISITED AT THAT TIME UNLESS OTHERWISE NOTED. ACCURACY EXCEEDS THE WAC 332-030-190 REQUIREMENTS.
 THIS SURVEY WAS PERFORMED WITHOUT A TITLE REPORT AND DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD.
 OCCUPATIONAL INDICATORS AND ENCROACHMENTS ARE SHOWN AS REQUIRED BY WAC 332-130-050. OCCUPATIONAL INDICATORS MAY INDICATE A POTENTIAL FOR CLAIMS OF UNWRITTEN TITLE OWNERSHIP. THIS SURVEY DOES NOT RESOLVE UNWRITTEN TITLE CLAIMS.
BASIS OF BEARINGS: N 16°29'12" E BETWEEN FOUND REBARS AND CAPS MARKED "LS 8992" ON THE SIDELINES OF LOT 30.
REFERENCE DOCUMENTS:
 RANCHO SAN JUAN DEL MAR SUBDIVISION NO. 1, A.F. 388571
 SURVEY A.F. 200506070148
 SURVEY A.F. 200507190134
 DEED A.F. 200506220174
 DEED A.F. 200610200020

Surveyor's Certificate

This map correctly represents a survey made by me or under my direction and in conformance with the requirements of the survey recording act, at the request of Howard Holman in March, 2014.

John Hoxeng
 John Hoxeng PLS, Certificate No. 37550

- LEGEND (MARCH, 2014)**
- SET REBAR WITH CAP #37550
 - FOUND SURVEY MARKER AS NOTED
 - SET LINE STAKE
 - RC REBAR WITH CAP
 - CONTINUOUS OWNERSHIP



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RECORD OF SURVEY FOR HOWARD AND CHERON HOLMAN	
Date	03/26/2014
Job no.	14-020
Scale	1" = 40'
Sheet	1 of 1