



201404070098

Skagit County Auditor
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\$74.00
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RETURN DOCUMENT TO:
Service Link
4000 Industrial Blvd.
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Use dark black ink and print legibly. Documents not legible will be rejected per RCW 65.04.045 & 65.04.047

DOCUMENT TITLE(S): subordination
AUDITOR FILE NUMBER & VOL. & PG. NUMBERS OF DOCUMENT(S) BEING ASSIGNED OR RELEASED: 200808180030 + 201404070097 Additional reference numbers can be found on page _____ of document.
GRANTOR(S): JPMORGAN CHASE BANK Chad & Cassie Arnold Additional grantor(s) can be found on page _____ of document.
GRANTEE(S): JPMORGAN CHASE BANK Additional grantee(s) can be found on page _____ of document.
ABBREVIATED LEGAL DESCRIPTION: (Lot, block, plat name OR; qtr/qtr, section, township and range OR; unit, building and condo name.) lot 30, skagit orchards subdivision Additional legal(s) can be found on page _____ of document.
ASSESSOR'S 16-DIGIT PARCEL NUMBER: 4781-000-030-0000 Additional numbers can be found on page _____ of document.

The Auditor/Recorder will rely on the information provided on this form. The responsibility for the accuracy of the indexing information is that of the document preparer.

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
42460000550

Prepared by: Maria Estela Lara

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 200808180030, at Volume/Book/Reel -, Image/Page - Recorder's Office, Skagit County, Washington, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank N.A., its successors and assigns, executed by Cassie M Arnold, Chad Arnold, being dated the 24 day of 3, 20 14 in an amount not to exceed \$189,707.00 recorded in Official Record Volume _____, Page _____, Recorder's Office, Skagit County, Washington and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 20th day of March, 2014.

WITNESS:

Maria Estela Lara
Maria Estela Lara

Carlos Nieves
Carlos Nieves

JPMorgan Chase Bank, N.A.

By: Daniel Wozniak
Daniel Wozniak, Bank Officer

STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 20th day of March, 2014, before me the Undersigned, a Notary Public in and for said State, personally appeared Daniel Wozniak, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires 9/28/2014

Anthony G. Brown
Notary Public

Anthony G. Brown
Notary Public
State of Wisconsin



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LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF **SKAGIT**, STATE OF **WASHINGTON** AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN SKAGIT COUNTY, STATE OF WASHINGTON, ID# 4781-000-030-0000, BEING KNOWN AND DESIGNATED AS:

LOT 30, SKAGIT ORCHARDS SUBDIVISION.

MORE COMMONLY KNOWN AS: 219 N 30TH ST, MOUNT VERNON, WA 98273.



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Commitment No.: 28236743