## OWNER'S CONSENT AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT BIG FIR SOUTH, INC., A WASHINGTON CORPORATION AND SKAGIT STATE BANK, OWNERS IN THE FEE SIMPLE OR CONTRACT PURCHASERS AND MORTGAGE HOLDERS OR LIEN HOLDERS, OF THE LAND HEREBY PLATTED, DECLARE THIS PLAT AND DEDICATE TO THE USE OF PUBLIC FOREVER, STORMWATER DETENTION TRACT "D" AND THE STREETS, AVENUES, SHOWN HEREON AND THE USE THEREOF FOR ALL PUBLIC PURPOSES CONSISTENT WITH THE USE THEREOF FOR PUBLIC HIGHWAY TOGETHER WITH THE RIGHT TO MAKE ALL NECESSARY SLOPE FOR CUTS AND FILLS UPON THE LOTS AND BLOCKS SHOWN HEREON IN THE ORIGINAL REASONABLE GRADING OF ALL SUCH STREETS AND AVENUES SHOWN HEREON.

IN MITNESS MHEREOF, THE OWNERS AND SAID CORPORATIONS HAVE CAUSED THEIR SIGNATURES AND CORPORATE NAME TO BE HEREUNTO SUBSCRIBED AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 2014.

BIG FIR SOUTH, INC. A MASHINGTON CORPORATION.

BY: Milaly TITLE: President

SKAGIT STATE BANK



### **本の大人の女におりのおなだとこの**

STATE OF <del>Q</del> MASHINGTON F SKAGIT

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT

FRIAN GENTAL

SIGNED THIS INSTRUMENT, ON OATH

STATED THAT HE/SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT

AND ACKNOWLEDGE IT AS THE KENDENT

A WASHINGTON CORPORATION, TO BE THE FREE AND VOLUNTARY ACT OF

SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: 5/20/2014

STEVEN G. BAUGHN
STATE OF WASHINGTON
NOTARY PUBLIC
MY COMMISSION EXPIRES
01-29-18

SIGNATURE
NOTARY PUBLIC
MY APPOINTMENT EXPIRES 01.29-2018
RESIDING AT MT. VEZWON, WA

STATE OF WASHINGTON COUNTY OF SKAGIT

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT MAKENTSSEL SIGNED THIS INSTRUMENT, ON OATH STATED THAT (HE/SHE/THEY) ( 1/5/ARE) AUTHORIZED TO EXECUTE HE INSTRUMENT AND ACKNOWLEDGE IT AS THE WIG RESULT) SKAGIT STATE BANK, TO BE THE FREE AND VOLUM ARY ACT OF SPARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUME T SUCH

STEVEN G. BAUGHN
STATE OF WASHINGTON
NOTARY PUBLIC
MY COMMISSION EXPIRES

01-29-18

DATED

5/20

2014

SIGNATURE NOTARY FUBILIC NOTARY FUBILIC NAPPOINTMENT EXPIRES OF. 2018

SURVEYOR'S CERTIFICATE

| HEREBY ERTIFY THAT THE PLAT OF BIG FIR SOUTH P.U.D., IS
BASED UPON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION 28,
TOWNSHIP 34 NORTH, RANGE 4 EAST, M.M. AND THAT THE COURSES
AND DISTANCES ARE SHOWN CORRECTLY ON THE GROUND AND THAT I
HAVE COMPLED WITH THE PROVISIONS OF THE STATUTES AND
PLATTING PEGULATIONS OF THE CITY OF MOUNT VERNON.

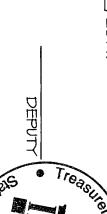
LISSER, PLS CERTIFICATE NO. 22960 DATE
LISSER & ASSOCIATES, PLLC
MOUNT VERNON WA 98273
PHONE: (360) 419-7442
FAX: (360) 419-75 (360) 419-0581 BRUCE@LISSER.COM

### TREASURER'S OFRIFICATE

THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND MHICH HAVE BECOME A LIEN UPON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE, UP TO AND INCLUDING THE YEAR OF AOITH.

THIS DAY OF MAY OF MAY 2014.





## OITY TREASURER'S CERTIFICA.

I HEREBY CERTIFY THAT THERE ARE NO DELINQUENT SPECIAL ASSESSMENTS AND ALL SPECIAL ASSESSMENTS ON ANY OF THE PROPERTY HEREIN CONTAINED DEDICATED AS STREETS, ALLEYS, OR FOR OTHER PUBLIC USE, ARE PAID IN FULL.

THIS 15th DAY OF May 2014

TREASURER'S CERTIFICATE

CITY APPROVALS

KXAMINED. D S AD THIS 29th DAY OF

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2014

CITYENGINEER

APPROVED BY THE COUNCIL O <del>Q</del> THE CAT OF

VERNO

MAYOR XWD-

EXAMINED AND FOUND TO BE IN CONFORMITY WITH APPLICABLE TO ZONING AND CITHER LAND USE CONTROLS AND APPROVED THIS TO DAY OF WOLLD AND APPROVED THE PROPERTY AND APPROVED THE PROPERTY AND APPROVED THE PROPERTY APPROVED THE PROPERTY AND APPROVED THE PROPERTY APPROVED

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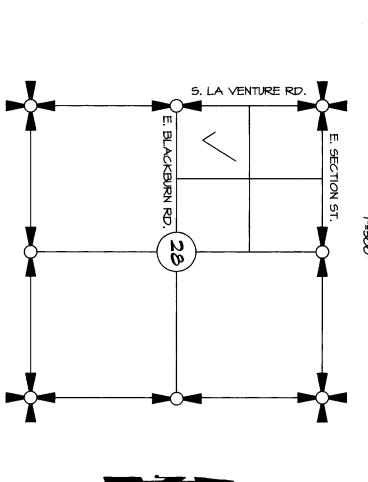
FILED FOR RECORD AT AUDITOR'S OFFITTIOATE II. ASSOCIATES, PLLC

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ECTION 28, TOMNSHIP 34 NORTH, RANGE EAST, M.M.

05/08/14

TO PA Q = Q $\frac{0}{\Omega}$ SOUTH, FU.D. LU-06-089

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SW 1/4 OF THE SECTION 28, T. 84 MOUNT VERNON, I FOR: BIO FIR

FB: PG: LISSER & ASSOCIATES, PLLC SCALE:

MERIDIAN: ASSUMED MOUNT VERNON, WA 98273 360-419-7442 13-016 FINAL PLAT

THAT PORTION OF THE WEST 1/2 OF THE WEST 1/2 OF TSOUTHWEST 1/4 OF THE NORTHWEST 1/4, SECTION 28, TO NORTH, RANGE 4 EAST, W.M., DESCRIBED AS FOLLOWS: TOWNSHIP 34 計

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF THE COUNTY ROAD AND THE EAST LINE OF SAID WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4;

THENCE NORTH ALONG THE EAST LINE OF SAID WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 A

DISTANCE OF 130 FEET;

THENCE WEST 80 FEET;

THENCE SOUTH 130 FEET TO THE NORTH LINE OF THE COUNTY ROAD;

THENCE EAST ALONG THE NORTH LINE OF SAID COUNTY ROAD A

DISTANCE OF 80 FEET TO THE POINT OF BEGINNING.

EXCEPT THAT PORTION CONVEYED TO THE CITY OF MOUNT VERNON BY DEED RECORDED JUNE 20, 2011, UNDER AUDITOR'S FILE NO. 201106200174.

PARCEL "B"

THE MEST 1/2 OF THE MEST 1/2 OF THE SOUTHWEST NORTHWEST 1/4, SECTION 28, TOWNSHIP 34 NORTH, RANGE 4 EAST,

EXCEPT ROAD; THE COUNTY ROAD KNOWN AS BURCH ROAD

OR BLACKBURN

EXCEPT

THE NORTH 1/2 (BY AREA) THEREOF;

EXCEPT THE FOLLOWING DESCRIBED TRACT:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF THE COUNTY ROAD AND THE EAST LINE OF SAID WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4;

THENCE NORTH ALONG THE EAST LINE OF SAID WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, A DISTANCE OF 130 FEET;

THENCE WEST 80 FEET;
THENCE SOUTH 130 FEET TO THE NORTH LINE OF THE COUNTY ROAD;
THENCE EAST ALONG THE NORTH LINE OF SAID COUNTY ROAD, A DISTANCE OF 80 FEET TO THE POINT OF BEGINNING,

AND ALSO EXCEPT THAT PORTION OF THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/4 OF THE NORTHWEST 1/4, SECTION 28, TOWNSHIP 34 NORTH, RANGE 4 EAST, M.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SUBDIVISION, THENCE ALONG THE WEST LINE OF SAID SUBDIVISION, NORTH OO°44'42" WEST, A DISTANCE OF 295.02 FEET TO THE TRUE POINT OF BEGINNING;

THENCE CONTINUING ALONG SAID WEST LINE, NORTH OO°44'42" EAST, A DISTANCE OF 368.97 FEET TO THE NORTHWEST CORNER OF SAID SUBDIVISION, THENCE ALONG THE NORTH LINE OF SAID SUBDIVISION, NORTH 69°02'13" EAST, A DISTANCE OF 327.24 FEET TO THE NORTHEAST CORNER OF SAID SUBDIVISION;

THENCE ALONG THE EAST LINE OF SAID SUBDIVISION, SOUTH OO°46'38" WEST, A DISTANCE OF 81.15 FEET TO A POINT WITHIN THE APPROXIMATE PATH OF MADDOX CREEK THENCE FOLLOWING SAID APPROXIMATE BATH SOUTH 46°31'14" WEST, A DISTANCE OF 8.15 FEET TO THENCE SOUTH 83°37'14" WEST, A DISTANCE OF 8.15 FEET TO THENCE SOUTH 13°48'14" WEST, A DISTANCE OF 8.15 FEET TO THENCE SOUTH 33°33'16" WEST, A DISTANCE OF 8.15 FEET TO THENCE SOUTH 33°33'16" WEST, A DISTANCE OF 8.15 FEET TO THENCE SOUTH 33°33'16" WEST, A DISTANCE OF 8.15 FEET TO THENCE SOUTH 33°33'16" WEST, A DISTANCE OF 114.06 FEET TO THENCE SOUTH 39°33'16" WEST, A DISTANCE OF 114.06 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPT THADEEDS REC THAT PORTION CONVEYED TO THE RECORDED APRIL 24, 2009, AND J ## CITY OF MOUN JUNE 20, 2011, U 201106200174. OF MOUNT VERNON BY

PARCEL

THOSE PORTIONS OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., AND THE EAST 1/2 OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28;
THENCE ALONG THE WEST LINE OF SAID EAST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, NORTH 00°46'38" EAST, A DISTANCE OF 30.02 FEET TO THE NORTH RIGHT OF WAY OF BLACKBURN ROAD AND THE TRUE POINT OF BEGINNING;
THENCE CONTINUING ALONG SAID WEST LINE, NORTH 00°46'38"

EXCEPT ROAD OF WAX

ALL OF THE ABOVE PARCELS BEING SUBJECT TO AND TOGETHER WITH EASES, COURT CAUSES AND OTHER INSTRUMENTS OF RECORD.

ALL OF THE ABOVE PARCELS BEING SI TUATED IN THE CITY OF MOUNT WASHINGTON.

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Skagit County Add 5/29/2014 Page

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| 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 | 1935 |

ENDINNING;

THENCE CONTINUING ALONG SAID WEST LINE, NORTH 00°46'38"

EAST, A DISTANCE OF 55!02 FEET TO A POINT WITHIN THE
APPROXIMATE PATH OF MADDOX CREEK;

THENCE LEAVING SAID WEST LINE, ALONG SAID APPROXIMATE PATH,
NORTH 14°21'57" EAST, A DISTANCE OF 243.07 FEET;
THENCE NORTH 44°14'59" EAST, A DISTANCE OF 243.07 FEET;
THENCE NORTH 46°30'37" EAST, A DISTANCE OF 104.34 FEET;
THENCE NORTH 46°00'04" EAST, A DISTANCE OF 104.34 FEET;
THENCE SOUTH 10°46'18" EAST, A DISTANCE OF 104.34 FEET;
THENCE NORTH 46°00'04' EAST, A DISTANCE OF 104.34 FEET;
THENCE SOUTH 10°46'18" EAST, A DISTANCE OF 104.35 FEET TO
A POINT ON THE EAST LINE OF THE PROPERTY DESCRIBED IN QUIT
CLAIM DEED RECORDED UNDER AUDITOR'S FILE NO. 2003IOIOG/82

RECORDS OF SKAGIT COUNTY, WASHINGTON,
THENCE LEAVING SAID MADDOX CREEK, ALONG THE LAST REFERENCED
EAST LINE, SOUTH 00°46'34" WEST, A DISTANCE OF 56'05' 83 FEET
TO A POINT ON THE NORTH LINE OF THE PROPERTY DESCRIBED IN NO
DEED RECORDED UNDER AUDITOR'S FILE NO. 5182'66, RECORDS OF
SKAGIT COUNTY, WASHINGTON.
THENCE ALONG SAID NORTH LINE OF LAST REFERENCED PROPERTY,
PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF THE
NORTH WEST IN OF SAID SOUTH 86'430'8 WEST A
DISTANCE OF 321.56 FEET TO THE NORTHWEST 1/4 OF THE
NORTH WEST IN OF SAID SOUTH 86'430'8 WEST A
DISTANCE OF 321.56 FEET TO THE NORTHWEST 1/4 OF THE
NORTH WEST LINE OF SAID SOUTHWEST 1/4 OF THE
NORTH SECONDO THE WEST LINE OF SAID SOUTHWEST 1/4 OF THE
NORTH SECONDO THE WEST LINE OF SAID SOUTHWEST 1/4 OF THE
NORTH SIGHT OF WAY LINE OF BLACKBURN ROAD,
SOUTH 86'43'08" WEST, A DISTANCE OF MAY LINE OF BLACKBURN ROAD,
SOUTH 86'43'08" WEST, A DISTANCE OF MAY LINE OF BLACKBURN ROAD,
SOUTH 86'43'08" WEST, A DISTANCE OF MAY LINE OF BLACKBURN ROAD,
SOUTH 86'43'08" WEST, A DISTANCE OF MAY LINE OF BLACKBURN ROAD,
SOUTH 86'43'08" WEST, A DISTANCE OF MAY LINE OF BLACKBURN ROAD,
SOUTH 86'43'08" WEST, A DISTANCE OF MAY LINE OF BLACKBURN ROAD,
THENCE ALONG SAID NORTH RIGHT OF WAY LINE OF BLACKBURN ROAD,
THENCE WAS LINE OF BLACKBURN SOUTHWEST TO THE

TRACT

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1965

FRASER AVENUE

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LU-06-089

SURVEY IN A PORTION OF THE SW 1/4 OF THE NW 1/4 OF SECTION 28, T. 34 N., R. 4 E., W.M. MOUNT VERNON, WASHINGTON FOR: BIG FIR SOUTH, INC

LISSER & ASSOCIATES, PLLC SURVEYING & LAND-USE CONSULTATION MOUNT VERNON, WA 98273 360-419-7442 13-016 FINAL

PLAT

5-19-14

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SANITARY SEMER MANHOLE AT THE INTERSECTION

2. DESCRIPTION AND EXCEPTION INFORMATION IS FROM LAND TITLE COMPANY REVISED SUBDIVISION GUARANTEE ORDER NO. 145562-0, DATED MAY 14, 2014.

3. FOR ADDITIONAL SUBDIVISION AND MERIDIAN INFORMATION SEE PLAT OF BIG FIR NORTH P.U.D., PHASE I, RECORDED UNDER SKAGIT COUNTY AUDITOR'S FILE NUMBER 200703230073 AND PLAT OF BIG FIR NORTH, PHASE 2, RECORDED UNDER AUDITOR'S FILE NO. 200707250053, PLAT OF MADDOX CREEK P.U.D., PHASE I, RECORDED UNDER AUDITOR'S FILE NO. 4604040082 AND RECORD OF SURVEYS RECORDED UNDER AUDITOR'S FILE NUMBERS 4406240085, 200502240085 AND 200812300003, IN RECORDS OF SKAGIT COUNT SKAGIT COUNTY,

ZONING CLASSIFICATION: R-I, 4.0 (BIG FIR P.J.D.)

SEWAGE DISPOSAL: CITY OF MOUNT VERNON

STORM DRAINAGE: CITY OF MOUNT VERNON

POWER:

TELEPHONE: COMCAST CORPORATION

10. GAS: CASCADE NATURAL GAS

II. TELEVISION CABLE:

COMCAST CORPORATION

12. GARBAGE COLLECTION: CITY FOR LOTS SHALL BE AT THE EDGE 유유 THE PUBLIC RIGHT OF WAY.

 $\overline{\omega}$ MERIDIAN: ASSUMED

14. BASIS OF BEARING: MONUMENTED WEST LINE OF THE NORTHWEST I/4 OF SECTION 28, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M.
BEARING = NORTH O°44'42" EAST (HELD PER PLAT OF BIG FIR

IS. INSTRUMENTATION: LEICA TCR705A THEODOLITE DISTANCE METER

<u>o</u> SURVEY PROCEDURE: FIELD TRAVERSE

17. ALL LOTS MITHIN THIS SUBDIVISION ARE SUBJECT TO IMPACT FEES FOR SCHOOLS, FIRE, PARKS AND ANY OTHER CITY IMPACT FEES, PAYABLE UPON ISSUANCE OF A BUILDING PERMIT.

IB. ALL HOMES SHALL BE BUILT ON SITE AND NO MODULAR MANUFACTURED HOMES ARE PERMITTED. 2

IA. SILTATION CONTROL DEVICES MAY BE REQUIRED FOR EACH LOT DURING HOME CONSTRUCTION OR SUBSEQUENT SOIL DISTURBANCES.
SEE CITY OF MOUNT VERNON DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT FOR DETAILS.

20. THIS PROPERTY IS SUBJECT TO AND TOBETHER WITH EASEMENTS, RESERVATIONS, RESTRICTIONS COVENINTS, LIENS, LEASEMENTS, RESERVATIONS, RESTRICTIONS COVENINTS, LIENS, LEASES OR OTHER INSTRUMENTS OF RECORD REFERENCED TO IN LAND TITLE COMPANY REPORT REFERENCED UNDER NOTE 2 ABOVE SAID REPORT LISTS DOCUMENTS REPORTED UNDER AUDITOR'S FILE NUMBERS 200402260113, 201004210042, 201004210043, 201004240066, 201004240061, 201004240063, 201004240066, 201004240061, 201004240063, 2010042400710, 2010042400710, 201004240071, 201004240071, 201004240071, 201004240071, 201004240071, 201004240071, 201004240071, 201004240071, 201004240071, 201004240071, 201004240071, 201004240071, 201004240071, 201004240071, 201004240071, 201004240071, 201004240071, 201004240071, 20100424071

PER: BIG FIR SOUTH, INC.
SUMMED GENTRY DEVELOPMENT,
504 FAIRHAVEN AVE
BURLINGTON WA 98233
PHONE: (360) 755-9029

22. A HOMEOWNER'S ASSOCIATION HAS BEEN CREATED THAT WILL BE RESPONSIBLE FOR MAINTENANCE OF THE NATIVE GROWTH PROTECTION AREA (NGPA), UTILITY AND OTHER LANDSCAPING AREAS (TRACTS A, B, C, D, E, G, H, I, J, K AND L) INCLUDING ANY WITHIN THE ROAD RIGHT-OF-WAY. SEE DOCUMENTS RECORDED UNDER AUDITOR'S FILE NUMBERS 200703230074, 200707250054, AND 201405270038

LINUED-

23. ALL ROOF AND FOOTING DRAINS SHALL BE CONNECTED TO THE ON-SITE PROVIDED STORM DRAIN PIPE STUB UNLESS OTHERWISE APPROVED BY THE CITY OF MOUNT VERNON DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT.

24. LOTS 1, 2, 32 AND 33 OF THIS PLAT WILL REQUIRE FIRE SPRINKLERING TO THE SATISFACTION OF THE CITY OF MOUNT VERNON FIRE DEPARTMENT.

9×1. 15%. BUILDING PERMITS ON LOTS HAVING GROUND DE REQUIRED FOR

15, 18, ± HOUSES ARE b, 22 AND 28, CURRENTLY BEING , NOT LOCATED. CONSTRUCTED ON LOTS 5, 6, 7,

27. STORMWATER DETENTION TRACT D IS DEDICATED TO THE CITY OF MOUNT VERNON. REGULAR MAINTENANCE OF THE STORMWATER POND AND DRAINAGE FACILITIES WITHIN WILL BE THE RESPONSIBILITY OF THE DEVELOPER FOR A PERIOD OF NO LESS THAN ONE YEAR FROM THE DATE OF PLAT RECORDING. THE CITY OF MOUNT VERNON WILL ONLY ACCEPT MAINTENANCE RESPONSIBILITIES OF THE STORMWATER POND ONCE FINAL INSPECTION HAS BEEN SUCCESSFULLY PERFORMED AND WRITTEN NOTICE IS PROVIDED TO THE DEVELOPER. REGULAR MAINTENANCE SHALL INCLUDE, AT A MINIMUM, ANNUAL INSPECTION OF THE STORMWATER DRAINAGE SYSTEM AND MAINTENANCE FREQUENCIES AND THRESHOLD PER DOE AND THE OPERATIONS AND MAINTENANCE MANUAL.

28. THE LOTS CREATED WITH THIS PLAT ARE PART OF A PLANNED UNIT DEVELOPMENT (PUD). THE HOMES, OPEN SPACES, LANDSCAPING, AND THE FUTURE COMMERCIAL TRACT MERE CREATED THROUGH THE PUD PROCESS THAT REQUIRES INNOVATIVE RESIDENTIAL DEVELOPMENT. THROUGH THE PUD PROCESS THE CITY WAS ABLE TO DEVIATE FROM STANDARD RESIDENTIAL PLAT REQUIREMENTS AND ALLOW A DEVELOPMENT THAT HAS ADDITIONAL SMALLER LOTS, REDUCED SETBACKS, A NEIGHBORHOOD COMMERCIAL PLACT, ETC. IN EXCHANGE FOR THE PLAT AMENITIES SUCH AS THE CLUBROUSE, TRAILS, LANDSCAPING AND OPEN SPACES. ALL PUTURE PERMITS FOR USES WITHIN THIS PUD ARE REQUIRED TO COMPLY WITH THE PUD REQUIREMENTS, THE CITY'S DESIGN STANDARDS, RESOLUTIONATAL AND OTHER APPLICABLE CHAPTERS OF THE MOUNT VERNON MUNICIPAL CODE.

29. TRACTS J, K AND L MERE CREATED AS SORESIED BUFFERS OR LANDSCAPE SCREENING. THE LANDSCAPING ALONG WITH THE SPLIT RAIL FENCE THAT ABUTS THE RESIDENTIAL LOTS AND THE SCREENING FENCE ON THE ORPOSITE SIDE OF THESE TRACTS FROM THE SPLIT RAIL FENCE SHALL, REMAIN IN PERPETUITY. TREES AND SHRUBS WITHIN THESE TRACTS ON BE TRIMMED AND MAINTAINED, BUT CAN ONLY DE TRACTS ON Y IF A PROFESSIONAL ARBORIST (OR OTHER SIMIL AUTHORIZE THE REMOVAL OF TREES AND SHRUBS WITHIN THESE TRACTS, NEW TREES/SHRUBS SHALL BE REPLANTED OR STRUBS PROFESSIONAL DEMONSTRATES TO THE CITY THAT THE REES/SHRUBS POSES A DANGER AND/OR ARE DEAD OR SYING. IF THE CLTY NUTBERS SHALL BE A MINIMUM OF 2-INCH REPLANTED DECIDIOUS TREES SHALL BE A MINIMUM OF 2-INCH REPLANTED DECIDIOUS TREES SHALL BE A MINIMUM OF 7-INCH REPLANTED THE HOA SHALL NOT DISTURB THE LOTS THAT ABUT THESE TRACTS UNLESS IT IS FOR MAINTENANCE, SUCH AS MINOR MEED REMOVAL. THE OITY OF MOUNT VERNON IS HEREBY GRANTED THE RIGHT TO ENTER SAID TRACTS AT ITS OWN DISCRETION TO MONITOR THE CONDITION OF THE BUFFER AREA, HOWEVER, THE CITY IS NOT RESPONSIBLE FOR MAINTENANCE OF THESE TRACTS.

30. THE LENGTH OF THE NORTH PROPERTY LINE OF LOT 4 SHALL HAVE A FENCE INSTALLED AT A MAXIMUM HEIGHT OF 4 FEET.

### BUILDING SHIDAOK INFORMATION

I. FRONT YARD: NOT LESS THAN IO FEET FROM THE PROPERTY LINE OR SIDEWALK EASEMENT, EXCEPT COVERED FRONT PORCHES MAY HAVE A SETBACK OF NOT LESS THAN 5 FEET. THE FRONT OF GARAGES SHALL MAINTAIN AT LEAST 20 FEET MEASURED FROM THE BACK OF SIDEWALK OR PROPERTY LINE OR FROM THE EDGE OF PAVEMENT ON PRIVATE STREETS.

REAR YARD: NOT LESS THAN IO

3. SIDE YARD: NOT LESS THAN 5 FEET, ALLOWING, HOWEVER, THAT THE EAVES OF A DWELLING OR ACCESSORY STRUCTURE MAY PROJECT IS INCHES FROM THE LINE OF THE SETBACK TOWARD A PROPERTY LINE. IN ORDER TO PROTECT PRIVACY, WINDOWS FACING THE SIDE YARD SHALL BE OFF-SET FROM THE ADJACENT RESIDENCE. THE INSTALLATION OF FENCES, WALLS AND HEDGES WILL BE REQUIRED.

TRACT REFERENCE INFORMATION

5/29/2014 Page \$194.00 3 of 1211:52AM

201405290037

I. TRACT "A" SHALL BE RESERVED FOR LANDSCAPED OFEN SPACE FOR THE USE OF THE BIG FIR COMMUNITY ASSOCIATION ME BIG FIR COMMUNITY ASSOCIATION.

2. TRACT "B" SHALL BE RESERVED FOR PURE WATERLINE, SANITARY SEMER, AND PRIVATE STORYWATER PURPOSES, TOGETHER WITH PEDESTRIAN INCRESS AND EGRESS FOR THE BIG FIR COMMUNITY ASSOCIATION MEMBERS AND THEIR CLESTS. SAID TRACT LANDSCAPING AND WALKWAY SHALL BE MAINTAINED BY THE BIG FIR COMMUNITY ASSOCIATION. THE UTILITIES SHALL BE MAINTAINED IN ACCORDANCE WITH THE UTILITY EASEMENT PROVISIONS AND THE PUD NO. I EASEMENT PROVISIONS AS STATED HEREIN.

3 TRACT "C" "HALL BE RESERVED FOR THE BIG FIR COMMUNITY ASSOCIATION COMMUNITY BUILDING. SAID COMMUNITY BUILDING ASSOCIATION COMMUNITY BUILDING WILL BE COVERNED BY THE ADOPTED DECLARATION OF COVENANTS, CONDUCTIONS AS RESTRICTIONS AND RESERVATIONS AS WELL AS THE AMENDMENTS THERETO, AS REFERENCED UNDER NOTE 22 OF THIS PLATE OF MOUNT VERNON SHALL BE ALLOWED ACCESS TO MAINTAIN SANITARY SEWER THROUGH TRACT "D" PARKING LOT AS SHOWN. PRIVATE STORM DRAINAGE SHALL ALSO BE ALLOWED THROUGH TRACT "D" PARKING LOT AS SHOWN. PRIVATE STORM DRAINAGE SHALL ALSO BE ALLOWED THROUGH TRACT "D" TRACT "D" AS SHOWN.

PURPOSES AND SHALL BE RESERVED FOR STORMWATER DETENTION
PURPOSES AND SHALL BE DEDICATED TO THE CITY OF MOUNT VERNON.
THE DETENTION POND AND THE DRAINAGE FACILITIES LOCATED
WITHIN SAID TRACT SHALL BE MAINTAINED BY THE CITY OF MOUNT
VERNON (EXCEPT AS CONDITIONED IN NOTE NO. 27). THE
LANDSCAPED AREAS, INCLUDING FENCES, WITHIN SAID TRACT SHALL
BE MAINTAINED BY THE BIG FIR COMMUNITY ASSOCIATION ALONG
WITH THE COSTS ASSOCIATED THEREWITH.

5. TRACT "E" SHALL BE RESERVED FOR SECONDARY EMERGENCY INGRESS AND EGRESS, PRIVATE STORM DRAINAGE, AS WELL AS FOR A PEDESTRIAN WALKWAY FOR THE BIG FIR COMMUNITY ASSOCIATION AND THEIR GUESTS. SAID TRACT SHALL BE OWNED AND MAINTAINED BY THE BIG FIR COMMUNITY ASSOCIATION, WITH RECIPROCAL BENEFIT TO TRACT "F".

6. TRACT "F" IS FOR COMMERCIAL RETAIL DEVELOPMENT USES. FINISHED CONSTRUCTION OF ANY RETAIL BUILDING SHALL BE POSITPONED UNTIL NO LESS THAN TWO-THIRDS (22 HOMES) OF THE RESIDENTIAL UNITS ARE COMPLETED AND CERTIFIED FOR OCCUPANCY. THE ALLOWABLE SQUARE FOOTAGE OF THE CONSTRUCTED HOMES. THE RETAIL SPACE SHALL BE NO GREATER THAN TEN PERCENT (10%) OF THE GROSS SQUARE FOOTAGE OF THE HOMES THAT ARE ACTUALLY CONSTRUCTED, OR TO BE CONSTRUCTED AT FULL BUILD-OUT. PARKING REQUIREMENTS FOR THE RETAIL COMPONENT SHALL BE DETERMINED BASED UPON THE ACTUAL USE OF THE RETAIL SPACES. SINCE PARKING IS BASED UPON SQUARE FOOTAGE AND TYPE OF BUILDING USE, THE SIZE OF THE BUILDING MAY BE DICTATED UPON USE AND PARKING REQUIREMENTS RATHER THAN WHAT IS ALLOWED BY WAY OF THE PERCENTAGE OF ACTUAL HOUSE CONSTRUCTION.

1. TRACTS "6" AND "H" CONTAIN CRITICAL AREAS AND THEIR ASSOCIATED BUFFERS. SAID TRACTS SHALL BE RESERVED AS NATIVE GROWTH PROTECTION AREAS (NGPA) AND SHALL BE MANAGED PER NGPA STANDARDS. SAID TRACTS SHALL BE OWNED AND MAINTAINED BY THE BIG FIR COMMUNITY ASSOCIATION. THE CITY OF MOUNT VERNON MAY ENTER SAID TRACTS FOR INSPECTION PURPOSES AT ITS OWN DISCRETION (SEE NGPA NOTE AND NOTE NO. 24).

8. TRACT "I" SHALL BE RESERVED AS A LANDSCAPED OPEN SPACE AND GATHERING AREA FOR MEMBERS OF THE BIG FIR COMMUNITY ASSOCIATION AND THEIR GUESTS. TRACT "I" MAY BE USED BY MEMBERS AND GUESTS OF THE BIG FIR COMMUNITY ASSOCIATION AND BY TENANTS, CUSTOMERS AND OWNERS OF TRACT "F". RULES FOR USE AND JOINT MAINTENANCE OF SAID TRACT "I" MAY BE CREATED BETWEEN THE ASSOCIATION AND THE OWNERSHIP OF BUILDING TO BE DEVELOPED IN TRACT "F", PRIOR TO OCCUPANCY OF ANY TENANT OR USER OF SAID TRACT "F".

4. TRACTS "J", "K", AND "L" SHALL BE RESERVED AS LANDSCAPE BUFFERS AND PRIVATE DRAINAGE EASEMENTS. SAID TRACTS SHALL BE OWNED AND MAINTAINED BY THE BIG FIR COMMUNITY ASSOCIATION.

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0 0 0 FIR SOUTH, D D LU-06-089

DATE: 05/20/14

SURVEY IN A PORTION OF THE SW 1/4 OF THE NW 1/4 OF SECTION 28, T. 34 N., R. 4 E., W.M. MOUNT VERNON, MASHINGTON FOR: BIG FIR SOUTH, INC

FB: PG: LISSER & ASSOCIATES, PLLC SCALE:

MERIDIAN: ASSUMED MOUNT VERNON, WA 98273 360-419-7442 13-016 FINAL PLAT

EASEMENTS ARE GRANTED TO PUBLIC UTILITY DISTRICT NO. I OF SKAGIT COUNTY, WASHINGTON, A MUNICIPAL CORPORATION, ITS SUCCESSORS OR ASSIGNS, THE PERPETUAL RIGHT, PRIVILEGE, AND AUTHORITY ENABLING THE DISTRICT TO DO ALL THINGS NECESSARY OR PROPER IN THE CONSTRUCTION AND MAINTENANCE OF WATER, SEMER, ELECTRICAL AND COMMUNICATION LINES AND/OR OTHER SIMILAR PUBLIC SERVICE RELATED FACILITIES. THIS INCLUDES THE RIGHT TO CONSTRUCT, OPERATE, MAINTAIN, INSPECT, IMPROVE, RENOVE, RESTORE, ALTER, REPLACE, CHANGE THE SIZE OF, RELOCATE, CONNECT TO AND LOCATE AT ANY TIME PIPE(S), LINE(S) OR RELATED FACILITIES, ALONG WITH NECESSARY APPURTENANCES FOR THE TRANSPORTATION AND CONTROL OF WATER, SEWER, ELECTRICAL AND ELECTRONIC INFORMATION ON FACILITIES OVER, ACROSS, ALONG, IN AND LODER THE LANDS AS SHOWN AND IDENTIFIED AS "PUD EASEMENT" ON THIS PLAT TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FROM SAID LANDS OF THE GRANTOR(S).

THE GRANTOR(S) ALSO GIVE THE DISTRICT PERMISSION TO CUT, TRIM AND/OR REMOVE ALL TIMBER, TREES, BRUSH, OR OTHER GROWTH STANDING OR GROWING UPON THE LANDS OF THE GRANTOR(S) IN THE DESCRIBED EASEMENT FOR THE PURPOSES OF THE ACTIVITIES LISTED ABOVE, AS WELL AS THE RIGHT TO CUT, TRIM, AND/OR REMOVE VEGETATION WHICH, IN THE OPINION OF THE DISTRICT, CONSTITUTES A MENACE OR DANGER TO SAID PIPE(S), LINE(S) OR RELATED FACILITIES AND/OR TO PERSONS OR PROPERTY BY REASON OF PROXIMITY TO THE LINE(S). THE GRANTOR(S) AGREES THAT TITLE TO ALL TIMBER, BRUSH, OTHER VEGETATION OR DEBRIS TRIMMED, CUT, AND REMOVED FROM THE EASEMENT PURSUANT TO THIS AGREEMENT IS VESTED IN THE DISTRICT.

GRANTOR(5), ITS HEIRS, SUCCESSORS, OR ASSIGNS HEREBY CONVEYS AND AGREES NOT TO CONSTRUCT OR PERMIT TO BE CONSTRUCTED STRUCTURES OF ANY KIND ON THE EASEMENT AREA MITHOUT MRITTEN APPROVAL OF THE GENERAL MANAGER OF THE DISTRICT. GRANTOR(5) SHALL CONDUCT ITS ACTIVITIES AND ALL OTHER ACTIVITIES ON GRANTOR(5) PROPERTY SO AS NOT TO INTERFERE MITH, OBSTRUCT OR ENDANGER THE USEFULNESS OF ANY IMPROVEMENTS OR OTHER FACILITIES, NOW OR HEREAFTER MAINTAINED UPON THE EASEMENT OR IN ANY MAY INTERFERE MITH, OBSTRUCT OR ENDANGER THE DISTRICT'S USE OF THE EASEMENT.

# UTILITIES AND PEDESTRIAN ACCESS EASEMENTS

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE BIG FIR SOUTH, PJ.D. HOMEOWNERS ASSOCIATION, CITY OF MOUNT VERNON, PUBLIC UTILITY DISTRICT NO. I, PUGET SOUND ENERGY, FRONTIER COMMUNICATIONS, CASCADE NATURAL GAS CORP., AND COMCAST CORPORATION AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS UNDER AND UPON THE EXTERIOR FRONT BOUNDARY LINES, TEN FEET (10.0') OR AS OTHERWISE SHOWN, OF ALL LOTS AND TRACTS AS SHOWN ON THE FACE OF THIS PLAT AND OTHER EASEMENTS, IF ANY, SHOWN ON THE FACE OF THIS PLAT, FOR UTILITIES AND PEDESTRIAN ACCESS IN WHICH TO INSTALL, LAY CONSTRUCT, RENEW, OPERATE, MAINTAIN AND REMOVE UTILL TO SYSTEMS, LINES FIXTURES, APPURITENANCES ATTACHED THERE OF PROVIDING UTILLITY SERVICES AND PEDESTRIAN ACCESS TO AND THROUGH THE SUBDIVISION AND OTHER PROPERTY, TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS AND TRACTS AT ANY GRANTEE SHALL BE RESPONSIBLE FOR ALL UN FICENSARY DAMAGE IT CAUSES TO ANY REAL PROPERTY, DINNER IN THE SUBDIVISION BY THE EXERCISE OF RIGHTS AND PRIVALEGES HEREIN GRANTED.

THE STORMWATER FACILITY WITHIN TRACT "D" SHALL BE INSPECTED ONCE PER YEAR FOR DEFECTS OUTLINED IN VOLUME V OF DOE'S 2005 STORMWATER MANAGEMENT MANUAL FOR WESTERN WASHINGTON, CHAPTER 4.6 TABLE 4.5 NO TO DETENTION PONDS AND NO. II - WET PONDS. MAINTENANCE "CTIVITIES SHALL BE PERFORMED TO CORRECT DEFECTS AS OUTLINED IN TABLE 4.5. STORMWATER FACILITY INCLUDES DETENTION/WET FOND AREA, OUTLET STRUCTURE AND PIPING, AND EMERGENC OVERFLOW PATH. INSPECTION AND MAINTENANCE SHALL BE PERFORMED BY FACILITY OWNER/OR CONTRACTOR.

AN EASEMENT FOR THE PURPOSE OF CONVEYING ON-SITE STORMWATER RUNOFF IS HEREBY GRANTED IN FAVOR OF ALL ABUTTING LOT OWNERS IN THE AREAS DESIGNATED AS PRIVATE DRAINAGE EASEMENTS. THE REGULAR MAINTENANCE OF PRIVATE DRAINAGE FACILITIES ESTABLISHED AND GRANTED HEREIN SHALL BE THE RESPONSIBILITY OF, THE COSTS THEREOF SHALL BE BORNE EQUALLY BY, THE PRESENT AND FUTURE OWNERS OF THE ABUTTING PROPERTY AND THEIR HEIRS, PERSONAL REPRESENTATIVES, AND ASSIGNS.

THE CITY OF MOUNT VERNON IS HEREBY GRANTED THE PERPETUAL RIGHT OF ENTRY ACROSS DRAINAGE EASEMENTS AND ADJACENT LANDS OF THE GRANTOR, AND OR ASSIGNS, FOR PURPOSES OF ROUTINE INSPECTION OF STORMMATER DRAINAGE FACILITIES AND EMERGENCY MAINTENANCE PURPOSES AT ITS OWN DISCRETION. THE GRANTOR, OWNERS, AND ANY PERSON HAVING ANY PRESENT OR SUBSEQUENT OWNERSHIP INTEREST IN THE PROPERTIES, AND THEIR SUCCESSORS AND ASSIGNS OF OWNERS, HEREBY AGREES TO HOLD THE CITY, ITS OFFICERS, EMPLOYEES AND AGENTS HARMLESS IN ALL RESPECTS FROM ANY AND ALL CLAIMS FOR DAMAGES WHICH MAY BE OCCASIONED NOW OR IN THE FUTURE TO ADJACENT PROPERTY OR IMPROVEMENTS BY REASON OF CONSTRUCTION, OPERATION AND MAINTENANCE OF THE SAID DRAINAGE SYSTEM.

## NATIVE OROWIH PROTECTION AREA (NOTA)

A NATIVE GROWTH PROTECTION AREA (NGPA) IS CREATED FOR THE PURPOSE OF PRESERVING CRITICAL AREAS, BUFFERING AND PROTECTING PLANTS AND ANIMAL HABITAT, AND PREVENTING HARM TO PROTECTING PLANTS AND ANIMAL HABITAT, AND PREVENTING HARM TO PROPERTY AND THE ENVIRONMENT INCLUDING, BUT NOT LIMITED TO, CONTROLLING SURFACE MATER RUNOFF AND EROGION AND MAINTAINNING SLOPE STABILITY. THE NGPA ESTABLISHES, ON ALL PRESENT, AND FUTURE OWNERS AND USERS OF THE NGPA, AN OBLIGATION THAT PRESENTS A HAZARD OR THE IMPLEMENTATION OF AN ENHANCEMENT PLAN REQUIRED OR APPROVAL OF DISEASED OR DYING VEGETATION THE NGPA, INCLUDING REMOVAL OF DEAD THE CITY. ANY MORE IN THE NGPA, INCLUDING REMOVAL OF DEAD DISEASED OR DYING VEGETATION, IS SUBJECT TO PRICE MAITTEN APPROVAL BY THE COST ASSOCIATED MITH THE EVALUATION, REMOVAL AND REPLANTING OF ANY EGETATION SHALL BE BORNE BY THE PROPERTY OWNER.

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THE CITY OF MOUNT VERNON IS HEREBY GRANTED AN EASEMENT OVER, ALONG AND ACROSS THE AREA DESIGNATED AS A NGPA, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS TO AND FROM THE NGPA FOR THE PURPOSE OF MONITORING AND ENFORCING PROPER OPERATION AND MAINTENANCE OF THE NGPA SHOWN HEREON. THE CITY OF MOUNT VERNON SHALL HAVE THE RIGHT, BUT NOT THE OBLIGATION, TO ENFORCE THE REQUIREMENTS, TERMS AND CONDITIONS OF THIS RESTRICTION BY ANY METHOD AVAILABLE UNDER LAW. THE OBLIGATION TO ENSURE ALL TERMS OF THE NGPA ARE MET IS THE RESPONSIBILITY OF THE PROPERTY OWNER.

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SANITARY SEWER AND DRAINAGE EASEMENTS ARE HEREBY GRANTED SANITARY SEWER AND DRAINAGE EASEMENTS ARE HEREBY GRANTED AS UNTO THE CITY OF MOUNT VERNON IN THE AREAS DESIGNATED AS PUBLIC SEWER EASEMENT OR PUBLIC DRAINAGE EASEMENT, MITH RIGHT, PRIVILEGE AND AUTHORITY, TO SAID CITY TO CONSTRUCT, AND REMOVE SANITARY SEWER AND STORM DRAINAGE FACILITIES, WITH ALL APPURTENANCES INCIDENT THERETO OR NECESSARY THEREWITH, IN AND ACROSS THE SAID PREMISES, AND TO CUT AND REMOVE FROM SAID EASEMENT ANY TREES OR OBSTRUCTIONS WHICH MAY ENDANGER THE SAFETY OR INTERFERE WITH THE USE OF SUCH FACILITIES OR APPURTENANCES IN THE EASEMENT; AND THE RIGHT OF INGRESS AND EGRESS TO AND OVER SAID PREMISES AT ANY AND ALL TIMES FOR THE PURPOSES OF DOING ANYTHING NECESSARY OR USEFUL OR CONVENIENT FOR THE ENJOYMENT OF THE EASEMENT HEREBY GRANTED; AND THE RIGHT OF ROMED; AND THE RIGHT OF CONVEYANCE OF SAID EASEMENT AND PRIVILEGE.

THERE IS RESERVED TO THE GRANTOR, THEIR HEIRS AND ASSIGNS, THE RIGHT AND PRIVILEGE TO USE THE ABOVE DESCRIBED LAND OF THE GRANTOR, AT ANY TIME, IN ANY MANNER AND FOR ANY PURPOSE NOT INCONSISTENT WITH THE FULL USE AND ENJOYMENT BY THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, OF THE RIGHTS AND PRIVILEGES HEREIN GRANTED. THE GRANTEE IS RESPONSIBLE FOR OPERATING AND MAINTAINING THE ABOVE-DESCRIBED WORKS OF IMPROVEMENT.

THE GRANTOR SHALL REFRAIN FROM CONSTRUCTING OR PLACING ANY BUILDINGS OR IMPROVEMENTS UPON THE ABOVE-DESCRIBED PREMISES. THE CITY SHALL RESTORE THE EASEMENT SITE, IF SAID IMPROVEMENTS ARE IN ANY WAY DISTURBED DURING THE EXERCISE OF THE ABOVE DESCRIBED EASEMENT PRIVILEGES.

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MOUNT VERNON, MASHINGTON FOR: BIG FIR SOUTH, INC

FB: PG: LISSER & ASSOCIATES, PLLC SCALE:
SURVEYING & LAND-USE CONSULTATION
MERIDIAN: ASSUMED MOUNT VERNON, MA 98273 360-419-7442 13-016 FINAL PLAT

Skagit County A. all 5/29/2014. Page 4 of \$194.00 12 11:52AM

