

When recorded return to: Tad M Brehan and Kerry L Brehan PO Box 1261 Ferndale, WA 98248

Skagit County Auditor 7/17/2014 Page

1 of

\$72.00 1:54PM

SKAGIT COUNTY WASHINGTON REAL ESTATE EXCISE TAX 2014,2540

JUL 17 2014

Amount Paid \$ Ø Skagit Co. Treasurer Deputy

BARGAIN AND SALE DEED

Order No.: NXWA-014937

GUARDIAN NORTHWEST TITLE CO.

107903

THE GRANTOR(S):

Federal Home Loan Mortgage Corporation

For and in consideration of JEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, in hand paid, bargains, sells, and conveys to

Tad M Brehan and Kerry L Brehan, husbarid and wife

The following described real estate, situated in the County of Skagit, State of Washington:

Lots 1 and 2, Block 805, "NORTHERN PACIFIC ADDITION TO ANACORTES", according to the plat thereof recorded in Volume 2 of Plats, page 9, records of Skagit County, Washington.

Tax Parcel Number(s): 3809-805-002-0007 (F58525)

The Grantor(s) for himself/herself/themselves and for his/her/their successors in interest do(es) by these presents expressly limit the covenants of the deed to those herein expressed, and exclude all covenants arising or to arise by statutory or other implication, and do(es) hereby covenant that against all persons whomsoever lawfully claiming or to claim by, through, or under said Grantor(s) and not otherwise, he/she/they will forever warrant and defend the said described real estate.

Dated: July 16, 2014 Federal Home Loan Mortgage Corporation On behalf of RCO its Atterney in Fact STATE OF: Washington **COUNTY OF: King** } SS: I certify that I know or have satisfactory evidence that Fred the person who signed this instrument, on oath stated that she is authorized to execute the instrument and acknowledged it on behalf of Routh Crabtree Olsen, P.S., as the Attorney in Fact of Eederal Home Loan Mortgage Association to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. SHINER OF Dated:

STATE OF WASHINGTON

Notary Public in and for the State of: Washington Resigning at Des Morels

4.29.17 My Appointment Expires:

> LPB-15 Page 1 of 1