



201408260041

Skagit County Auditor

\$75.00

8/26/2014 Page

1 of

4 2:31PM

After recording return document to:

YOUNGQUIST & BETZ
904 South Third
Mount Vernon, WA 98273

DOCUMENT TITLE: Special Warranty Deed

REFERENCE NUMBER OF RELATED DOCUMENT:

GRANTOR(S): Leo J. Gallagher, Personal Representative of the Estate of
David Clark Hough

ADDITIONAL GRANTORS ON PAGE OF DOCUMENT.

GRANTEE(S): Eileen G. Hough, a single woman

ADDITIONAL GRANTEES ON PAGE OF DOCUMENT.

ABBREVIATED LEGAL DESCRIPTION: Ptn. of N $\frac{1}{2}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$,
Section. 35, TWP 34 North, Range 4
East, W.M.

ADDITIONAL LEGAL DESCRIPTION ON PAGE(S) 2 OF DOCUMENT.

ASSESSOR'S TAX/PARCEL NUMBER(S): P29748

Skagit County Probate No. 14-4-00136-3

SPECIAL WARRANTY DEED

THE GRANTOR, LEO J. GALLAGHER, Personal Representative of the **ESTATE OF DAVID CLARK HOUGH**, Deceased, Skagit County Probate No. 14-4-00136-30, for and in fulfillment of the conditions set forth in the Last Will and Testament of **DAVID CLARK HOUGH**, grants, bargains, sells, conveys and confirms to **EILEEN G. HOUGH**, a single woman, all of decedent's interest in the following-described real estate situate in the County of Skagit, State of Washington:

(See attached Exhibit "A" for legal description)

The Grantor for said estate does by these presents expressly limit the covenants of this deed to those herein expressed, and excludes all covenants arising or to arise by statutory or other implication, and does hereby covenant that against all persons whomsoever lawfully claiming or to claim by, through or under said Grantor and not otherwise, she will forever warrant and defend the said-described real estate.

IN WITNESS WHEREOF, said Personal Representative has caused this instrument to be executed this 22nd day of August, 2014.

SKAGIT COUNTY WASHINGTON
REAL ESTATE EXCISE TAX
2014 3114
AUG 26 2014



LEO J. GALLAGHER
Personal Representative

Amount Paid \$0
Skagit Co. Treasurer
By nam Deputy



STATE OF MONTANA)
: SS
COUNTY OF LEWIS & CLARK)

On this day personally appeared before me, **LEO J. GALLAGHER**, known to be the individual described in and who executed the within and foregoing instrument and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 22 day of August, 2014.

S. Little
Notary Public in and for the State of Montana,
residing at _____

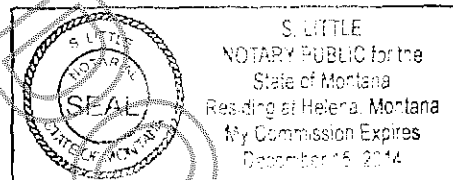


EXHIBIT "A"

Parcel No. 29748

That portion of the North $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 35, Township 34 North, Range 4 East, W.M., described as follows:

Beginning at a point on the North line of said Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$, 103 feet West of the Northeast corner of said subdivision;

Thence South parallel to the East line of said subdivision a distance of 20 feet to the South line of the County Road and the true point of beginning of this description;

Thence continue South parallel to the East line of said subdivision 229 feet;

Thence North $48^{\circ}41'$ West to the Southeasterly line of the County Road;

Thence Northerly and Easterly along the South line of said County Road right of way to the true point of beginning.

