



Claim Date: 1/14/2014

FHA Case No.: 561-9073666-703

Servicer Loan No.:



After recording, please return to:

Avenue 365 Lender Services, LLC
401 Plymouth Road
Suite 550
Plymouth Meeting, PA 19462

This instrument prepared by:

Wells Fargo Home Mortgage
Phillip Smith
2051 Killebrew Drive
Bloomington, MN 55425

ASSIGNMENT OF DEED OF TRUST AND OTHER LOAN DOCUMENTS

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, whose address is 451 7th Street, S.W., Washington, D.C. 20410 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR SROF-2013-S3 REMIC TRUST II, whose address is 60 Livingston Avenue EP-MN-WS3D St. Paul, MN 55107 ("Assignee"), and its successors and assigns, without recourse, the following:

1. that certain Deed of Trust dated MAY 14, 2009, executed by LARRY E FRIEND AND JO ANN FRIEND, WHO ALSO APPEARS OF RECORD AS JO ANN M. FRIEND, having an original principal sum of \$283127.00 with interest, secured thereby, and recorded as Instrument Number 200905290117 and/or in Book/Volume/Liber/Reel N/A, at Page/Folio N/A, among the land records of SKAGIT County, WASHINGTON, as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note dated MAY 14, 2009 (the "Note"); and
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever

Property Address: 4009 OLD HWY 99 SOUTH, MT VERNON, WA 98273

Assessor's/Tax ID No.: P29328

Legal Description: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of the 24 day of July, 2014.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

By: [Signature]
Name: Matthew Stubbe
Title: Authorized Agent

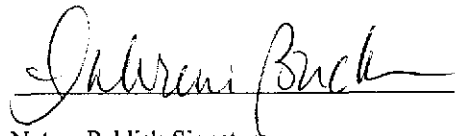
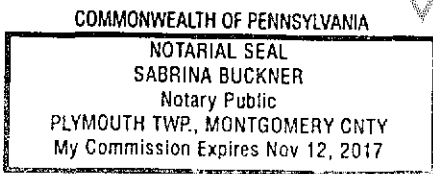
*by PRMF Acquisition LLC, its attorney-in-fact, by Avenue 365 Lender Services, LLC, its designee, by Power of Attorney recorded in Maricopa County, Arizona as Inst. #20140276293

State of Pennsylvania

County of Montgomery

Before me, **Sabrina Buckner**, duly commissioned Notary Public, on this day personally appeared **Matthew Stubbe**, **Authorized Signatory of Avenue 365 Lender Services, LLC, designee for PRMF Acquisition LLC, attorney-in-fact for Secretary of Housing and Urban Development**, personally known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 24th day of July, 2014.



Notary Public's Signature

Printed Name: Sabrina Buckner

My Commission Expires: 11/12/2017



201409080044

Exhibit A – Legal Description

That portion of the Southeast ¼ of the Southeast ¼ of Section 31, Township 34 North, Range 4 East, W.M., described as follows:

Beginning at the Northeast corner of the Southeast ¼ of the Southeast ¼ of Section 31;
thence South 89°13'19" West along the North line of said subdivision, a distance of 30.00 feet, to a point on the West boundary of State Highway 99, said point being the true point of beginning;
thence continue South 89°13'19" West along said subdivision line, a distance of 209.57 feet;
thence South 0°20'48" East parallel to the West line of said State Highway 99, a distance of 155.02 feet;
thence North 89°13'19" East, parallel to the North line of said subdivision, a distance of 209.57 feet to a point on the West boundary of said State Highway 99;
thence North 0°20'48" West along said West boundary, a distance of 155.02 feet to the true point of beginning.

(Also known as Tract A of Skagit County Short Plat No. 8-73, approved April 2, 1973.)

Situate in the County of Skagit, State of Washington.

