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PEIRSONPATTERSON, LLP  
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DALLAS, TX 75244-4505



Skagit County Auditor \$15.00  
9/11/2014 Page 1 of 2 11:40AM

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Loan No.: 1910118630  
FNMA Loan No.: 1707281168

## WASHINGTON ASSIGNMENT OF DEED OF TRUST

Assessor's Property Tax Parcel or Account Number: P60511/3835-000-007-0008  
Abbreviated Legal Description: LOT 7 "VIEW ACRES ADDN TO ANACORTES"  
Full legal description located on page: 1

For Value Received, the undersigned holder of a Deed of Trust JPMorgan Chase Bank, National Association (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, all beneficial interest under a certain Deed of Trust dated May 16, 2008 and recorded on May 21, 2008, made and executed by DON M. WALKER, to GUARDIAN NORTHWEST TITLE, Trustee, upon the following described property situated in SKAGIT County, State of Washington:  
Property Address: 1304 29TH STREET, ANACORTES, WA 98221

**LOT 7, "VIEW ACRES ADDITION TO ANACORTES", AS PER PLAT RECORDED IN VOLUME 7 OF PLATS, PAGE 19, RECORDS OF SKAGIT COUNTY, WASHINGTON.**

such Deed of Trust having been given to secure payment of **One Hundred Eighty Four Thousand and 00/100ths (\$184,000.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 200805210092), in the Office of the County Auditor of SKAGIT County, State of Washington.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust  
on 7-17-14

Assignor:  
JPMorgan Chase Bank, National Association

By: *Leonard N James*  
**Leonard N James**

Its: Vice President



**ACKNOWLEDGMENT**

State of Louisiana §

Parish of Ouachita §

On this 17 day of JULY, 2014, before me appeared **Leonard N James**, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that **Leonard N James** acknowledged the instrument to be the free act and deed of the national association.

*[Signature]*

Signature of Officer

*J. K. Wilson*

Printed Name

**NOTARY PUBLIC**

Title of Officer

*Ouachita Parish, LA*

Place of Residence of Notary Public

My Commission Expires: **LIFETIME**

*J.K. Wilson*  
Notary Public #064399  
Ouachita Parish, LA  
Lifetime Commission

(Seal)

