

When Recorded Return To:  
CitiMortgage, Inc.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683



201409220018

Skagit County Auditor \$14.00  
9/22/2014 Page 1 of 1 8:34AM

**CORPORATE ASSIGNMENT OF DEED OF TRUST**

Citi Loan No 2001602036  
GreenTree Loan No 82758069

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368. (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to **GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**

Said Deed of Trust was executed by **JUSTIN B. BOLSER**, there and with **CHICAGO TITLE COMPANY**, as Original Trustee, and recorded on 06/16/2003, in Auditor File # 200306160207, in the office of the Recorder of SKAGIT County, WA. .

LOT 2, SKAGIT COUNTY SHORT PLAT NO. 96-031, APPROVED SEPTEMBER 2, 1999, RECORDED SEPTEMBER 9, 1999, UNDER AUDITOR'S FILE NO. 199909090091, RECORDS OF SKAGIT COUNTY, WASHINGTON; BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN. SITUATED IN SKAGIT COUNTY, WASHINGTON.

Parcel ID #: 350507-3-002-0300

IN WITNESS WHEREOF, this Assignment is executed on 9/12/2014 (MM/DD/YYYY).  
**CITIMORTGAGE, INC.**

By:   
**Daniel Thompson**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 9/12/2014 (MM/DD/YYYY), by Daniel Thompson as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**Nicole Baldwin**  
Notary Public - State of FLORIDA  
Commission expires: 08/05/2016



**Nicole Baldwin**  
Notary Public State of Florida  
My Commission # EE 222285  
Expires August 5, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CMOAV 22555819 -- MSR-2014-09-01-GRNTR DOCR T0714083717 [C-1] FRMWA1



\*D0007052176\*