

**RETURN DOCUMENT TO:**

Laura Minton Breckenridge  
Furlong Butler Attorneys  
825 Cleveland Avenue  
Mount Vernon, WA 98273



201411260015

Skagit County Auditor \$76.00  
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LAND TITLE OF SKAGIT COUNTY  
150605-00

Use dark black ink and print legibly. Documents not legible will be rejected per RCW 65.04.045 & 65.04.047

**DOCUMENT TITLE(S):**

UCC FINANCING STATEMENT AND ADDENDUM

**AUDITOR FILE NUMBER & VOL. & PG. NUMBERS OF DOCUMENT(S) BEING ASSIGNED OR RELEASED:**

Additional reference numbers can be found on page \_\_\_\_\_ of document.

**GRANTOR(S):**

GARY K. POCKLINGTON, a single man

Additional grantor(s) can be found on page \_\_\_\_\_ of document.

**GRANTEE(S):**

RIES NIEMI and SHEILA KLEIN, husband and wife

Additional grantee(s) can be found on page \_\_\_\_\_ of document.

**ABBREVIATED LEGAL DESCRIPTION:** (Lot, block, plat name OR; qtr/qtr, section, township and range OR; unit, building and condo name.)

Lots 19 & 20, Blk 2, Samish Terrace

Additional legal(s) can be found on page \_\_\_\_\_ of document.

**ASSESSOR'S PARCEL/TAX NUMBER:**

P68827/3992-002-020-0030

Additional numbers can be found on page \_\_\_\_\_ of document.

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) <b>Laura Minton Breckenridge (360) 336-6508</b>
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <b>LAURA MINTON BRECKENRIDGE FURLONG BUTLER ATTORNEYS 825 CLEVELAND AVENUE MOUNT VERNON, WA 98273</b>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S SURNAME <b>POCKLINGTON</b>	FIRST PERSONAL NAME <b>GARY</b>	ADDITIONAL NAME(S)/INITIAL(S) <b>K.</b>	SUFFIX	
1c. MAILING ADDRESS <b>3964 Sparrow Lane</b>	CITY <b>North Vancouver</b>	STATE <b>BC</b>	POSTAL CODE <b>V7G-2M8</b>	COUNTRY <b>CA</b>

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in Item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME				
OR				
3b. INDIVIDUAL'S SURNAME <b>NIEMI</b>	FIRST PERSONAL NAME <b>RIES</b>	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS <b>6988 BAYVIEW-EDISON ROAD</b>	CITY <b>BOW</b>	STATE <b>WA</b>	POSTAL CODE <b>98232</b>	COUNTRY <b>USA</b>

4. COLLATERAL: This financing statement covers the following collateral:  
**All property described in Schedule A, attached and incorporated in the Addendum, Form UCC1Ad.**



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5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensee	
8. OPTIONAL FILER REFERENCE DATA:	

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S SURNAME  
**POCKLINGTON**

FIRST PERSONAL NAME  
**GARY**

ADDITIONAL NAME(S)/INITIAL(S)  
**K.**

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME  
**KLEIN**

FIRST PERSONAL NAME  
**SHEILA**

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY  
**BOW**

STATE  
**WA**

POSTAL CODE  
**98232**

COUNTRY  
**USA**

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  
**All property described in Schedule A, attached and incorporation herein.**

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:  
 covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

**See Exhibit A attached hereto and incorporated herein.**



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17. MISCELLANEOUS:

**SCHEDULE A**

**COLLATERAL DESCRIPTION  
FOR UCC FINANCING STATEMENT**

Debtor: Gary K. Pocklington  
3964 Sparrow Lane  
North Vancouver, BC  
V7G-2M8

Secured Party: Ries Niemi and Sheila Klein  
6988 Bayview-Edison Road  
Bow, WA 98232

Abbreviated Legal Description:

Lots 19 & 20, Blk 2, Samish Terrace

All of the following property of Debtor, whether now owned or hereafter acquired by Debtor, that in any way relates to the property located in Skagit County, Washington, whose legal description is more particularly described in **Exhibit A**, attached hereto and incorporated herein by this reference ("Land"):

1. All rights and interests in Certificate of Samish Farms Water Association, Certificate No. 0068, dated Nov. 19, 2014, together with any replacement certificate, and all water rights to the Land.
2. All proceeds of the foregoing.



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## EXHIBIT A

Lots 19 and 20, Block 2, "SAMISH TERRACE," as per plat recorded in Volume 7 of Plats, page 20, records of Skagit County, Washington.

ALSO, an undivided 1/80th interest in the following described real estate:

Beginning at the Southeast corner of Government Lot 1, Section 26, Township 36 North, Range 2 East, W.M.;

thence North  $1^{\circ}38'45''$  East along the section line, a distance of 1164.02 feet to the meander corner between Sections 25 and 26;

thence South  $82^{\circ}30'$  West, a distance of 483.15 feet to the true point of beginning;

thence continue South  $82^{\circ}30'$  West, a distance of 50.64 feet;

thence South  $1^{\circ}38'45''$  West, a distance of 477.07 feet to the North edge of the H.R. Roney Road;

thence Southeasterly along the North line of the said H.R. Roney Road, a distance of 51.0 feet;

thence North  $1^{\circ}38'45''$  East, a distance of 495.3 feet to the true point of beginning.

Situate in the County of Skagit, State of Washington.



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