



Skagit County Auditor
12/29/2014 Page

1 of 2 11:06AM
\$15.00

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823

This space for Recorder's use



DocID# 12114452979513807

Tax ID: P47544 & P108015

Property Address:
716 Shaw Rd
Bellingham, WA 98229-8221

WA0M-ADT 31226402 12/3/2014 MERS01

Recording Requested By:
Bank of America
Prepared By:
Diana De Avila
800-444-4302
1800 Tapo Canyon Road
Simi Valley, CA 93063

MIN #: 100052550114855462

MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, AS DESIGNATED NOMINEE FOR HOME LOAN EXPRESS-BRANCH, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to BANK OF AMERICA, N.A. (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Deed Of Trust described below.

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR HOME LOAN EXPRESS-BRANCH, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS
Made By: WILLIAM J FARNSWORTH, A SINGLE MAN, AS HIS SEPERATE ESTATE
Original Trustee: JOAN H. ANDERSON, EVP ON BEHALF OF FLAGSTAR BANK, FSB
Date of Deed of Trust: 7/26/2006
Original Loan Amount: \$168,000.00

Recorded in Skagit County, WA on: 7/31/2006, book N/A, page N/A and instrument number 200607310142

Property Legal Description:
THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 3 EAST OF THE WILLAMETTE MERIDIAN; EXCEPT THAT PORTION LYING EASTERLY OF THE FOLLOWING DESCRIBED LINE, AS DISCLOSED BY LOT LINE ADJUSTMENT RECORDED UNDER AUDITOR'S FILE NO. 200305220118, RECORDS OF SKAGIT COUNTY, WASHINGTON; COMMENCING AT THE WEST QUARTER CORNER OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 3 EAST OF THE WILLAMETTE MERIDIAN; THENCE NORTH 89 DEGREES 48'11" EAST, ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 1 FOR A DISTANCE OF 839.39 FEET TO A POINT WITHIN BEAR CREEK AND BEING THE TRUE POINT OF BEGINNING; THENCE SOUTH 42 DEGREES 02'24" EAST FOR A DISTANCE OF 56.17 FEET; THENCE SOUTH 19 DEGREES 30'47" EAST FOR A DISTANCE OF 162.29 FEET; THENCE SOUTH 27 DEGREES 24'10" EAST FOR A DISTANCE OF 63.96 FEET; THENCE SOUTH 14 DEGREES 32'09" WEST FOR A DISTANCE OF 44.66 FEET; THENCE SOUTH 10 DEGREES 02'24" WEST FOR A DISTANCE OF 53.19 FEET; THENCE SOUTH 37 DEGREES 33'52" WEST FOR A DISTANCE OF 52.18 FEET; THENCE NORTH 85 DEGREES 34'41" WEST FOR A DISTANCE OF 18.66 FEET; THENCE LEAVING SAID BEAR CREEK SOUTH 00 DEGREES 06'46" WEST FOR DISTANCE OF 80.57 FEET TO THE SOUTHERLY SIDE OF AN EXISTING PRIVATE ROAD; THENCE SOUTH 74 DEGREES 12'09" WEST FOR A DISTANCE OF 18.20 FEET; THENCE SOUTH 55 DEGREES 27'31" WEST FOR A DISTANCE OF 16.30 FEET; THENCE SOUTH 37 DEGREES 53'07" WEST FOR A DISTANCE OF 57.85 FEET; THENCE LEAVING SAID PRIVATE ROAD SOUTH 39 DEGREES 15'12" WEST FOR A DISTANCE OF 35.48 FEET TO A POINT WITHIN BEAR CREEK; THENCE SOUTH 44 DEGREES 15'59" EAST FOR A DISTANCE OF 42.58 FEET; THENCE SOUTH 18 DEGREES 39'08" EAST FOR A DISTANCE OF 30.45 FEET; THENCE SOUTH 38 DEGREES 51'45" WEST FOR A DISTANCE OF 51.59 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 1, TOWNSHIP 36 NORTH,

RANGE 3 EAST OF THE WILLAMETTE MERIDIAN, BEING THE TERMINUS OF THE LOT LINE ADJUSTMENT; SITUATED IN SKAGIT COUNTY, WASHINGTON.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR HOME LOAN EXPRESS-BRANCH, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

By: [Signature]
Marivel Castro
Assistant Secretary

Date DEC 16 2014

State of California
County of Ventura

On DEC 16 2014 before me L. A. LLANOS, Notary Public, Notary Public, personally appeared Marivel Castro, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]



Notary Public: L.A. Llanos
My Commission Expires: Exp. 01/14/15

