



201501020011

Skagit County Auditor

\$15.00

1/2/2015 Page

1 of

2 10:47AM

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823

This space for Recorder's use



DocID# 17022419054712075

Tax ID: P47392

Property Address:
10695 Samish Island Road
Bow, WA 98232-9396

WA0M-ADT 31103801 12/3/2014 MERS01

Recording Requested By:
Bank of America
Prepared By:
Diana De Avila
800-444-4302
1800 Tapo Canyon Road
Simi Valley, CA 93063

MIN #: 100252230000525572

MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS DESIGNATED NOMINEE FOR W.J. BRADLEY MORTGAGE CAPITAL CORP., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS** hereby assign and transfer to **BANK OF AMERICA, N.A. (herein "Assignee")**, whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title, and interest in and to a certain Deed Of Trust described below.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR W.J. BRADLEY MORTGAGE CAPITAL CORP., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**
Made By: **RODNEY L. PLOEG, AS HIS SEPARATE ESTATE**
Original Trustee: **FIRST AMERICAN TITLE INSURANCE COMPANY**
Date of Deed of Trust: **10/7/2010**
Original Loan Amount: **\$188,000.00**

Recorded in **Skagit County, WA** on: **10/13/2010**, book **N/A**, page **N/A** and instrument number **201010130022**

Property Legal Description:
LEGAL DESCRIPTION: REAL PROPERTY IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: THAT PART OF GOVERNMENT LOT 3, SECTION 35, TOWNSHIP 36 NORTH, RANGE 2 EAST, W.M., DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID GOVERNMENT LOT 3, 42 RODS AND 6 FEET (699 FEET) EAST OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH 0 DEGREE 13'35" WEST 440.0 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 89044300 EAST PARALLEL TO THE NORTH LINE OF SAID GOVERNMENT LOT 3 120.00 FEET; THENCE SOUTH 0013*551* WEST TO THE MEANDER LINE OF MEAN HIGH TIDE; THENCE WESTERLY ALONG SAID LINE OF MEAN HIGH TIDE TO A POINT SOUTH 00 13155 WEST OF THE POINT OF BEGINNING; THENCE NORTH 0 DEGREE 1355" EAST TO THE TRUE POINT OF BEGINNING, LESS COUNTY ROAD AS NOW ESTABLISHED.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR W.J. BRADLEY MORTGAGE CAPITAL CORP., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

By: [Signature]
Amparo R Mayorga
Assistant Secretary

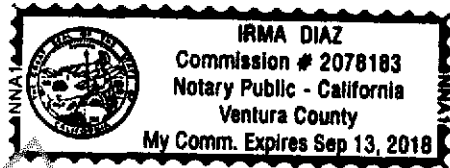
Date DEC 12 2014

State of California
County of Ventura

On DEC 12 2014 before me, IRMA DIAZ, Notary Public, personally appeared Amparo R Mayorga, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



[Signature]
Notary Public: Irma Diaz (Seal)
My Commission Expires: 09/13/2018

