

Skagit County Auditor

\$15.00

1/15/2015 Page

211:13AM

When recorded mail to:

CoreLogic Mail Stop: ASGN 1 CoreLogic Drive Westlake, TX 76262-9823

This space for Recorder's use

DocID#

12116033347845672

Tax ID:

P29876

Property Address:

17490 State Route 9

Mount Vernon, WA 98274 8331

WA0M-ADT 31634044 1/5/2015 MERSO

Recording Requested By:

Bank of America Prepared By: Diana De Avila

800-444-4302 1800 Tapo Canyon Road Simi Valley, CA 93063

MIN #: 1001635-0031970335-1

MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (herein "Assignor"), whose address is F.O. Box 2026, Flint, MI 48501-2026, AS DESIGNATED NOMINEE FOR FRONTIER BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to BANK OF AMERICA, N.A. (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Deed Of Trust described below.

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

("MERS"), AS DESIGNATED NOMINEE FOR FRONTIER BANK,

BENEFICIARY OF THE SECURITY INSTRUMENT, ITS

SUCCESSORS AND ASSIGNS

CALLUM J. M. HERDSON AND TRACK S. ROBERTSON, HUSBAND Made By:

AND WIFE

Original Trustee:

CHICAGO TITLE INS-SKAGIT

Date of Deed of Trust:

6/22/2007

Original Loan Amount: \$525,000.00

Recorded in Skagit County, WA on: 6/29/2007, book N/A, page N/A and instrument number 200706290180

Property Legal Description:

PARCEL A: THAT PORTION OF GOVERNMENT LOT 7 IN SECTION 36, TOWNSHIP 34 NORTH, RANGE 4 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WESTERLY BOUNDARY LINE OF THE RIGHT OF WAY OF THE NORTHERN PACIFIC RAILWAY CO., A DISTANCE OF 150 FEET SOUTH OF THE NORTH LINE OF SAID LOT 7; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 7 TO BIG LAKE, THENCE SOUTHERLY FOLLOWING THE SHORE OF BIG LAKE TO A POINT 250 FEET SOUTH OF THE NORTH LINE OF SAID LOT 7; THENCE EAST PARALLEL WITH SAID LOT LINE TO THE SAID RAILWAY RIGHT OF WAY; THENCE NORTHERLY, FOLLOWING SAID RIGHT OF WAY LINE TO THE POINT OF BEGINNING. TOGETHER WITH A RIGHT OF WAY OR EASEMENT UPON, OVER AND ACROSS 30 FEET OF LAND ADJACENT TO THE WESTERLY RIGHT OF WAY LINE OF SAID RAILWAY FROM THE NORTH LINE OF SAID TRACT TO THE NORTH LINE OF SAID LOT 7, AS A MEANS OF INGRESS AND EGRESS TO SAID MAIN TRACT. SITUATED IN SKAGIZ COUNTY, WASHINGTON PARCEL B: THAT PORTION OF THE 100 FOOT WIDE RAILROAD RIGHT-OF-WAY KNOWN AS THE NORTHERN PACIFIC RAILROAD, IN THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 34 NORTH, RANGE 4 EAST OF THE WILLAMET'SE MERIDIAN, LYING BETWEEN THE EASTERLY EXTENSIONS OF BOTH THE NORTH AND SOUTH LINES OF THAT CERTAIN TRACT CONVEYED TO LLOYD G. SMABY, ET UX, BY DEED RECORDED JANUARY 1, 1966, UNDER AUDITOR'S FILE NO. 678025; EXCEPT THAT PORTION THEREOF, IF ANY, LYING WITHIN THE EXISTING, AS-BUILT RIGHT-OF-WAY OF STATE HIGHWAY 9. SITUATED IN SKAGIT COUNTY, WASHINGTON

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR FRONTIER BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS By: Vicepresident JAN 0 5 2015 Date A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of Ventura VAZRIK SARAFIANS On JAN 0 5 2015 before me, , Notary Public, personally Martha Munoz , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. official seal. VAZRIK SARAFIANS Commission # 2044757 AZRIK SARAFIANS Notary Pub (Sgal Notary Public - California NOY/06/2017 Los Angeles County My Commis ion Expi My Comm. Expires Nov 6, 2017

DocID#

12116033347845672



1/15/2015 Page

\$15.00 2 of 211:13AM