

Skagit County Auditor 1/23/2015 Page

\$14.00 1 of 111:38AM

When Recorded Return To:

NPCC/FIRST AMERICAN TITLE INSURANCE COMPANY 4710 SUMMITVIEW AVENUE, SUITE 104 YAKIMA, WA 98908

APPOINTMENT OF SUCCESSOR TRUSTEE

KNOWN ALL MEN BY THESE PRESENTS:

COLUMBIA STATE BANK ("Beneficiary") is the owner and holder of the Note secured by the Deed of Trust, dated NOVEMBER 17, 2005, made by CHASE AND COLE MANAGEMENT, LLC, A WASHINGTON LIMITED LIABILITY COMPANY as Grantor, to CHICAGO TITLE INSURANCE COMPANY as Trustee, for the benefit of COLUMBIA STATE BANK fka SUMMIT BANK which Deed of Trust was recorded on NOVEMBER 21, 2005, under Auditor's File No. 200511210123, in the Office of the SKAGIT County Auditor, State of WASHINGTON.

NOW, THEREFORE, in view of the premises, the undersigned hereby appoints FIRST AMERICAN TITLE INSURANCE COMPANY, whose address is 4710 SUMMITVIEW AVENUE, SUITE 104, YAKIMA, WASHINGTON 98908, as successor Trustee under said trust deed to have all the powers of said original trustee effective forthwith.

IN WITNESS WHEREOF, the undersigned beneficiary has hereunto set his hand; if the undersigned is a Corporation, is has caused its corporate name to be signed and affixed hereunto by its duly authorized officer.

DATED: OCTOBER 31, 2014

KATHLEEN E. VVYATT

NOTARY PUBLIC

STATE OF WASHINGTON

COMMISSION EXPIRES

DECEMBER 5, 2017

COLUMBIA STATE BANK FKA SUMMIT BANK (Beneficiary)

Shannon Williamson, Assistant Vice President

STATE OF WASHINGTON COUNTY OF PIERCE

- 21ct - Milafon and L.	
On this 31st day of Wholer , 2014, before me, the	
undersigned, a Notary Public in and for the State of Washington, duly commissioned and	
sworn, personally appeared Shannon Williamio	
to me know to be the Assistant Vice President	. 22
of the corporation that executed the foregoing instrument and acknowledged the said instrument to be	
the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and	é
on oath stated that she is authorized to execute the said instrument.	ar.
Given under my hand and official seal this 35th day of Dolole , 2014.	je ²
By Alhlolu E 1) 11 12th Notary Public in and for the State of Washington,	40
Residing at Anglane.	
My Appointment Expires] 2 9-0017	45
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