

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683



201502170034
Skagit County Auditor \$14.00
2/17/2015 Page 1 of 1 8:44AM



CORPORATE ASSIGNMENT OF DEED OF TRUST

Loan #: 1045431518

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS DESIGNATED NOMINEE FOR PEOPLES BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS** WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**

Said Deed of Trust is dated 11/15/2011, and executed by **SPENCER HOLMAN AND NIKKI HOLMAN**, there and with **CHICAGO TITLE** as Original Trustee, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PEOPLES BANK, ITS SUCCESSORS AND ASSIGNS**, and recorded 11/17/2011, in Book n/a, Page n/a and Auditor File # 201111170113, in the office of the Recorder of **SKAGIT County, WA.**

LOT 54, WILDERNESS VILLAGE DIV. NO. 1

Parcel ID #: 4208-000-054-0015

Property is commonly known as: 7727 WILDERNESS DRIVE, CONCRETE, WA 98237.

IN WITNESS WHEREOF, this Assignment is executed on 02/03/2015 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS DESIGNATED NOMINEE FOR PEOPLES BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

By:

Ashley J. Collins
Ashley J. Collins
Asst. Secretary

STATE OF LOUISIANA PARISH OF OUACHITA

On 02/03/2015 (MM/DD/YYYY), before me appeared Ashley J. Collins, to me personally known, who did say that he/she/they is/are the Asst. Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS DESIGNATED NOMINEE FOR PEOPLES BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Todd C Sylvester
TODD C SYLVESTER 062367
Notary Public - State of LOUISIANA
Commission expires: Upon My Death

TODD C SYLVESTER
NOTARY PUBLIC #062367
OUACHITA PARISH, LOUISIANA
MY COMMISSION IS FOR LIFE

Document Prepared By: Ashley J. Collins, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

JPCAS 25405320 -- CHASE MIN 100135952242354015 MERS PHONE 1-888-679-6377 T0215021408
[C-1] FRMWA1



D0009342813