



201503090046

Skagit County Auditor \$14.00  
3/9/2015 Page 1 of 1 8:59AM

WHEN RECORDED MAIL TO:  
T.D. SERVICE COMPANY  
4000 W. METROPOLITAN DR, STE 400  
ORANGE, CA 92868  
Service#: 4105807RL1  
Loan#: 0012561411

# WASHINGTON

COUNTY OF ~~SKAGIT~~  
LOAN NO. 1044309762  
POOL NO.



Assignment-Interv.-Recorded

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED ~~FIRST FRANKLIN~~ FIRST FRANKLIN FINANCIAL CORP, WHOLLY OWNED  
OPERATING SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA

located at 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

transfers to ~~NATIONAL CITY HOME LOAN SERVICES~~ PNC BANK, NATIONAL  
ASSOCIATION

\*c/o 10401 DEERWOOD PARK BLVD, JACKSONVILLE, FL 32256

located at ~~150 ALLEGHENY CENTER, PITTSBURGH, PA 15212~~ \*all beneficial interest  
under that certain Deed of Trust dated \_\_\_\_\_ executed by KOHL NIBARGER AND  
RYAN NIBARGER \*\*

\*\*AN UNMARRIED PERSON

Grantor, to ~~FIRST FRANKLIN FINANCIAL CORPORATION~~ LAND TITLE

\_\_\_\_\_, Trustee, and recorded on 6/28/2004

in Volume \_\_\_\_\_ Page \_\_\_\_\_ Microfilm No. \_\_\_\_\_

\_\_\_\_\_, Auditor's File No. 200406280225 Records of

SKAGIT County, Washington, describing land therein as:

Property Address: 4429 BRYCE DRIVE, ANACORTES, WA 98221-0000

Together with note of notes therein described or referred to, the monies due and to become due  
thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 4th day of JUNE 2005, but effective the \_\_\_\_\_ day of \_\_\_\_\_.

~~FIRST FRANKLIN~~ FIRST FRANKLIN FINANCIAL CORP,  
WHOLLY OWNED OPERATING SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA

By M.L. MARCUM  
VICE PRESIDENT

STATE OF IDAHO )

COUNTY OF BONNEVILLE ) ss

On JUNE 4, 2005, before me, the undersigned, personally appeared  
M.L. MARCUM known to me to be the person who executed the within instrument  
as the VICE PRESIDENT of the Corporation that executed the within instrument and  
acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws  
or a resolution of its board of directors.  
WITNESS my hand and official seal.

CARLA TENYCK (COMMISSION EXP. 09-02-09)  
NOTARY PUBLIC



(Loan No.)

P=S.002.00004.2

C=S.702.0002

J=NC8020605AI.S.03980

