



201503090049

Skagit County Auditor

\$14.00

3/9/2015 Page

1 of

1 9:00AM

WHEN RECORDED MAIL TO:
T.D. SERVICE COMPANY
4000 W METROPOLITAN DR, STE 400
ORANGE, CA 92868
SERVICE#: 4105373RL1
LOAN#: 0012457271

WASHINGTON

COUNTY OF **SKAGIT**
LOAN NO. (1044309763) 34587238 [73/04-2]
POOL NO.



Assignment-Interv.-Recorded

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED ~~THE FIRST FRANKLIN FINANCIAL CORP, WHOLLY OWNED~~
~~OPERATING SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA~~

located at 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

transfers to ~~NATIONAL CITY BANK OF INDIANA~~ PNC BANK, NATIONAL ASSOCIATION,

/c/o 10401 DEERWOOD PARK BLVD, JACKSONVILLE, FL 32256

located at ~~150 ALLEGHENY CENTER, PITTSBURGH, PA 15212~~ all beneficial interest
under that certain Deed of Trust dated 5/18/2004 executed by KOHL NIBARGER AND
RYAN NIBARGER

*AN UNMARRIED PERSON

Grantor, to ~~THE FIRST FRANKLIN FINANCIAL CORP, WHOLLY OWNED OPERATING SUBSIDIARY OF~~
~~NATIONAL CITY BANK OF INDIANA~~ LAND TITLE

, Trustee, and recorded on 6/28/2004

in Volume -- Page -- Microfilm No.

Auditor's File No. 200406280226

Records of

SKAGIT County, Washington, describing land therein as:

PROPERTY ADDRESS: 4429 BRYCE DRIVE, ANACORTES, WA 98221-0000

Together with note of notes therein described or referred to, the monies due and to become due
thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 10th day of FEBRUARY 2005, but effective the _____ day of _____.

~~THE FIRST FRANKLIN FINANCIAL CORP,~~
~~WHOLLY OWNED OPERATING SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA~~

By

SANDY BROUGH
VICE PRESIDENT

STATE OF IDAHO)

) ss

COUNTY OF BONNEVILLE)

On FEBRUARY 10, 2005, before me, the undersigned, personally appeared
SANDY BROUGH known to me to be the person who executed the within instrument
as the VICE PRESIDENT of the Corporation that executed the within instrument and
acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws
or a resolution of its board of directors.

WITNESS my hand and official seal.

ALDEAN WHEELER (COMMISSION EXP. 08-12-05)

NOTARY PUBLIC



(Loan No.)

P=S.001.27065

C=S.566.0018

J=NC8020105A1.S.29184

ALDEAN WHEELER
NOTARY PUBLIC
STATE OF IDAHO