



201505040116

Skagit County Auditor  
5/4/2015 Page

1 of

5 4:07PM

\$76.00

**WHEN RECORDED RETURN TO:**

Sun West Mortgage Company  
18000 Studebaker Road Ste 200  
Cerritos, CA 90703

**DOCUMENT TITLE(S):**

Affixation Affidavit Regarding Manufactured Home

**REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED:**

**GRANTOR:**

Patricia Dibble

**GRANTEE:**

Sun West Mortgage Company, Inc

**ABBREVIATED LEGAL DESCRIPTION:**

Lot 16 through 18, Block 2, Shea's Addition To Hamilton, according to the Plat thereof filed in Volume 3 of Plats at Page(s) 81, records of Skagit County, Washington.

**TAX PARCEL NUMBER(S):**

P101711, 4121-002-018-0000

SUN WEST MORTGAGE COMPANY, INC.,  
18000 STUDEBAKER ROAD, SUITE 200,  
CERRITOS, CALIFORNIA 90703

Loan Number: 115082007300

(To be recorded with Security Instrument)

## AFFIXATION AFFIDAVIT REGARDING MANUFACTURED (AND FACTORY BUILT) HOME

The State of WASHINGTON )

County of SKAGIT )

Before me, the undersigned authority, on this day personally appeared PATRICIA DIBBLE

(Borrower(s)) and SUN WEST MORTGAGE COMPANY, INC.

known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his/or her oath state as follows:

### DESCRIPTION OF MANUFACTURED HOME

<u>USED</u>	<u>1993</u>	<u>FLEETWOOD</u>	
New/Used	Year	Manufacturer's Name	
<u>15121</u>		<u>ORFLN48A15121LP &amp; ORFLN48B15121LP</u>	<u>44 X 24 (LXW)</u>
Model Name or Model No.		Manufacturer's Serial No.	Length x Width
<u>ORE227734 &amp; ORE227735</u>		<u>ORE227734 &amp; ORE227735</u>	
HUD Label Number(s):		Certificate of Title Number:	

### MANUFACTURED HOME LOCATION

506 BELLA STREET SKAGIT  
Street County

HAMILTON WASHINGTON 98255  
City State Zip Code

In addition to the covenants and agreements made in the Security Instrument, Borrower covenants and agrees as follows:

1. The manufactured home described above located at the address above is permanently affixed to a foundation and will assume the characteristic of site-built housing.
2. The wheels, axles, tow bar, or hitch were removed when said manufactured home was placed on the permanent site.
3. All foundations, both perimeter and piers for said manufactured home have footings that are located below the frost line or in compliance with local building codes or requirements.
4. If piers are used for said manufactured home, they will be placed where said home manufacturer recommends.
5. If state law so requires, anchors for said manufactured home have been provided.
6. The manufactured home is permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured home or real estate, other than those disclosed in writing to Lender.
8. The foundation system of the manufactured home has been designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
9. Borrower(s) acknowledges his or her intent that said manufactured home will become immovable property and part of the real property securing the security instrument.
10. The Manufactured home will be assessed and taxed as an improvement the real property. I/We understand that if Lender does not escrow for these taxes, that I/we will be responsible for payment of such taxes.
11. If the land is being purchased, such purchase and said manufactured home represent a single real estate transaction under applicable state law.
12. Said manufactured home has been built under the Federal Manufactured Home Construction and Safety Standards that were established June 15, 1976.
13. This Affidavit is executed by Borrower(s) pursuant to applicable state law.
14. All permits required by governmental authorities have been obtained. Borrower(s) certifies that Borrower(s) is in receipt of manufacturer's recommended maintenance program regarding the carpets and manufactures warranties covering the heating/cooling system, hot water heater, range, etc. and the formaldehyde health notice.

Patricia A Dibble 4/20/15  
Borrower PATRICIA DIBBLE Date Borrower Date

\_\_\_\_\_  
Borrower Date Borrower Date

\_\_\_\_\_  
Borrower Date Borrower Date

UNOFFICIAL DOCUMENT

In Witness Whereof, Borrower(s) and Lender has executed this Affidavit in my presence and in the presence of undersigned witnesses on this \_\_\_\_\_ day of \_\_\_\_\_

\_\_\_\_\_  
Witness

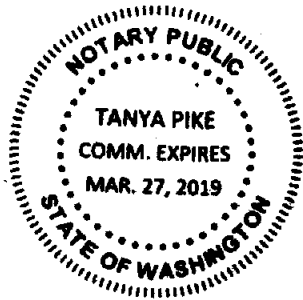
\_\_\_\_\_  
Witness

STATE OF WASHINGTON

COUNTY OF SKAGIT

The foregoing instrument was acknowledged before me this 20th day of April 2015 by PATRICIA DIBBLE

\_\_\_\_\_  
who is personally known to me or who provided Michigan Stat. ID as identification.



Tanya Pike  
Notary Public

Tanya Pike  
Print Name

My Commission Expires: March 27, 2019

Loan #: 115082007300

Borrower: Abble

**LENDER'S STATEMENT OF INTENT**

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

SUN WEST MORTGAGE COMPANY, INC.

Lender

By: [Signature]  
Authorized Signature  
Poonkuzhali aka Jennifer Vallinayagam

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of Los Angeles ) ss.

On 9/28/15 before me, Christina Hornsby, a Notary Public  
personally appeared \_\_\_\_\_  
Poonkuzhali Vallinayagam

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



NOTARY SEAL

[Signature]  
NOTARY SIGNATURE

Christina Hornsby  
(Typed Name of Notary)