



201506300044

Skagit County Auditor \$15.00  
6/30/2015 Page 1 of 2 9:59AM

Recording Requested By and Return To:  
CORELOGIC  
ATTENTION: 1 CORELOGIC DRIVE  
MAIL STOP: ASGN  
WESTLAKE, TX 76262-9823

Property Tax Parcel Number: P101626 and 4583-000-001-0000

**ASSIGNMENT OF DEED OF TRUST**

Date: 06-10-15 Project Code: PM060215 Reference No: 1045800206

Property Address: 3120 R AVE APT 1, ANACORTES, WA 98221

Owner and Assignor ("Assignor") of Deed of Trust ("Security Instrument"):  
JPMORGAN CHASE BANK, N.A., 700 KANSAS LANE, MONROE, LA 71203

Assignee:  
PENNYMAC LOAN SERVICES, LLC, 6101 CONDOR DRIVE, MOORPARK, CA 93021

Security Instrument is described as follows:

Date: 04/10/2012  
Original Amount: \$160204.00  
Borrower/Grantor/Mortgagor/Trustor: STEPHANIE C STEWART, A SINGLE WOMAN  
Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS  
DESIGNATED NOMINEE FOR CORNERSTONE HOME LENDING, INC., BENEFICIARY OF  
THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS  
Deed of Trust Recorded or Filed in Instrument Number 201204130133, 4/13/2012 in the Official  
Records in the County Recorder's or Clerk's Office of SKAGIT COUNTY, WA.

Property (including any improvements) Subject to Security Instrument:  
FOR APN/PARCEL ID(S): P101626 AND 4583-000-001-0000 UNIT 1, HARBOR LIGHTS,  
CONDOMINIUMS, ACCORDING TO THE DECLARATION THEREOF RECORDED  
UNDER AUDITOR'S FILE NO. 9208250025 AND SURVEY MAP AND PLANS  
THEREOF RECORDED IN VOLUME 15 OF CONDOMINIUMS, PAGES 40 THROUGH  
43, INCLUSIVE, RECORDS OF SKAGIT COUNTY, WASHINGTON; SITUATED IN  
SKAGIT COUNTY, WASHINGTON.



Reference No: 1045800206

For good, valuable, and sufficient consideration received, Assignor sells, transfers, assigns, grants, conveys and sets over the Security Instrument and all of Assignor's right, title and interest in the Security Instrument to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.



JPMORGAN CHASE BANK, N.A.

By: *Jalissa Ethridge*  
Title: VICE PRESIDENT

STATE OF LA  
COUNTY OF Orachita Parish  
*YKW*

On this 10<sup>th</sup> day of June, 20 15, before me personally appeared *Jalissa Ethridge* to me known to be the

VICE PRESIDENT of the entity that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said entity, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the seal of said entity.

In Witness Whereof I have hereunto set my hand and affixed my official seal the day and year first above written.

*J.K. Wilson*  
Notary Public #064399  
Orachita Parish, LA  
Lifetime Commission

*J.K. Wilson*  
Notary Public  
*J. K. Wilson*  
(Printed Name)

Notary Public in and for the State of LA,  
residing at *Orachita Parish, LA*

My commission expires: *Lifetime*