

POOR ORIGINAL



201508210070

WHEN RECORDED, RETURN TO:
FIRST AMERICAN TITLE INSURANCE CO.
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING

Skagit County Auditor \$75.00
8/21/2015 Page 1 of 4 11:51AM

Return To:
U.S. BANK HOME MORTGAGE
809 S. 60th Street, Suite 210
West Allis, WI 53214
Attn: Laura Weber

Date _____/_____/20____

Place of Recording _____

Tax Parcel No. 41011410070005

Legal Description is at page _____

Lot _____ Block _____ Plat or Section _____

Township _____ Range _____ Quarter/Quarter Section _____

LOTS 6-7 BL141 Fidalgo City

Manufactured Home Limited Power of Attorney

U.S. BANK LOAN NUMBER: 2300370983

KNOW ALL PERSONS BY THESE PRESENTS, that

I(We), JIM L. FRISK
the undersigned, of the County of SKAGIT, State / Commonwealth of WA, being the Buyer,
Seller, or Owner, as applicable, of the following described "Vehicle":

Appoint US Bank National Association

USED	1993	HOMETTE	LEXINGTON
New/Used	Year	Manufacturer's Name	Model Name or Model No.
<u>2T91-0686-G AB</u>			
Vehicle Identification Number(s)			
<u>ORE 254649 & ORE 254650</u>			
HUD Numbers			

I(We) do hereby make, constitute, and appoint U.S. Bank National Association, and any of its agents or designees (each an "Attorney-In-Fact") as my(our) true and lawful attorney-in-fact for the limited purpose of preparing, completing, and executing any and all documents, and taking any and all actions necessary or beneficial in connection with the registration, transfer of ownership, re-titling, and the placement and release of a lien of and for the Vehicle.

Specifically, my(our) Attorney-In-Fact is authorized to, without limitation and as applicable to the situation: (i) prepare and execute required affidavits with respect to the representations made herein; (ii) complete and execute any Certificate of Ownership issued by the Department of Transportation, Motor Vehicle Division, or equivalent state or local agency in and for the State/Commonwealth of WA (each a "State Agency"); (iii) apply for a Certificate of Title issued by the State Agency; (iv) transfer ownership of the Vehicle by completing and executing the necessary provisions of the Certificate of Title, including without limitation, signing the mileage disclosure on the Certificate of Title for the Vehicle, only if the disclosure is made as required by federal and/or state law; and (v) completing and executing any documentation necessary for Attorney-In-Fact to place its lien on the Certificate of Title and to release other existing liens encumbering the Certificate of Title. I(We) further grant and give Attorney-In-Fact the full authority and power to do and perform any and all acts necessary or incident to the execution of the powers expressly granted in this instrument.

The recipient of an original or copy (photocopy, facsimile, or otherwise) of this instrument may rely on the provisions contained herein without further inquiry into its authenticity or validity, or confirmation of same from me(us), and will not be held liable by me(us) for their reliance on the same.

_____ Seller Signature	_____ Seller Signature
_____ Printed Name	_____ Printed Name
<i>Jim L. Frisk</i> _____ Buyer Signature	_____ Buyer Signature
JIM L. FRISK Printed Name	_____ Printed Name

STATE OF Washington

COUNTY OF Island

On the 20 day of June in the year 2015 before me, the undersigned, a Notary Public in and for said State, personally appeared

Jim L Frisk

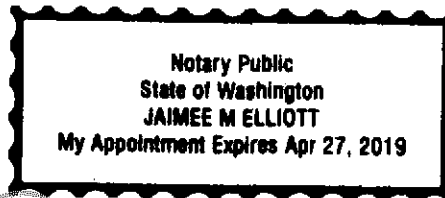
Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Jaimee M Elliott
Notary Signature

Jaimee Elliott
Notary Printed Name

Notary Public; State of Washington
Qualified in the County of Island
My Commission Expires: 04/27/2019

Official Seal:



"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

EXHIBIT 'A'

File No.: **8545074n (TM)**

Property: **14920 HOXIE LANE, ANACORTES, WA 98221**

LOTS 6 AND 7, BLOCK 141, "FIDALGO CITY WASHINGTON", AS PER PLAT RECORDED IN VOLUME 2 OF PLATS, PAGE 113, RECORDS OF SKAGIT COUNTY, WASHINGTON.

TOGETHER WITH THE EAST 1/2 OF THE ALLEY ADJACENT TO LOTS 6 AND 7, BLOCK 141, "MAP OF FIDALGO CITY, SKAGIT CO., WASHINGTON", AS PER PLAT RECORDED IN VOLUME 2 OF PLATS, PAGES 113 AND 114, RECORDS OF SKAGIT COUNTY, WASHINGTON;

ALSO, THE NORTH 1/2 OF FOURTH STREET LYING BETWEEN THE SOUTHERLY EXTENSION OF THE CENTERLINE OF THE ALLEY IN SAID BLOCK 141 AND THE EAST LINE OF HIGHLAND STREET;

ALSO, ALL OF HIGHLAND STREET ADJACENT TO AND ABUTTING UPON LOTS 6 AND 7 IN SAID BLOCK 141.

**TOGETHER WITH THE FOLLOWING DESCRIBED TRACT:
COMMENCING AT THE SOUTHWEST CORNER OF ABOVE DESCRIBED PARCEL, SAID POINT BEING THE INTERSECTION OF THE CENTERLINE OF PARTIALLY VACATED 4TH STREET WITH THE CENTERLINE EXTENDED SOUTHERLY OF THE VACATED ALLEY ABUTTING; THENCE NORTH 00° 23' 46" EAST ALONG THE WEST LINE OF THE ABOVE DESCRIBED PARCEL A DISTANCE OF 46.30 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 85° 49' 04" WEST A DISTANCE OF 10.61 FEET; THENCE NORTH 03° 55' 01" WEST A DISTANCE OF 46.58 FEET; THENCE NORTH 85° 49' 04" EAST A DISTANCE OF 14.13 FEET TO THE WEST LINE OF THE ABOVE DESCRIBED PARCEL; THENCE SOUTH 00° 23' 46" WEST ALONG SAID WEST LINE A DISTANCE OF 46.73 FEET TO THE TRUE POINT OF BEGINNING.**

TOGETHER WITH A MULTIWIDE MANUFACTURED HOME, which is permanently affixed and attached to the land and is part of the Real Property and which, by intention of the parties, shall constitute a part of the realty and shall pass with it:

Year/Make:1993/LEXINGTON

L X W:52X28

VIN #:2T910686GAB

A.P.N. 4101-141-007-0005