

WHEN RECORDED, RETURN TO:  
FIRST AMERICAN TITLE INSURANCE CO.  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING



201508210071

Skagit County Auditor \$77.00  
8/21/2015 Page 1 of 6 11:51AM

Return To:  
U.S. Bank Home Mortgage  
809 S. 60<sup>TH</sup> Street, Suite 210  
West Allis, WI 53214  
Attn: Laura Weber

**POOR ORIGINAL**

\_\_\_\_\_, 20\_\_\_\_  
Date

\_\_\_\_\_  
Place of Recording

Tax Parcel No. 41011410070005

Legal Description is at page \_\_\_\_\_

Lot Block Plat or Section

Township Range Quarter/Quarter Section

Lots 6-7 BL 144 Fidalgo City

**MANUFACTURED HOME AFFIDAVIT OF AFFIXATION**

U.S. BANK LOAN NUMBER: 2300370983

JIM L. FRISK

Borrower(s)

Being duly sworn, on his or her oath state as follows:

1. Borrower(s) own, or are purchasing, the manufactured home described as follows:

<b>USED</b>	<b>1993</b>	<b>HOMETTE</b>	<b>LEXINGTON</b>
New/Used	Year	Manufacturer's Name	Model Name or Model No.
<b>2T91-0686-G AB</b>			<b>52X28</b>
Vehicle Identification Number(s)			Length x Width

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act, after June 15, 1976.

3. The Home is or will be located at the following Property Address:

<b>14920 HOXIE LANE</b>	<b>ANACORTES</b>	<b>WA</b>	<b>98221</b>
Street or Route	City	State	Zip Code

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

4. The legal description of the Property Address ("Land") is typed below or please see attached legal description:

"SEE ATTACHED LEGAL DESCRIPTION"

5. The Borrower(s) is/are the owner of, or is/are purchasing; the Land and any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.

6. The Home is anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immovable fixture and a permanent improvement to the Land.

7. The Home shall be assessed and taxed as an improvement to the Land, with the understanding the manufactured home shall not be converted to personal property.

8. This Affidavit is executed by the Borrower(s) pursuant to applicable state law.

9. Borrower(s) and Lender state that it is their intent that the manufactured home be and remain permanently attached to and part of the real property, and that it be regarded as an immovable fixture thereto and not as personal property.

10. If the Home and Land is located in a state that allows for the elimination or surrender of the Vehicle title, and the elimination or surrender process has not already been completed, the Borrower(s) will execute all documentation required under law to convert the property to real estates. If the Home and Land is located in a state that does not require a vehicle title, the Borrower(s) will provide evidence that no vehicle title exists and agrees that they will not create a vehicle title in the future. If the Home and Land is located in a state where you are unable to eliminate or surrender the vehicle title, the Borrower(s) will execute all documentation required under law to insure that the vehicle title ownership is in the Borrower(s) name and U.S. Bank National Association be shown as the first lien holder.

Jim L. Frisk  
Borrower Signature

JIM L. FRISK  
Printed Name

\_\_\_\_\_  
Borrower Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Borrower Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Borrower Signature

\_\_\_\_\_  
Printed Name

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

STATE OF Washington

COUNTY OF Island

On the 20 day of June in the year 2015 before me, the undersigned, a Notary Public in and for said State, personally appeared

Jim L FRISK

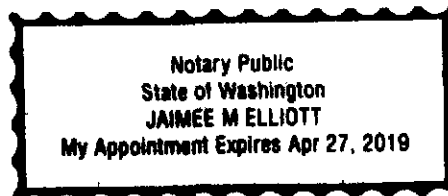
Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Jaimee M Elliott  
Notary Signature

Jaimee Elliott  
Notary Printed Name

Notary Public; State of Washington  
Qualified in the County of Island  
My Commission Expires: 04/27/2019

Official Seal:



"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

**Lender's Statement of Intent:**

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

U.S. Bank, National Association

By: \_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Printed Name

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

On the \_\_\_\_\_ day of \_\_\_\_\_ in the year \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said State, personally appeared

Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

\_\_\_\_\_  
Notary Signature

Official Seal:

\_\_\_\_\_  
Notary Printed Name

Notary Public; State of \_\_\_\_\_

Qualified in the County of \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

**EXHIBIT "A"**

Parcel Number: 41011410070005

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Revised 10/25/2011

**EXHIBIT 'A'**

File No.: **8545074n (TM)**

Property: **14920 HOXIE LANE, ANACORTES, WA 98221**

**LOTS 6 AND 7, BLOCK 141, "FIDALGO CITY WASHINGTON", AS PER PLAT RECORDED IN VOLUME 2 OF PLATS, PAGE 113, RECORDS OF SKAGIT COUNTY, WASHINGTON.**

**TOGETHER WITH THE EAST 1/2 OF THE ALLEY ADJACENT TO LOTS 6 AND 7, BLOCK 141, "MAP OF FIDALGO CITY, SKAGIT CO., WASHINGTON", AS PER PLAT RECORDED IN VOLUME 2 OF PLATS, PAGES 113 AND 114, RECORDS OF SKAGIT COUNTY, WASHINGTON;**

**ALSO, THE NORTH 1/2 OF FOURTH STREET LYING BETWEEN THE SOUTHERLY EXTENSION OF THE CENTERLINE OF THE ALLEY IN SAID BLOCK 141 AND THE EAST LINE OF HIGHLAND STREET;**

**ALSO, ALL OF HIGHLAND STREET ADJACENT TO AND ABUTTING UPON LOTS 6 AND 7 IN SAID BLOCK 141.**

**TOGETHER WITH THE FOLLOWING DESCRIBED TRACT:**

**COMMENCING AT THE SOUTHWEST CORNER OF ABOVE DESCRIBED PARCEL, SAID POINT BEING THE INTERSECTION OF THE CENTERLINE OF PARTIALLY VACATED 4TH STREET WITH THE CENTERLINE EXTENDED SOUTHERLY OF THE VACATED ALLEY ABUTTING; THENCE NORTH 00° 23' 46" EAST ALONG THE WEST LINE OF THE ABOVE DESCRIBED PARCEL A DISTANCE OF 46.30 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 85° 49' 04" WEST A DISTANCE OF 10.61 FEET; THENCE NORTH 03° 56' 01" WEST A DISTANCE OF 46.58 FEET; THENCE NORTH 85° 49' 04" EAST A DISTANCE OF 14.13 FEET TO THE WEST LINE OF THE ABOVE DESCRIBED PARCEL; THENCE SOUTH 00° 23' 46" WEST ALONG SAID WEST LINE A DISTANCE OF 46.73 FEET TO THE TRUE POINT OF BEGINNING.**

**TOGETHER WITH A MULTIWIDE MANUFACTURED HOME, which is permanently affixed and attached to the land and is part of the Real Property and which, by intention of the parties, shall constitute a part of the realty and shall pass with it:**

**Year/Make:1993/LEXINGTON**

**L X W:52X28**

**VIN #:2T910686GAB**

**A.P.N. 4101-141-007-0005**