



201508280022

Skagit County Auditor \$14.00  
8/28/2015 Page 1 of 1 8:41AM

When recorded mail to:  
CoreLogic  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823

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DocID# 6179729787743749

Tax ID: P54301

Property Address:  
1224 South 2nd Street  
Mount Vernon, WA 98273-4879

WA0-ADT 33715312 8/20/2015 BNY7150

Recording Requested By:  
Bank of America  
Prepared By:  
Regina L. McKay  
4909 Savarese Circle  
Tampa

### ASSIGNMENT OF DEED OF TRUST

For Value Received, **BANK OF AMERICA, N.A.** whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON, F/K/A, THE BANK OF NEW YORK, AS TRUSTEE FOR CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2005-3** whose address is **SELECT PORTFOLIO SERVICING, INC., ATTN : BILL KOCH, 3045 SOUTH 1030, UT 84119** all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR AMERICA'S WHOLESALE LENDER, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**  
Made By: **SUSAN HUGHES-HAYTON, AND ROBERT HAYTON, WIFE AND HUSBAND**  
Original Trustee: **FIRST AMERICAN TITLE**  
Date of Deed of Trust: **3/30/2005**  
Original Loan Amount: **\$200,000.00**  
Certificate of Title Number: **ABSTRACT LAND**

Recorded in **Skagit County, WA** on: **4/1/2005**, book **N/A**, page **N/A** and instrument number **200504010137**

Property Legal Description:  
**LOTS 9 AND 10, BLOCK 2, "PLAT OF THE SOUTHERN ADDITION TO MOUNT VERNON", ACCORDING TO THE PLAT RECORDED IN VOLUME 2 OF PLATS, PAGE 110, RECORDS OF SKAGIT COUNTY, WASHINGTON.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on **AUG 20 2015**

**BANK OF AMERICA, N.A.**

By:   
Cheri L. Harper, Assistant Vice President

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this **AUG 20 2015**, by **Cheri L. Harper**, Assistant Vice President of **BANK OF AMERICA, N.A.**, on behalf of the corporation. He/she is personally known to me or has produced **N/A** as identification.

Notary Public: **Trupti Jani**  
My Commission Expires: **1/26/2019**

