#### DESCRIPTION

LOT 4 OF SKAGIT COUNTY SHORT PLAT NO. 42-83, APPROVED MARCH 14, 1984, AND RECORDED MARCH 19, 1984, UNDER AUDITOR'S FILE NO. 840-3190045, IN VOLUME 6 OF SHORT PLATS, PAGE 127, RECORDS OF SKAGIT COUNTY, WASHINGTON; BEING A PORTION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 34 NORTH, RANGE 4

SITUATE IN COUNTY OF SKAGIT, STATE OF WASHINGTON.

#### DEDICATION

CORPORATION; SKAGIT BANK, A WASHINGTON STATE CHARTERED COMMERCIAL BANK; DAVID MORELAND AND EILEEN SMITH MORELAND, HUSBAND AND WIFE, OWNERS IN THE FEE SIMPLE OR CONTRACT PURCHASERS AND MORTGAGE HOLDERS OF THE LAND HEREBY PLATTED, DECLARE THIS PLAT AND DEDICATE TO THE USE OF THE PUBLIC FOREVER, THE STREETS AND AVENUES SHOWN HEREON AND THE USE THEREOF FOR PUBLIC HIGHWAY PURPOSES, TOGETHER WITH THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS UPON THE LOTS AND BLOCKS SHOWN HEREON IN THE ORIGINAL REASONABLE GRADING OF ALL SUCH STREETS AND AVENUES SHOWN HEREON. STORMWATER TRACT M IS ALSO DEDICATED TO THE USE OF THE PUBLIC ORE VER.

HERELUNIO S WHEREOF, THE SAID CORPORATION HAS CAUSED ITS CORPORATE NAME SUBSCRIBED AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS DAY OF SEATON Se otember TO BE

P₩ CREEK, INC., A WASHINGTON STATE CORPORATION



MANCON PRINT NAME AND TITLE

President

DAVID MORELAND, HUSBAND DAVID MORELAND AND EILEEN SMITH MORELAND, HUSBAND AND WIFE

EILEEN SMITH MORELAND,

WIFE

**ACKNOWLEDGEMENT** 

STATE OF COUNTY O OF SKAGIT

THIS IS TO CERTIFY THAT ON THIS 28th DAY OF SEPTEMBER 2015, PERSONALLY APPEARED BRIAN D. GENTRY AND KENDRA DECKER, KNOWN TO ME TO BE THE PRESIDENT AND VICE PRESIDENT RESPECTIVELY OF PW CREEK, INC., A WASHINGTON STATE CORPORATION, WHICH CORPORATION HAS EXECUTED THE FOREQUIG INSTRUMENT, AND EACH OF THE SAID NAMED OFFICERS ACKNOWLEDGED THE SAID INSTRUMENT, AND EACH VOLUNTARY ACT AND DEED OF THE CORPORATION OF WHICH HE (SHE) IS AN OFFICER FOR THE USES AND PURPOSE THEREIN MENTIONED AND ON OATH STATED THAT (HE) (SHE) WAS AUTHORIZED TO EXECUTE THE SAID INSTRUMENT AND THAT THE SEAL AFFIXED IS THE CORPORATION.

IN MITNESS THEREOF I HAVE SET MY HAND AND AFFIXED YEAR ABOVE WRITTEN. MY OFFICIAL SEAL THE DAY AND

WRITTEN.

NOTARY

MACROMIC EXPINES

MACROMIC EXP DING AT: BOW COMMISSION EXPIRES: **PUBLIC** IN AND FOR THE 15 8 MAY 2017 STATE OF

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE PLAT OF TWN BROOKS, PHASE 1" IS BASED UPON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION 22, TOWNSHIP 34 NORTH, RANGE 4 EAST, AMM.; THAT THE COURSES AND DISTANCES ARE SHOWN CORRECTLY ON THE GROUND; AND THAT I HAVE COMPLIED WITH THE PROVISIONS OF THE STATUTES AND PLATTING

MOHN B. SEMRAU, P.E., P.L.S SEMRAU ENGINEERING & SUR 2118 RIVERSIDE DRIVE SUITE MOUNT VERNON, WA 98273 P.L.S., CERTIFIC & SURVEYING, PI SUITE 208 DATE 10.

IFICATE NO.

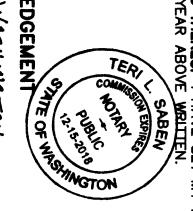
PLLC 28626

### **ACKNOWLEDGEMENT**

STATE OF COUNTY OF 20 g th September

THIS IS TO CERTIFY THAT ON THIS 29
PERSONALLY APPEARED LIZA CASS
SKAGIT BANK, A WASHINGTON STATE CHAR
CORPORATION HAS EXECUTED THE FORGOIN
NAMED OFFICERS ACKNOWLEDGED THE SAID
VOLUNTARY ACT AND DEED OF THE CORPC
THE USES AND PURPOSE THEREIN MENTION
AUTHORIZED TO EXECUTE THE SAID INSTRU
THE CORPORATE SEAL OF THE SAID CORPC CHARTERED COMMERCIAL BANK, WHICH CHARTERED COMMERCIAL BANK, WHICH PROBLES INSTRUMENT, AND EACH OF THE SAID CORPORATION OF WHICH HE IS AN OFFICER FOR NITIONED AND ON OATH STATED THAT HE WAS USTRUMENT AND THAT THE SEAL AFFIXED IS CORPORATION.

IN WITNESS THEREOF I HAVE SE HAND AND AFRIXED MY OFFICIAL SEAL THE



RESIDING AT: 51 NOTARY IN AND FOR 1 SKADIT 10. FOR THE STATE

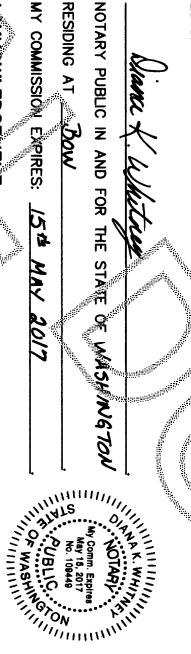
ACKNOWLEDGEMENT

STATE OF WASHINGTON

COUNTY OF SKAG17

ON THIS DAY PERSONALLY APPEARED BEFORE ME DAVID MORELAND, HUSBAND OF EILEEN SMITH MORELAND, KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE MITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT THE SIGNED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

GIVEN UNDER MY HAND AND OFFICIAL 2015. AHE 3A DAY OF SEPTEMBER



MY COMMISSION EXPIRES: 150

2017

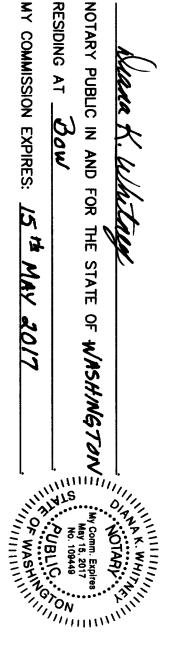
RESIDING AT

COUNTY OF STATE S WASHING TON SKA6-7

ACKNOWLEDGEMENT

ON THIS DAY PERSONALLY APPEARED BEFORE ME **EILEEN SMITH MORELAND, WIFE OF DAVID MCRELAND**, KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THAT THEY SIGNED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

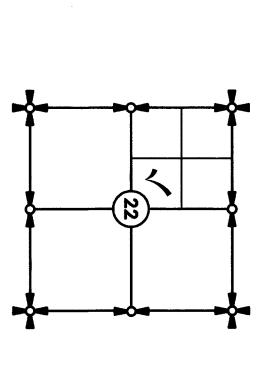
GIVEN UNDER MY HAND AND OFFICIAL SE. 2015. 2 末 287 DAY OF SEPTEMBER



RESIDING AT



DATE:



AUDITOR'S CERTIFICATE

Skagit County Auditor 10/12/2015 Page <u>구</u> 호 \$184.00 **6** 2:42PM

AT THE REQUEST OF SEMRAU ENGINEERING & SURVEYING P.L.L.C.

SKAGIT COUNTY AUDITOR

RESTRICTIVE COVENANTS

THE TWIN BROOK'S RESTRICTIVE NUMBER 20151812 0065 COVENANTS ARE RECORDED AS AUDITOR'S FILE RECORDS OF SKAGIT COUNTY,

TREASURER'S CERTFICATE

유

REASURER 0

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT THERE ARE NO DELINQUENT SPECIAL ASSESSMENTS AND ALL SPECIAL ASSESSMENTS ON ANY OF THE PROPERTY HEREIN CONTAINED DEDICATED AS STREETS, ALLEYS, OR FOR OTHER PUBLIC USE, ARE PAID IN FULL. THIS 12+4 DAY OF OCTOBER., 2015. SEAL -

CITY FINANCE DIRECTOR A LA

**APPROVALS** 

EXAMINED AND APPROVED 캪 法 OCTOBER 2015

ONY ENGINEER APPROVED BY THE COUNCIL DAY OF CETOBER 유 飛 ciry 유 MOUNT VERNON, WASHINGTON, HIS 7 支

MAYOR ATTEST: CLERK modul anichton

OTHER

COMMUNITY AND ECONOMIC DEVELOPMENT DIRECTOR

DRAWING FILE: 4647PPL2.DWG 8/26/15

SHEET OF O

PLAT OF NIMI BROOKS, PHASE <u>--</u> LU-06-087

SECTION 22, SURVEY IN A PORTION OF 1 /4 OF T. 34 N., R. THE NW 1, 4 E., 4 OF THE W.M.

MERIDIAN: FB. PG. ASSUMED SEMRAU ENGINEERING & SURVEYING SCALE:
SURVEYING • ENGINEERING • PLANNING
MOUNT VERNON, WA 98273 360-424-9568

JOB NO FOR: PW CREEK, INC. JOB NO. 1**"**≡ 50' 4647

#### NOTES:

1. THE DESCRIPTION FOR THIS COMPANY OF SKAGIT COUNTY, 2015. SURVEY IS FROM SUBDIVISION GUARANTEE ISSUED BY LAND ORDER NO. 148497-0, JANUARY 14, 2014, UPDATED JUNE TITLE 12,

2. MERIDIAN: ASSUMED.

BASIS OF BEARINGS IS FROM MONUMENTS FOUND ALONG

1/4 OF SECTION 22, T. 34 N., R. 4 E., W.M., BEARING = THE SOUTH LINE OF THE NORTHEAST SOUTH 88"23"52" EAST.

3. INSTRUMENTATION: LEICA TCRP 1201+ R1000 THEODOLITE DISTANCE METER, LEICA TCA 1105 THEODOLITE DISTANCE METER, NIKON AE-5 OPTICAL LEVEL.

# SURVEY PROCEDURE: STANDARD FIELD TRAVERSE.

5. THIS SURVEY HAS SHOWN OCCUPATIONAL INDICATORS AS PER W.A.C. CHAPTER 332.130. LINES OF OCCUPATION MAY INDICATE AREAS FOR POTENTIAL CLAIMS OF UNWRITTEN OWNERSHIP; THIS BOUNDARY SURVEY HAS POTENTIAL CLAIMS OF UNWRITTEN OWNERSHIP. THIS BOUNDARY SURVEY HAS ONLY SHOWN THE RELATIONSHIP OF LINES OF OCCUPATION TO THE DEEDED LINES OF RECORD. NO RESOLUTION OF OWNERSHIP BASED ON UNWRITTEN RIGHTS HAS BEEN MADE OR IMPLIED BY THIS SURVEY.

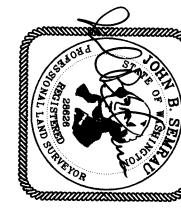
6. THE PROPERTY HEREIN DEDICATED IS SUBJECT TO AND TOGETHER WITH EASEMENTS, RESERVATIONS, RESTRICTIONS, COVENANTS AND OTHER INSTRUMENTS OF RECORD INCLUDING NOT LIMITED TO THOSE DOCUMENTS RECORDED UNDER AUDITOR'S NUMBERS, BUT

OWNER/DEVELOPER: R: PW CREEK, INC., C/O LANDED G 504 E FAIRHAVEN AVENUE BURLINGTON, WA 98233 TEL: (360) 755-9029 FAX: (360) 755-9029 GENTRY 10.2.15

UTILITY SOURCES: ZONING: R-1, 4.0

TELEPHONE - FRONTIER COMMUNICATIONS
POWER - PUGET SOUND ENERGY
TELEVISION - COMCAST
STORM - CITY OF MOUNT VERNON
SEWER - CITY OF MOUNT VERNON
GARBAGE COLLECTION - CITY OF MOUNT VERNON
WATER - PUBLIC UTILITIES DISTRICT NO. 1
GAS - CASCADE NATURAL GAS

VERNON



10. THE LOCK-N-LOAD RETAINING WALLS LOCATED ON TRACTS MBY THE HOME OWNERS ASSOCIATION. ۶ R ARE TO BE MAINTAINED

# BAS FINAL PLAT LOT NUMBERS DIFFER FROM LOT NUMBERS ON APPROVED RESOLUTION 740. PRELIMINARY PLAT

# REFERENCE INFORMATION

TRACT "M" SHALL BE RESERVED FOR STORM WATER DETENTION PURPOSES AND SHALL DE DEDICATED TO THE CITY OF MOUNT VERNON. THE LANDSCAPED AREAS, INCLUDING FENCES, WITHIN SAID TRACT AND THE LOCK-N-LOAD RETAINING WALL, SHALL BE MAINTAINED BY THE TWIN BROOKS COMMUNITY ASSOCIATION ALONG WITH THE COSTS ASSOCIATED THEREWITH.

TRACT "N" CONTAINS CRITICAL AREAS AND THEIR ASSOCIATED BUFFERS. SAID TRACT SHALL BE RESERVED AS A NATIVE GROWTH PROTECTION AREA (NGPA) AND SHALL BE MANAGED PER NGPA STANDARDS. SAID TRACT SHALL BE OWNED AND MAINTAINED BY THE TWIN BROOKS COMMUNITY ASSOCIATION. THE CITY OF MOUNT VERNON MAY ENTER SAID TRACT FOR INSPECTION PURPOSES AT ITS OWN DISCRETION.

TRACT "0" SHALL BE RESERVED FOR THE TWIN BROOKS COMMUNITY ASSOCIATION COMMUNITY BUILDING. SAID COMMUNITY BUILDING WILL BE GOVERNED BY THE ADOPTED DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS AS WELL AS THE AMENDMENTS THERETO, SUBJECT TO DESIGN STANDARDS.

TRACT "P" IS A F CONSTRUCTION OF BE CONVERTED TO A FUTURE DEVELOPMENT PHASE, THAT REQUIRES SUBDIVISION APPROVAL A OF ACCESS, STORM, SANITARY, WATER AND UTILITIES BEFORE THIS TRACT TO A BUILDING LOT, BEFORE PRELIMINARY PLAT EXPIRES. AND CAN

TRACT "R" SHALL BE RESERVED FOR THE TWIN BROOKS COMMUNITY ASSOCIATION FOR

### IMPACT FEE NOTICE

ALL LOTS WITHIN THIS A BUILDING PERMIT. SUBDIVISION ARE SUBJECT TO IMPACT FEES SAYABLE ON ISSUANCE OF

#### LOT AREA AND D ADDRESS 4 ORM/ TION

LOT NO. 7,560 7,560 7,560 7,504 7,504 7,506 21,956 58,469 16,705 7,882 5,291 24,604 122 TWN BROOKS DRIVE
152 TWN BROOKS DRIVE
152 TWN BROOKS DRIVE
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### NATIVE **GROWTH PROTECTION AREA**

A NATIVE GROWTH PROTECTION AREA EASEMENT IS HERI PRESERVING CRITICAL AREAS, BUFFERING AND PROTECTION PREVENTING HARM TO PROPERTY AND ENWRONMENT INCOMPREVENTING HARM TO PROPERTY AND ENWRONMENT INCOMPREVENTING HARM TO PROPERTY AND ENWRONMENT INCOMPREVENTION TO MAINTAIN UNDISTURBED ALL TREES AND OTHER VEGETATION WITHIN DISEASED OR DYING VEGETATION THAT PRESENTS A HAZENHANCEMENT PLAN REQUIRED AND/OR APPROVED BY THE PROPERTY HAS BEEN RECEIVED AND AND PROPERTY HAS BEEN RECEIVED AND AND REPLANTING OF ANY VEGETATION, REMOVAL AND REPLANTING OF ANY VEGETATION OF THE CITY; BUT RATHER SHALL BE BORN BY THE PROPERTY HOMEOWNER'S ASSOCIATIONS IF THEY ARE THE OWNER OF THE PROPERTY. IS HEREBY CREATED FOR THE PURPOSE OF ROTECTING PLANTS AND ANIMAL HABITAT, AND ROTECTING PLANTS AND ANIMAL HABITAT, AND LENT INCLUDING, BUT NOT LIMITED TO, CONTROLLING INTAINING SLOPE STABILITY. THIS NGPA EASEMENT WAINTAIN AND PROTECT THE NGPA TRACT(S) AND LEAVE NATION AND PROTECT THE IMPLEMENTATION OF AN ED BY THE CITY. ANY WORK IN THE NGPA, INCLUDING ATION, SHALL NOT OCCUR UNLESS THE EXPRESS IN RECEIVED. THE COST ASSOCIATED WITH THE VEGETATION SHALL NOT BE THE RESPONSIBILITY OF PROPERTY OWNER; WHICH ALSO INCLUDES THE NATIONAL NOT BE THE RESPONSIBILITY OF A PROPERTY.

THE CITY OF MOUNT VERNON IS HEREBY GRANTED A ACROSS THE AREA DESIGNATED AS A NGPA, TOGETH AND FROM THE NGPA FOR THE PURPOSE OF MONITY MAINTENANCE OF THE NGPA DESCRIBED HEREIN. THE NOT THE OBLIGATION, TO ENFORCE REQUIREMENTS, ANY METHOD AVAILABLE UNDER LAW. THE OBLIGATION OF THE PROPERTY OWNER. AN IRREVOCABLE EASEMENT OVER, ALONG AND HER WITH THE RIGHT OF INGRESS AND EGRESS TO ORING AND ENFORCING PROPER OPERATION AND HE CITY OF MOUNT VERNON SHALL HAVE THE RIGHT, TERMS AND CONDITIONS OF THIS RESTRICTION BY TOO ITO ENSURE ALL TERMS OF THE NGPA ARE MET

THE RIGHTS AND OBLIGATIONS SET FORTH HEREIN F BINDING UPON ALL PARTIES, THEIR HEIRS, SUCCESSIEASEMENT RUNNING WITH THE LAND. OR THIS NGPA EASEMENT SHALL INSURE TO AND ORS AND ASSIGNS, AND SHALL CONSTITUTE AN

# PUD UTILITY EASEMENT

EASEMENTS, AS SHOWN HEREON, ARE GRANTED TO PUI WASHINGTON, A MUNICIPAL CORPORATION, ITS SUCCESS PRIVILEGE, AND AUTHORITY ENABLING THE DISTRICT TO CONSTRUCTION AND MAINTENANCE OF A WATER, AND CONSTRUCTION AND MAINTENANCE OF A WATER, AND CONSTRUCT, OPER RESTORE, ALTER, REPLACE, RELOCATE, CONNECT TO AN OR LINES OR RELATED FACILITIES, ALONG WITH NECESS OF WATER, AND COMMUNICATION LINES OR OTHER SIMIL AND UNDER THE LANDS AS SHOWN ON THIS PLAT TOGE EGRESS FROM SAID LANDS ACROSS ADJACENT LANDS (AND/OR TRIM ALL BRUSH, OR OTHER GROWTH STANDIN GRANTOR WHICH, IN THE OPINION OF THE DISTRICT, COLINE(S) OR TO PERSONS OR PROPERTY BY REASON OF AGREES THAT TITLE TO ALL BRUSH, OTHER VEGETATION THE EASEMENT PURSUANT TO THIS AGREEMENT. TO PUBLIC UTILITY DISTRICT NO. 1 OF SKAGIT COUNTY, UCCESSORS OR ASSIGNS, THE PERPETUAL RIGHT, INCT TO DO ALL THINGS NECESSARY OR PROPER IN THE AND COMMUNICATION LINE, LINES OF RELATED AND COMMUNICATION, INSPECT IMPROVE, REMOVE, TO AND LOCATE AT ANY TIME A PIPE OR PIPES, LINE NECESSARY APPURTENANCES FOR THE TRANSPORTATION IN A TOGETHER WITH THE RIGHT OF NGRESS TO AND ANDS OF THE GRANTOR; ALSO, THE RIGHT TO CUITANDING OR GROWNG UPON THE LANDS OF THE GRANTOR OF THE LANDS OF THE GRANTOR OF PROMINITY TO THE LINE(S) THE GRANTOR FINE CTATION OR LEBRES TRIMMED, CUT AND REMOVED FROM THE LINE(S) THE GRANTOR FINE CTATION OR LEBRES TRIMMED, CUT AND REMOVED FROM THE DISTRICT.

GRANTOR, ITS HEIRS, SUCCESSORS, OR ASSIGNS CONSTRUCT OR PERMIT TO BE CONSTRUCTED STRUCT WITHOUT WRITTEN APPROVAL OF THE GENERAL MANY ITS ACTIVITIES AND ALL OTHER ACTIVITIES OF GRANTOBSTRUCT OR ENDANGER THE USEFULNESS OF ANY HEREAFTER MAINTAINED UPON THE EASEMENT OR INTERPRETABLE OF THE EASEMENT OF THE S HEREBY CONVEYS AND AGREES NOT TO TURES OF ANY KIND ON THE EASEMENT AREA AGER OF THE DISTRICT. GRANTOR SHALL CONDUCT TOR'S PROPERTY SO AS NOT TO INTERFERE WITH, IMPROVEMENTS OR OTHER FACILITIES, NOW OR ANY WAY INTERFERE WITH, OBSTRUCT OR

# STORMWATER DETENTION TRACT M

STORMWATER DETENTION TRACT "M" IS DEDICATED TO THE CITY OF MOUNT VERNON. REGULAR MAINTENANCE OF THE STORMWATER POND AND DRAINAGE FACILITIES WITHIN WILL BE THE RESPONSIBILITY OF THE BEVELOPER FOR A PERIOD OF NO LESS THAN ONE YEAR FROM THE DATE OF PLAT RECORDING. THE CITY OF MOUNT VERNON WILL GALLY ACCEPT MAINTENANCE RESPONSIBILITIES OF THE STORMWATER POND ONCE FINAL INSPECTION HAS BEEN SUCCESSFULLY PERFORMED AND WRITTEN NOTICE IS PROVIDED TO THE DEVELOPER. REGULAR MAINTENANCE SHALL INCLUDE, AT A MINIMUM, ANNUAL INSPECTION OF THE STORMWATER DRAINAGE SYSTEM, AND MAINTENANCE FREQUENCIES AND THRESHOLD PER DOE AND THE OPERATIONS AND MAINTENANCE MANUAL.

# STORMWATER FACILITY MAINTENANCE NOTE

THE STORMWATER FACILITY WITHIN TRACT "M" SHALL BE OUTLINED IN VOLUME V OF DOE'S 2005 STORMWATER MA CHAPTER 4.6 TABLE 4.6, NO 1 - DETENTION PONDS AND SHALL BE PERFORMED TO CORRECT DEFECTS AS OUTLINE INCLUDES DETENTION/WET POND AREA, OUTLET STRUCTULE PATH. INSPECTION AND MAINTENANCE SHALL BE PERFORDED TO ASSOCIATION UNTIL SUCH TIME AS THE CITY RESPONSIBILITIES ONCE FINAL INSPECTION HAS BEEN SUCH PROVIDED TO DEVELOPER. IALL BE INSPECTED ONCE PER YEAR FOR DEFECTS

VIER MANAGEMENT MANUAL FOR WESTERN WASHINGTON,

VIDS AND NO 2 — WET PONDS. MAINTENANCE ACTIVITIES

OUTLINED IN TABLE 4.5. STORMWATER FACILITY

TRUCTURE AND PIPING, AND EMERGENCY OVERFLOW

PERFORMED BY THE DEVELOPER AND/OR TWIN BROOKS

HE CITY OF MOUNT VERNON ACCEPTS MAINTENANCE

EEN SUCCESSFULLY PERFORMED AND WRITTEN NOTICE IS

### **PARKING** RESTRICTED ROADS

THE DEVELOPER OF THIS PLAT HAS CONSTRUCTED ROADS THAT ARE BEING DEDICATED TO THE CITY WITH PARKING RESTRICTIONS DUE TO THE NARROW WIDTH OF THE ROADS. PARKING SHALL NOT BE ALLOWED ON THE FOLLOWING STREET SEGMENTS: 1) THE ENTIRE EAST SIDE OF TWIN BROOKS DRIVE; 2) THE WEST SIDE OF TWIN BROOKS DRIVE FROM DIVISION ST. TO LOT 87. THE NO PARKING AREAS DESCRIBED HEREIN SHALL REMAIN IN PERPETUITY UNLESS THE CITY'S PUBLIC WORKS DIRECTOR REMOVES OR RELOCATES THESE AREAS USING HIS/HER AUTHORITY PROVIDED IN MYMC 10.20.190 AS IT IS CURRENTLY WRITTEN OR AS IT MAY BE AMENDED IN THE FUTURE,

# DESIGN STANDARDS NOTE

THE HOMES CONSTRUCTED WITHIN THIS DEVELOPMENT ARE SUBJECT TO THE CITY'S DESIGN REVIEW STANDARDS WHICH ARE CODIFIED WITHIN MOUNT VERNON MUNICIPAL CODE CHAPTER 17.70. THESE DESIGN REVIEW STANDARDS REQUIRE A NUMBER OF AMENITIES BE INCLUDED AS PART OF THE LOTS CREATED WITHIN THIS PLAT AND THAT THE HOMES THAT ARE CONSTRUCTED ALSO INSTALL AMENITIES THAT WOULD OTHERWISE NOT BE REQUIRED. WHILE THE CITY'S DESIGN REVIEW STANDARDS REQUIRE ADDITIONAL AMENITIES THEY ALSO ALLOW REDUCED SETBACKS; AS FOLLOWS:

FRONT YARD: NOT LESS THAN 10 FEET FROM THE BACK OF SID PRIVATE GARAGES SHALL MAINTAIN AT LEAST 20 FEET FROM THE BACEASEMENT. DEWALK OR SIDEWALK EASEMENT. THE FRONT OF OR ACCESS

REAR YARD: NOT LESS THAN 10 FEET. EXCEPT LOTS 85, 86, SETBACK MEASURED FROM THE PRIVATE DRAINAGE EASEMENTS AND A PORTION OF LOT 84 LOCATED IN THE REAR YARD SHALL HAVE THEIR REAR OF EACH OF THESE

SIDE YARD: NO LESS THAN FIVE FE WINDOWS, ENCLOSED STAIR LANDINGS, CHIM SETBACK AREA. FOR STRUCTURES THAT HOF FIVE FEET WITH THE TOTAL OF THE TWO SETBACK IS SIX FEET OR MODE TOTAL OF THE TWO SETBACK IS SIX FEET OR MODE TO SETBACK IS SIX FEET OR MODE R SINGLE-STORY HOMES; PROVIDED THAT NOTHING ETC.) WILL BE ALLOWED TO PROJECT INTO THIS REMORE THAN ONE STORY THE SIDE YARD SETBACK YARDS BEING NOT LESS THAN 15 FEET. WHERE T STRUCTURE MAY PROJECT NO MORE THAN 12-INC IT NOTHING (I.E., EAVES, BAY ITO THIS REDUCED SIDE YARD DETBACK SHALL BE A MINIMUM WHERE THE SIDE YARD THE SIDE

## **PROVISIONS**

Skagit Gunty Auditor

\$184.00 2:42PM

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE CITY OF MOONT VERNON, PUBLIC UTILLTY DISTRICT NO. 1 OF SKAGIT COUNTY; PUGET SOUND ENERGY; CASCAGE NATURAL GAS CORPORATION; FRONTER COMMUNICATIONS, INC. AND COMMONST CABLEVISION, AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS UNDER AND COMMONST CABLEVISION, AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS UNDER AND CONTROL ON SHEET 3, ON THE FACE OF THIS PLAN OF DISTANCE/LOCATION AS OTHERWISE NOTED ON SHEET 3, OF ALL LOTS AND TRACTS AS SHOWN ON THE FACE OF THIS PLAN ON STRUCT, RENEW, OPERATE, MAINTAIN AND REMOVE UTILLTY SYSTEMS, LINES, FIXTURES, AND APPURTENANCES ATTACHED THERETO, FOR THE PURPOSE OF PROVIDING UTILITY SERVICE TO THE SUBDIVISION AND OTHER PROPERTY, TOGETHER PURPOSE OF PROVIDING UTILITY SERVICE TO THE SUBDIVISION AND OTHER PROPERTY, TOGETHER UNNECESSARY DAMAGE IT CAUSES TO ANY GRANTEE SHALL BE RESPONSIBLE FOR ALL UNNECESSARY DAMAGE IT CAUSES TO ANY REAL PROPERTY OWNER IN THE SUBDIVISION BY EXERCISE OF RIGHTS AND PRIVILEGES HEREN GRANTED.

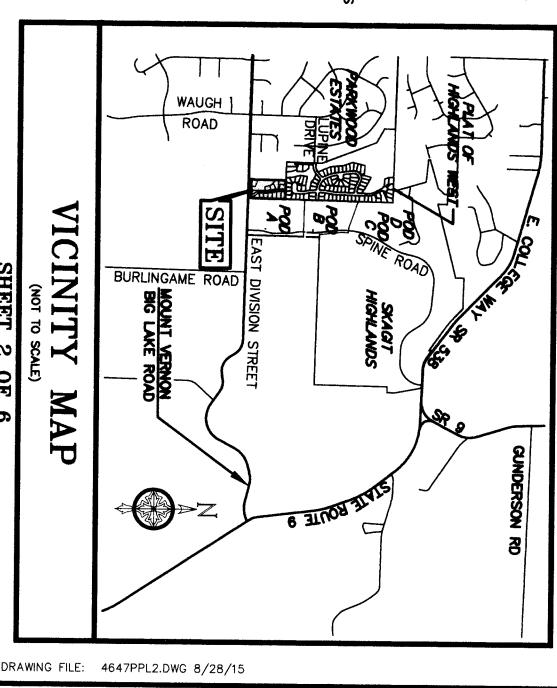
ET PRIVATE DRAINAGE EASEMENT & MAINTENANCE RESPONSIBILITY

AN EASEMENT FOR THE NURPOSE OF CONVEYING ON-SITE STORMWATER RUNOFF IS HEREBY GRANTED IN FAVOR OF ALL ABUTTING LOT OWNERS IN THE AREAS DESIGNATED AS PRIVATE DRAINAGE CASEMENTS. THE REGULAR MAINTENANCE OF PRIVATE DRAINAGE FACILITIES ESTABLISHED AND GRANTED HEREIN SHALL BE THE RESPONSIBILITY OF, THE COSTS THEREOF SHALL BE BORNE COUALLY BY, THE PRESENT AND FUTURE OWNERS OF THE ABUTTING PROPERTY AND THEIR HEIR, FERSONAL REPRESENTATIVES, AND ASSIGNS. REGULAR MAINTENANCE SHALL INCLUDE, AT A MINIMUM, ANNUAL INSPECTION OF THE STORMWATER DRAINAGE SYSTEM, AND MAINTENANCE FREQUENCIES AND THRESHOLD PER THE ATTACHED FACILITY MAINTENANCE STANDARDS AS SPECIFIED.

THE CAY OF MOUNT VERNON IS HEREBY GRANTED THE PERPETUAL RIGHT OF ENTRY ACROSS DRAINAGE EASEMENTS AND ADJACENT LANDS OF THE GRANTOR AND ASSIGNS FOR THE PURPOSES OF ROUTINE INSPECTION OF STORMWATER DRAINAGE FACILITIES AND EMERGENCY MAINTENANCE PURPOSES AT ITS OWN DISCRETION. THE GRANTOR, OWNERS, AND ANY PERSON HAVING ANY PRESENT OF SUBSEQUENT OWNERSHIP INTEREST IN THE PROPERTIES, AND THEIR SUCCESSORS AND ASSIGNS OF OWNERS, HEREBY AGREES TO HOLD THE CITY, ITS OFFICERS, EMPLOYEES AND AGENTS HARMLESS IN ALL RESPECTS FROM ANY AND ALL CLAIMS FOR DAMAGES WHICH MAY BE OCCASIONED NOW OR IN THE FUTURE TO ADJACENT PROPERTY OR IMPROVEMENTS BY REASON OF CONSTRUCTION, OPERATION AND MAINTENANCE OF THE SAID DRAINAGE SYSTEM.

## SIDEWALK EASEMENT

A SIDEWALK EASEMENT IS HEREBY GRANTED OVER THE FRONT 5' OF ALL LOTS AND TRACTS ABUTTING TWN BROOKS DRIVE. ALL MEMBERS OF THE PUBLIC, SHALL HAVE THE RIGHT AT A TIMES TO ENTER UPON THE EASEMENT AND GENERALLY USE THE EASEMENT AS A PUBLIC RIGHT-OF-WAY. GRANTOR SHALL NOT DISTURB THE LATERAL AND SUBJACENT SUPPORT OF SIDEWALKS OR UNDERTAKE FORM OF CONSTRUCTION OR OTHER ACTIVITY THAT MAY DISTURB DAMAGE THE SIDEWALKS, OR PLANT TREES, SHRUBS, OR VEGETATION HAVING DEEP ROOT PATTERNS THAT MAY CAUSE DAMAGE TO OR INTERFERE WITH THE USE OF SIDEWALK. THE EASEMENT AND COVENANTS HEREIN SHALL RUN WITH THE LAND AND SHALL BE BINDING UPOI GRANTOR AND ANY HEIRS, SUCCESSORS AND ASSIGNS. 다 다 다 다 ¥ 윘井

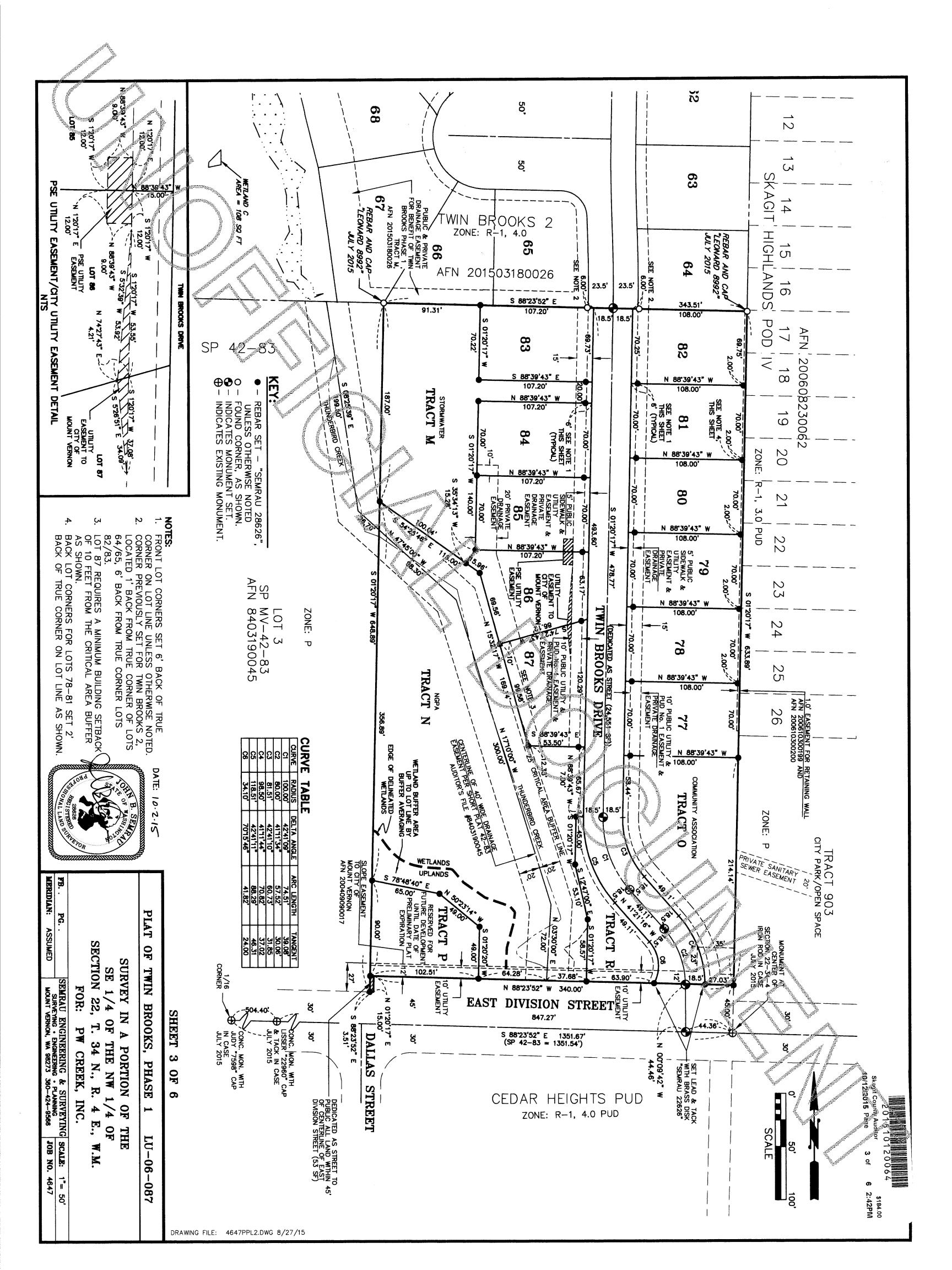


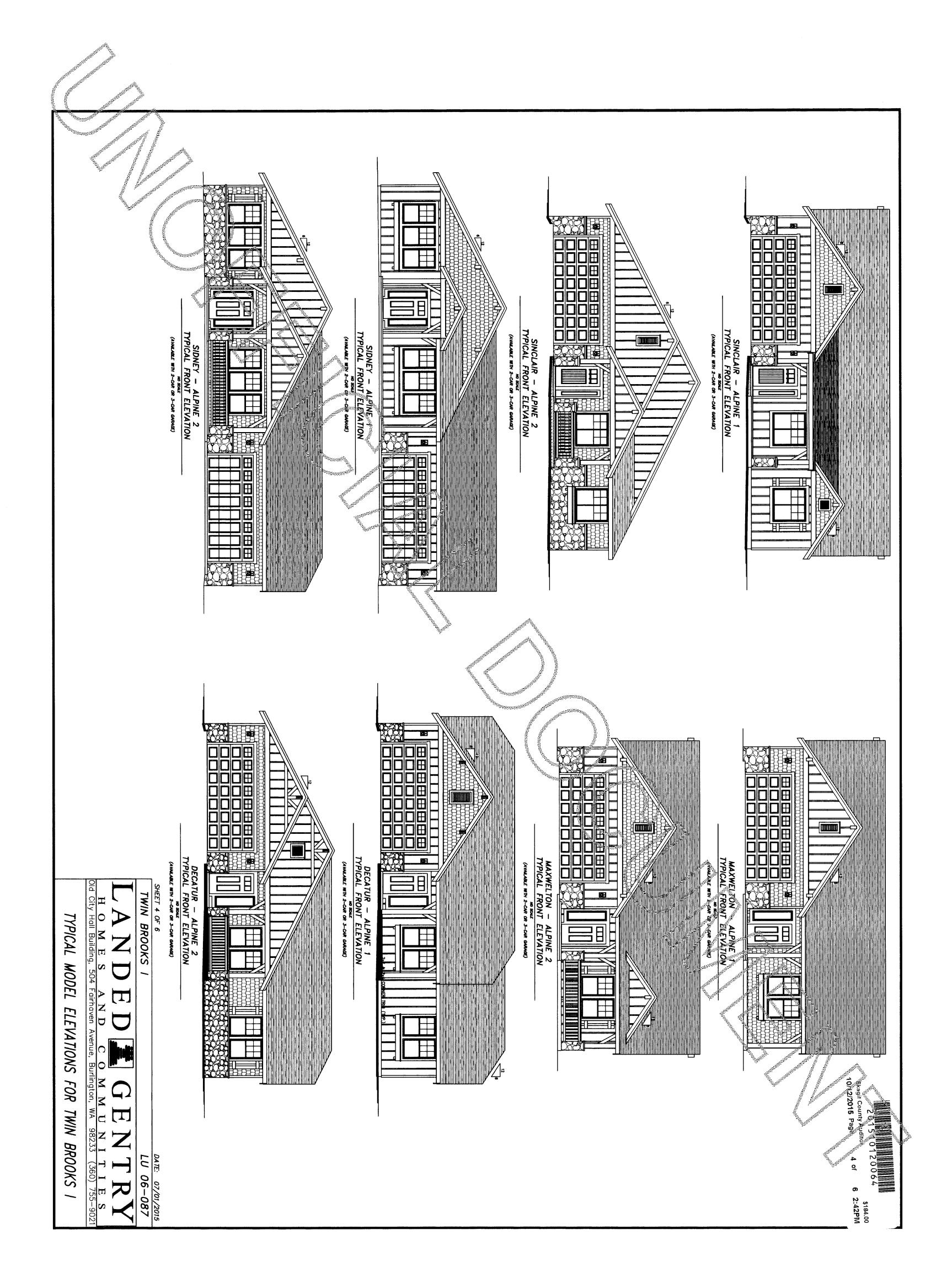
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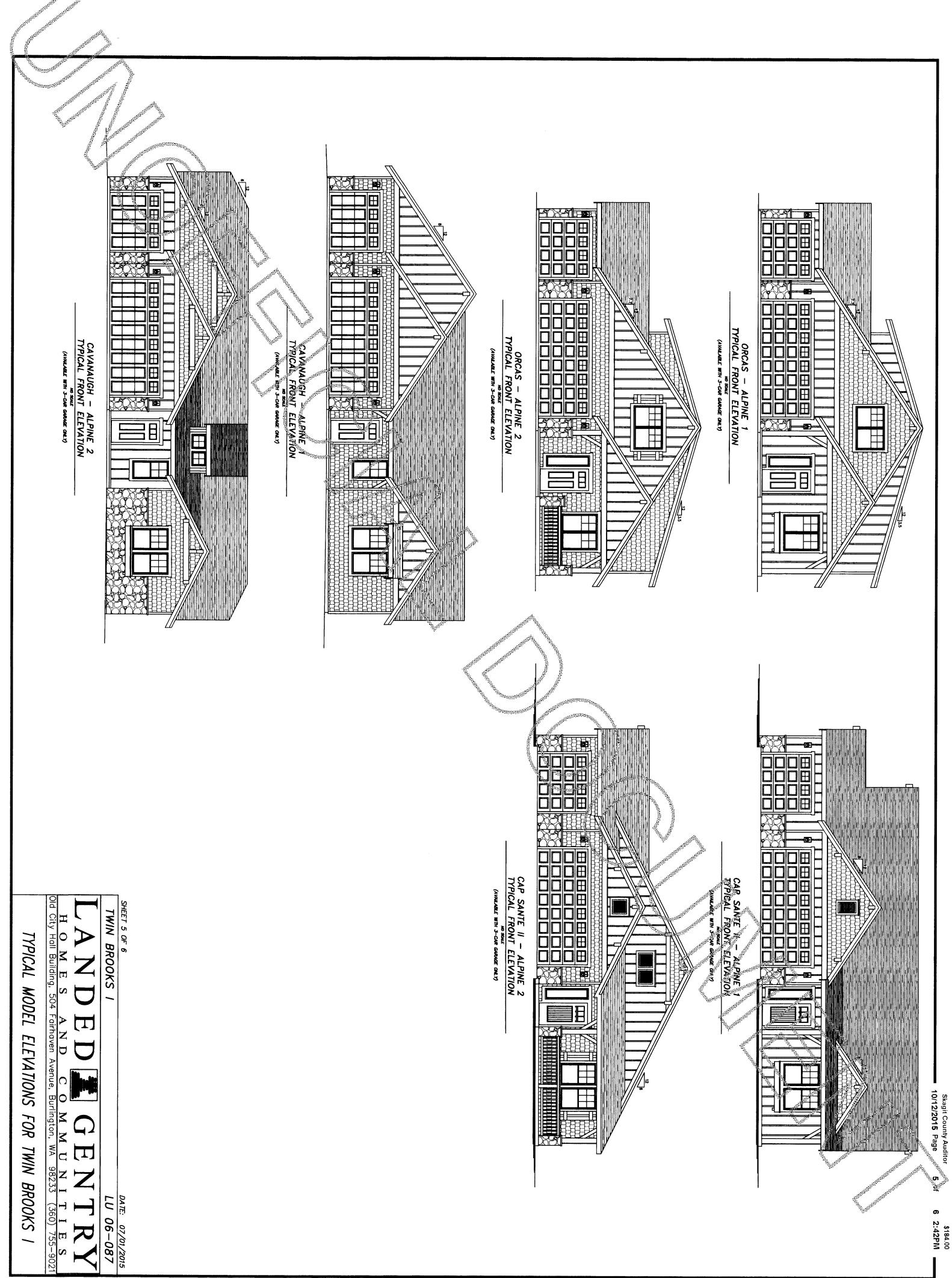
**PLAT** OF NIAL BROOKS, PHASE LU-06 -087

SECTION SURVEY IN A FOR: \_ 22, 4 OF PW CREEK, INC. 34 PORTION OF ; WN 77 -4 F. OF W.M.

MERIDIAN: PG. SEMRAU ENGINEERING
SURVEYING • ENGINEERING
MOUNT VERNON, WA 98273 & SURVEYING
G PLANNING
360-424-9566 HOL SCALE: NO.







201510120064 \$11

