



When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 5303205230

SUBSTITUTION OF TRUSTEE

WHEREAS, KWAN HO KIM AND SONTOK KIM was the original Trustor, **FIRST AMERICAN TITLE INSURANCE COMPANY** was the original Trustee, and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS DESIGNATED NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS** under that certain Deed of Trust dated 09/01/2005, in the amount of \$336,350.00, and recorded in **SKAGIT** County, **Washington**, under **Auditor File # 200509150235**.
LT 16, PLAT OF WASHINGTON PARK ESTATES
Parcel ID #: 4770-000-016-0000

WHEREAS, the undersigned is the designated nominee of the present Beneficiary under said Deed of Trust and WHEREAS, the undersigned desires to substitute a new Trustee under Deed of Trust in place and stead of said original Trustee thereunder.

NOW, THEREFORE, the undersigned hereby substitutes **NATIONWIDE TITLE CLEARING, INC.,** a Washington State corporation, as Trustee under said Deed of Trust.

Dated on 10/29/15 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS DESIGNATED NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

By:
Justyn Cooper
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA
On 10/29/15 (MM/DD/YYYY), before me appeared Justyn Cooper, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS DESIGNATED NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn #64429
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Document Prepared By: **E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**
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