

WHEN RECORDED, RETURN TO:
FIRST AMERICAN TITLE INSURANCE CO.
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING



201508210071

Skagit County Auditor \$77.00
8/21/2015 Page 1 of 6 11:51AM

Return To:
U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
Attn: Laura Weber

POOR ORIGINAL



201511120090

Skagit County Auditor \$78.00
11/12/2015 Page 1 of 6 2:17PM

_____, 20____
Date

Place of Recording

Tax Parcel No. 41011410070005

Legal Description is at page _____ This document is being re-recorded to correct ~~506~~ #201508210071, which recorded on 8/21/15 to add the lender statement of intent

Lot _____ Block _____ Plat or Section _____
Township _____ Range _____ Quarter/Quarter Section _____

Lots 6-7 BL 14 Fidalgo City

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

U.S. BANK LOAN NUMBER: 2300370983

JIM L. FRISK

Borrower(s)

Being duly sworn, on his or her oath state as follows:

1. Borrower(s) own, or are purchasing, the manufactured home described as follows:

USED	1993	HOMETTE	LEXINGTON
New/Used	Year	Manufacturer's Name	Model Name or Model No.
2T91-0686-G AB			52X28
Vehicle Identification Number(s)			Length x Width

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act, after June 15, 1976.

3. The Home is or will be located at the following Property Address:

14920 HOXIE LANE	ANACORTES	WA	98221
Street or Route	City	State	Zip Code

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

4. The legal description of the Property Address ("Land") is typed below or please see attached legal description:

"SEE ATTACHED LEGAL DESCRIPTION"

5. The Borrower(s) is/are the owner of, or is/are purchasing; the Land and any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.

6. The Home is anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immovable fixture and a permanent improvement to the Land.

7. The Home shall be assessed and taxed as an improvement to the Land, with the understanding the manufactured home shall not be converted to personal property.

8. This Affidavit is executed by the Borrower(s) pursuant to applicable state law.

9. Borrower(s) and Lender state that it is their intent that the manufactured home be and remain permanently attached to and part of the real property, and that it be regarded as an immovable fixture thereto and not as personal property.

10. If the Home and Land is located in a state that allows for the elimination or surrender of the Vehicle title, and the elimination or surrender process has not already been completed, the Borrower(s) will execute all documentation required under law to convert the property to real estates. If the Home and Land is located in a state that does not require a vehicle title, the Borrower(s) will provide evidence that no vehicle title exists and agrees that they will not create a vehicle title in the future. If the Home and Land is located in a state where you are unable to eliminate or surrender the vehicle title, the Borrower(s) will execute all documentation required under law to insure that the vehicle title ownership is in the Borrower(s) name and U.S. Bank National Association be shown as the first lien holder.

Jim L. Frisk
Borrower Signature

JIM L. FRISK
Printed Name

Borrower Signature

Printed Name

Borrower Signature

Printed Name

Borrower Signature

Printed Name

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STATE OF Washington

COUNTY OF Island

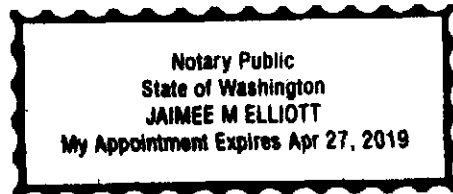
On the 20 day of June in the year 2015 before me, the undersigned, a Notary Public in and for said State, personally appeared

Jim L Frisk

Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Jaimee M Elliott
Notary Signature

Official Seal:



Jaimee Elliott
Notary Printed Name

Notary Public; State of Washington
Qualified in the County of Island
My Commission Expires: 04/27/2019

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Lender's Statement of Intent:

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

U.S. Bank, National Association

By: Shelley Brown
Authorized Signature

Shelley Brown
Printed Name

STATE OF Kentucky

COUNTY OF Daviess

On the 29th day of October in the year 2015 before me, the undersigned, a Notary Public in and for said State, personally appeared

Shelley Brown

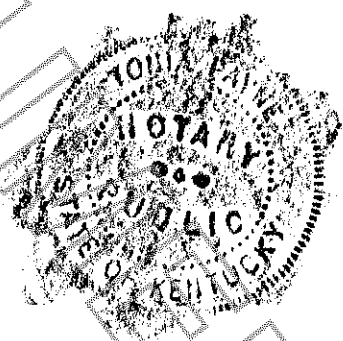
Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Tonia R
Notary Signature

Official Seal:

Tonia Palmer 485982
Notary Printed Name

Notary Public; State of Kentucky
Qualified in the County of Daviess
My Commission Expires: 4/16/2017



ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

EXHIBIT "A"

Parcel Number: 41011410070005

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Revised 10/25/2011

EXHIBIT 'A'

File No.: **8545074n (TM)**

Property: **14920 HOXIE LANE, ANACORTES, WA 98221**

LOTS 6 AND 7, BLOCK 141, "FIDALGO CITY WASHINGTON", AS PER PLAT RECORDED IN VOLUME 2 OF PLATS, PAGE 113, RECORDS OF SKAGIT COUNTY, WASHINGTON.

TOGETHER WITH THE EAST 1/2 OF THE ALLEY ADJACENT TO LOTS 6 AND 7, BLOCK 141, "MAP OF FIDALGO CITY, SKAGIT CO., WASHINGTON", AS PER PLAT RECORDED IN VOLUME 2 OF PLATS, PAGES 113 AND 114, RECORDS OF SKAGIT COUNTY, WASHINGTON;

ALSO, THE NORTH 1/2 OF FOURTH STREET LYING BETWEEN THE SOUTHERLY EXTENSION OF THE CENTERLINE OF THE ALLEY IN SAID BLOCK 141 AND THE EAST LINE OF HIGHLAND STREET;

ALSO, ALL OF HIGHLAND STREET ADJACENT TO AND ABUTTING UPON LOTS 6 AND 7 IN SAID BLOCK 141.

**TOGETHER WITH THE FOLLOWING DESCRIBED TRACT:
COMMENCING AT THE SOUTHWEST CORNER OF ABOVE DESCRIBED PARCEL, SAID POINT BEING THE INTERSECTION OF THE CENTERLINE OF PARTIALLY VACATED 4TH STREET WITH THE CENTERLINE EXTENDED SOUTHERLY OF THE VACATED ALLEY ABUTTING; THENCE NORTH 00° 23' 46" EAST ALONG THE WEST LINE OF THE ABOVE DESCRIBED PARCEL A DISTANCE OF 46.30 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 85° 49' 04" WEST A DISTANCE OF 10.61 FEET; THENCE NORTH 03° 56' 01" WEST A DISTANCE OF 46.58 FEET; THENCE NORTH 85° 49' 04" EAST A DISTANCE OF 14.13 FEET TO THE WEST LINE OF THE ABOVE DESCRIBED PARCEL; THENCE SOUTH 00° 23' 46" WEST ALONG SAID WEST LINE A DISTANCE OF 46.73 FEET TO THE TRUE POINT OF BEGINNING.**

TOGETHER WITH A MULTIWIDE MANUFACTURED HOME, which is permanently affixed and attached to the land and is part of the Real Property and which, by intention of the parties, shall constitute a part of the realty and shall pass with it:

Year/Make:1993/LEXINGTON

L X W:52X28

VIN #:2T910686GAB

A.P.N. 4101-141-007-0005