When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



**Skagit County Auditor** 

\$15.00

12/28/2015 Page

1 of

1 9:13AM

Loan #: 3017509856

## SUBSTITUTION OF TRUSTEE

WHEREAS, LARRY STANEK AND NANCY L. STANEK was the original Trustor, FIRST AMERICAN TITLE was the original Trustee, and WASHINGTON MUTUAL BANK, FA was the original Beneficiary under that certain Deed of Trust dated 04/24/2007, in the amount of \$275,000.00, and recorded in SKAGIT County, Washington, under Auditor File # 200704300073.

SECTION 34, TOWNSHIP 36, RANGE 3; PTN. SE SE Parcel ID #: P48663

WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust and WHEREAS, the undersigned desires to substitute a new Trustee under Deed of Trust in place and stead of said original Trustee thereunder.

NOW, THEREFORE, the undersigned bereby substitutes NATIONWIDE TITLE CLEARING, INC., a

Washington State corporation, as Trustee under said Deed of Trust.

Dated on 12/15/15 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Veronica Bridgewater VICE PRESIDENT

STATE OF LOUISIANA PARISHOF QUACHITY

On 1/5 (MM/DD/YYYY), before me appeared Veronica Bridgewater, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten #54231 Notary Public - State of LOUISIANA Commission expires: LIFETIME

Vicki C. Knighten Ouachita Parish, Louisiana Lifetime Commission Notary Public ID #54231

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CHAS6 393671375 \_8 WAMU T0715121516 [C-2] RCNWA1



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