

When Recorded Return To:

HSBC MORTGAGE SERVICES  
C/O ALDRIDGE PITE  
4375 JUTLAND DRIVE  
SAN DIEGO, CA 92117



Skagit County Auditor  
1/15/2016 Page

1 of

\$15.00  
1 12:11PM

160013645

\*0017196643\*

**APPOINTMENT OF SUCCESSOR TRUSTEE**

HSBC CONSUMER LENDING #: 0017196643 "HOFFMAN" Skagit, Washington

WHEREAS, the undersigned is the present Beneficiary under the Deed of Trust Described as follows:

Original Trustor : KENNETH O HOFFMAN AND GLORIA R HOFFMAN, HUSBAND AND WIFE

Original Beneficiary : HOUSEHOLD FINANCE CORPORATION III

Dated: 06/15/2007 Recorded: 06/19/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 200706190063 In the County of Skagit State of Washington

Property Address: 23512 GARDEN STREET, MOUNT VERNON, WA 98274

AND WHEREAS, the undersigned, who is the present Beneficiary under said Deed of Trust, desires to appoint a successor Trustee under said Deed of Trust in the place and stead of present Trustee thereunder;

Now therefore, the undersigned hereby appoints CLEAR RECON CORP whose address is 9311 SE 36TH STREET, STE. 100

MERCER ISLAND, WA 98040 as Successor Trustee under said Deed of Trust, to have all the powers of said original Trustee, effective immediately.

Household Finance Corporation III  
On January 7th, 2016

By: 

Jonathan Pedraza, VP & Asst Secy,  
Administrative Services Division

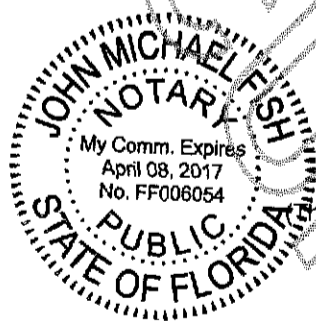
STATE OF Florida  
COUNTY OF Hillsborough

On January 7th, 2016, before me, JOHN MICHAEL FISH, a Notary Public in and for Hillsborough in the State of Florida, personally appeared Jonathan Pedraza, VP & Asst Secy, Administrative Services Division, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



JOHN MICHAEL FISH  
Notary Expires: 04/08/2017 #FF006054



(This area for notarial seal)

**"This instrument is being recorded as an  
ACCOMMODATION, with no  
Representation as to its effect upon title"**