

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



Skagit County Auditor  
1/26/2016 Page 1 of 1 110:43AM \$73.00

**A. NAME & PHONE OF CONTACT AT FILER [optional]**  
Miranda Fair 206.298.9394 x8903

**B. SEND ACKNOWLEDGMENT TO: (Name and Address)**

Salal Credit Union  
PO Box 19340  
Seattle, WA 98109

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names**

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX  
LUCAS JOLYNN M

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
4424 ORCHARD AVE ANACORTES WA 98221

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any  NONE

**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names**

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX  
LUCAS DAVID ALAN

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
4424 ORCHARD AVE ANACORTES WA 98221

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  NONE

**3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR/S/P) - insert only one secured party name (3a or 3b)**

3a. ORGANIZATION'S NAME  
Salal Credit Union

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
PO Box 19340 Seattle WA 98109

4. This FINANCING STATEMENT covers the following collateral:  
**SOLAR ROOFING TO INCLUDE MICRO INVERTERS AND 18 ITEK SOLAR PANELS AT 270DC WATTS PER PANEL FOR TOTAL CAPACITY OF 4860DC WATTS.**

APN: P124008  
XrefID: 4882-000-025-0000

**LEGAL: SECTION 25 TOWNSHIP 35 RANGE 01 QUARTER 03; (0.2800 ac) ORCHARDS PUD, LOT 25, ACRES 0.28, AF#200601190126. BEING A PORTION IN THE SE1/4 OF THE SW1/4 OF SECTION 25. AF#200601190126. BEING A PORTION IN THE SE1/4 OF THE SW1/4 OF SECTION 25.; COUNTY OF SKAGIT, STATE OF WASHINGTON.**

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA