

Skagit County Auditor 2/5/2016 Page

1 of 3

\$67.00 3 8:30AM

Document Title: Assignment of Deed of Trust  Reference Number: 200210020008  Grantor(s): 1. Martgage Electronic Registration Systems, Inc. as nomine for CHL Tra.  2.  Grantee(s): 1. Bank of America. N. A.  2.  Abbreviated legal description: [] full legal on page(s) 2.  LOT 1 Country Aire Phase 2
Grantor(s):  1. Mortgage Electronic Registration Systems Inc. as nomine for CHI Inc.  2.  Grantee(s):  1. Bank of America. N. A.  2.  Abbreviated legal description:  [] additional grantee names on page  [] full legal on page(s) 2.
1. Mortgage Electronic Registration  Systems Inc. as nomine for CHI Ira.  2.  Grantee(s):  1. Bank of America. N. fl.  2.  Abbreviated legal description:  [] full legal on page(s) 2.
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2.  Abbreviated legal description: [] full legal on page(s) 2.
Abbreviated legal description: [] full legal on page(s) 2.
Lot 71 Country Aire Phase 2
Assessor Parcel / Tax ID Number: [_] additional tax parcel number(s) on page
P104155
I, Joseph Grovan, am hereby requesting on emergency non-
standard recording for an additional fee provided in RCW 36.18.010. I understand that the
recording processing requirements may cover up or otherwise obscure some part of the text
of the original document. Recording fee is \$15.00 for the first page, \$1.00 per page
thereafter per document. In addition to the standard fee, an emergency recording fee of
\$50.00 is assessed. This statement is to become part of the recorded document
Signed 3 mests 1/26/2016

Recording requested by:
MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS.
INC. ("MERS"). AS DESIGNATED
NOMINEE FOR COUNTRYWIDE HOME
LOANS, INC. ITS SUCCESSORS
AND ASSIGNS

When recorded mail to: CORELOGIC 450 E BOUNDARY CHAPIN, SC 29036 Attn: KEVIN A. WRIGHT

34464882

CORPORATION ASSIGNMENT OF DEED OF TRUST
Doc. ID# 26202095607982964
Commitment# 694470

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS DESIGNATED NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, hereby assigns and transfers to BANK OF AMERICA, N.A. 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 all its rights, title and interest in and to a certain Deed of Trust dated 9/19/02, executed by: DANTE C TAN and MERCEDES G TAN, Trustor as per TRUST DEED recorded as Instrument No. 200210020068 on 10/02/02 in Book N/A Page N/A of official records in the County Recorder's Office of SKAGIT County. official re WASHINGTON.

The Trustee is FIRST AMERICAN TITLE CO OF SKAGIT COUNTY.
Original Mortgage \$123.500.00
1334 CRYSTAL LANE, BURLINGTON, WA 98233

Dated: <u>11-25</u>.15

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS" AS DESIGNATED NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS

STANKS. ASSIANT VICE PRESIDENT State of ARIZONA County of MARICOPA

On 1/35.15 before me, which the person acted, executed the instrument.

On 1/35.15 before me, which the person acted, executed the instrument. instrument

In witness whereof, I have hereunto set my hand and affixed my notarial seat the day and year last written.

Signature:

Notary Public

Prepared by: BANK OF AMERICA: 16001 N DALLAS PKWY
ADDISON, TX 75001
Phone#: (469) 201-3995
MIN: 100015700016785111
MERS Phone: 1-888-679-6377

SHAT SALE LAURA KERNS NOTARY PUBLIC - ARIZONA Maricopa County My Commission Expires September 12, 2019

THIS INSTRUMENT WAS PREPARED BY:

KEVIN A. WRIGHT

BANK OF AMERICA

160001/North Dallas Parkway

Addison, TX

WHEN RECORDED MAIL TO:

CORELOGIC

450 EAST BOUNDARY STREET

CHAPIN, SC 29036

Loan No 100209560792005N

Mortgagor: DANTE C. TAN AND MERCEDES G. TAN

## LEGAL DESCRIPTION

Lot 71, "PLAT OF COUNTRY AIRE PHASE 2", as per plat recorded in Volume 15 of Plats, at Pages 119 and 120, in the records of Skagit County, State of Washington.