

THE PURPOSE OF THIS SURVEY IS TO MARK THE WEST LINE OF THE WEST 260 FEET OF THE EAST 580 FEET OF GOVERNMENT LOT 1 OF SECTION 13, T 35 N, R 10 E.
LINE TAKING WAS STARTED A SHORT DISTANCE SOUTH OF THE RIGHT OF WAY FOR STATE HIGHWAY 20.

BASIS OF BEARING: ASSUMED S 89°58'41' E. FROM THE FOUND MONUMENT AT THE NORTHWEST CORNER OF SECTION 13 TO THE FOUND MONUMENT AT THE NORTHEAST CORNER OF SECTION 13.

THIS SURVEY WAS PERFORMED BY A STANDARD FIEED TRAVERSE USING A LEICA TCRP 1203 (3 SECOND) TOTAL STATION. THIS SURVEY MEETS OR EXCELDS THE ACCURACY REQUIREMENTS SPECIFIED IN W.A.C. CH. 32-130-090.

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THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE REPORT IT DOES NOT EURPORT TO SHOW ALL EASEMENTS. RESTRICTIONS, RESERVATIONS, PROVISIONS, COVENANTS OR CONDITIONS WHICH MAY AFFECT THE PARCELS SHOWN. AT THE NORTHWEST CORNER OF SECTION 13 I FOUND AN ALUMINUM MONUMENT PER THE LAND CORNER RECORD TILED UNDER AUDITOR'S FILE NO. 8302220025. FOR RECENT REFERENCE POINTS AND BEARING TREES SEE THE RECORD OF SURVEY FILED UNDER AUDITOR'S FILE NO. 201305080022

ST. OF AUG.

CAP NEAR OF BANK

_<u>;</u>

100 FEET

N 00'32'16" E

FOR A HISTORY AND DETAILED DESCRIPTION OF THE CURRENT MONUMENT AND ACCESSORIES FOR THE NORTHEAST CORNER OF SECTION 13, SEE SHORT PLAT 22-81 FILED UNDER AFN. 8207200002 AND THE SURVEYS RECORDED UNDER AUDITOR'S FILE NUMBERS 9506140101, 200512050041 & 201305080022.

 ∞ THE RIGHT OF WAY WIDTH OF STATE HIGHWAY 20 IS 30 FEET ON EACH SIDE OF THE CENTERLINE PER WASHINGTON STATE DEPT. OF TRANSPORTATION RIGHT OF WAY PLAN MARBLEMOUNT VIC: MP 105.58 TO MP 106.53 BEGAN LINE STAKING 32.4' SOUTHWESTERLY OF A BEST IT CURVE OF THE ASBUILT CENTERLINE.

FOR HISTORY OF THE EAST QUARTER CORNER OF SECTION 13 SEE THE RECORD OF SURVEY FILED UNDER AUDITOR'S FILE NUMBER 9506140101

9

LEGEND

HARRISON 13730

1938

RS 18074 N R 11

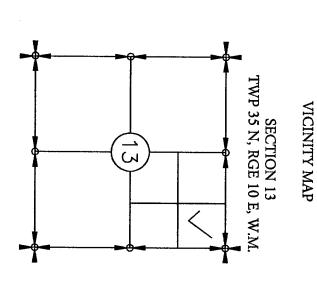
CORNER OF SECTION 13, MONUMENT, 3/30/2016,

- SET REBAR AND CAP STAMPED: ZITKOVICH, LS 46904 ON LINE
- SET 2" X 2" WOODEN HUB ON LINE

EXCEPT ROAD RIGHTS OF WAY FOR STATE HIGHWAY 20.
SOURCE OF LEGAL DESCRIPTION IS SPECIAL WARRANTY
DEED FILED UNDER AUDITOR'S FILE NO. 201506240059,
RECORDS OF SKAGIT COUNTY, WASHINGTON

THE WEST 260 FEET OF THE EAST 580 FEET OF GOVERNMENT SECTION 13, TOWNSHIP 35 NORTH, RANGE 10 EAST, W.M.

LEGAL DESCRIPTION

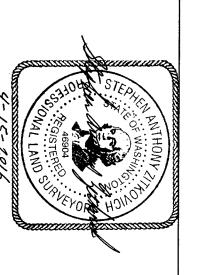


SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE HE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF MICHAEL BALISE IN APRIL, 2016

CERTIFICATE NUMBER 46904

STÉPHEN ANTHONY ZITKOVICH 2016



IN GOVERNMENT LOT 1, IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 13, TWP. 35 N., RGE RECORD OF SURVEY

10 E., , W.M., for SKAGIT COUNTY, WASHINGTON **MICHAE** L **BALISE**

> ZITKOVICH LAND SURVEYING, PLLC

44906 CONCRETE ROAD CONCRETE, WA 98237

(360) 391-3494

CHECKED BY: SAZ, DATE OF FIELD WORK: 3-29-2016 TO 3-30-2016 APRIL 15, 2016 SCALE: 1"=100"

FIELD BOOK: 4

FILED FOR MECORE AT THE REQUEST OF ZITKOVICH LAND SURVEYING, PLLC AUDITOR'S CERTIFICATE

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SKAGIT COUNTRYALEDITOR

