

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683



201605200084

Skagit County Auditor \$15.00
5/20/2016 Page 1 of 1 2:54PM

Loan #: 00419401259208

SUBSTITUTION OF TRUSTEE

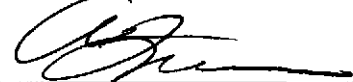
WHEREAS, CAROL A TAYLOR AND THOMAS M CARSON was the original Trustor, GROUP 9 INC. was the original Trustee, and WASHINGTON MUTUAL BANK was the original Beneficiary under that certain Deed of Trust dated 04/25/2003, in the amount of \$75,000.00, and recorded in SKAGIT County, Washington, under Auditor File # 200305150012.

LOT 24 AND 25 SUNSET WEST, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 9 OF PLATS, PAGE 98, RECORDS OF SKAGIT COUNTY, WASHINGTON.
Parcel ID #: P69942

WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust and WHEREAS, the undersigned desires to substitute a new Trustee under Deed of Trust in place and stead of said original Trustee thereunder.


NOW, THEREFORE, the undersigned hereby substitutes NATIONWIDE TITLE CLEARING, INC., a Washington State corporation, as Trustee under said Deed of Trust.

Dated on 5/19/16 (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK

By: 
Arcola Freeman
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUCHITA

On 5/19/16 (MM/DD/YYYY), before me appeared Arcola Freeman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Vicki C. Knighten #54231
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

Vicki C. Knighten
Ouchita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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