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Skagit County Auditor

\$73.00

6/3/2016 Page

1 of

110:23AM

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
Diana Norberg (509) 327-9634

B. E-MAIL CONTACT AT FILER (optional)
dianan@upfservices.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

UPF Services
12410 E. Mirabeau Parkway, Ste 100
Spokane Valley, WA 99216

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S SURNAME: **GORDON** FIRST PERSONAL NAME: **JAMES** ADDITIONAL NAME(S)/INITIAL(S): **L** SUFFIX:

1c. MAILING ADDRESS: **1219 S 2nd St** CITY: **Mount Vernon** STATE: **WA** POSTAL CODE: **98273** COUNTRY: **USA**

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME: **GORDON** FIRST PERSONAL NAME: **SHARON** ADDITIONAL NAME(S)/INITIAL(S): **L** SUFFIX:

2c. MAILING ADDRESS: **1219 S 2nd St** CITY: **Mount Vernon** STATE: **WA** POSTAL CODE: **98273** COUNTRY: **USA**

3. SECURED PARTY'S NAME: (or NAME of TOTAL ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

Puget Sound Cooperative Credit Union

OR

3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

3c. MAILING ADDRESS: **600 108th Ave NE Suite #1035** CITY: **Bellevue** STATE: **WA** POSTAL CODE: **98004** COUNTRY: **USA**

4. COLLATERAL: This financing statement covers the following collateral:

DAIKIN HEAT PUMP, ALONG WITH AFTER ACQUIRED FIXTURES PERTAINING TO ENERGY EFFICIENCY UPGRADES AT THE PROPERTY LOCATED AT: 1219 S 2ND ST, MOUNT VERNON, WA 98273 AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEMENT FORM(S).

LEGAL: LOTS 13 AND 14, BLOCK 3, PLAT OF THE SOUTHERN ADDITION TO MOUNT VERNON, ACCORDING TO THE PLAT RECORDED IN VOL. 2 OF PLATS, PG. 110, IN SKAGIT COUNTY, WASHINGTON.

APN: P54312

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

| | | | |
|----------------------------|-------------------------------|------------------------------------|--|
| Public-Finance Transaction | Manufactured-Home Transaction | A Debtor is a Transmitting Utility | 6b. Check only if applicable and check only one box: |
| | | | Agricultural Lien |
| | | | Non-UCC Filing |

7. ALTERNATE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensee

8. OPTIONAL FILER REFERENCE DATA

UPF Tracking #3185318-31758

Loan #

SBA Loan #