



Skagit County Auditor

\$73.00

1/30/2017 Page

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1 9:08AM

A NAME & PHONE OF CONTACT AT FILER (optional)
Diana Norberg (509) 327-9634

B. E-MAIL CONTACT AT FILER (optional)
dianan@uptservices.com
C. SEND ACKNOWLEDGMENT TO (Name and Address)

UPF Services
12410 E. Mirabeau Parkway, Ste 100
Spokane Valley, WA 99216

| | THE ABOVE SPACE | E IS FOR | FILING OFFICE USE ON | ILY |
|--|--|-----------|------------------------|---------------|
| DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact full na name will not fit in line 1b, leave all of item 1 black, sheck here) and provide | | | | |
| 1a. ORGANIZATION'S NAME | | | | · |
| OR 15. INDIVIDUAL'S SURNAME SHERWOOD | FIRST PERSONAL NAME | ADDITIO | NAL NAME(S)/INITIAL(S) | SUFFIX |
| 1c. MAILING ADDRESS 17610 COLONY CREEK LANE | CITY BOW | | POSTAL CODE 98232 | COUNTRY |
| 2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact full na name will not fit in line 2b, leave all of item 2 blank, check here and provide | all and the second seco | | | |
| 2a. ORGANIZATION'S NAME | | | | |
| OR 2b. INDIVIDUAL'S SURNAME SHERWOOD | FIRST PERSONAL NAME JOHN | ADDITIO | NAL NAME(S)/INITIAL(S) | SUFFIX |
| 2c. MAILING ADDRESS 17610 COLONY CREEK LANE | BOW | STATE | POSTAL CODE 98232 | COUNTRY |
| 3. SECURED PARTY'S NAME: (or NAME of TOTAL ASSIGNEE of ASSIGNOR 3a. ORGANIZATION'S NAME Puget Sound Cooperative Credit Union | | arty name | (3a or 3b) | |
| OR 3b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIO | NAL NAME(S)/INITIAL(S) | SUFFIX |
| 3c. MAILING ADDRESS 600 108th Ave NE Suite #1035 | Bellevue | | POSTAL CODE 98004 | COUNTRY |
| 4. COLLATERAL: This financing statement covers the following collateral: RHEEM HEAT PUMP, ALONG WITH AFTER ACCUPGRADES AT THE PROPERTY LOCATED AT: DOCUMENTED ON SUBSEQUENT LOAN DISBL | 17610 COLONY CREEK LAND | | | IENCY |

LEGAL: LOT 2 OF SKAGIT COUNTY SHORT PLAT NO. 97-0004, APPROVED SEPTEMBER 22, 1997, RECORDED OCTOBER 1, 1997, VOL. 13 OF SHORT PLATS, PG. 49, UNDER AFN: 9710010095, BEING A PORTION OF THE NW ¼ OF THE SE ¼ OF SEC. 25, T36N, R3E, OF W.M., TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES AS DELINEATED ON SKAGIT COUNTY SORT PLAT NO. 97-0004, APPROVED SEPTEMBER 22, 1997, RECORDED OCTOBER 1, 1997, VOL. 13 OF SHORT PLATS, PG. 49, UNDER AFN: 9710010095, IN SKAGIT COUNTY, WASHINGTON.

APN: P112798

| 5. Check only if applicable and check only on | e box: Collateral is held in a Tr | rust (see UCC1Ad, item 17 ar | nd Instructions) | being administered by a De | ceden't Personal Representative |
|--|-----------------------------------|------------------------------|--|----------------------------|---------------------------------|
| 6a. Check only if applicable and check only one box: | | | 6b. Check only if applicable and check only one box: | | |
| Public-Finance Transaction | Manufactured-Home Transaction | A Debtor is a Trasmit | ing Utility | Agricultural Lien | Non-UCC Filing |
| 7. ALTERNATE DESIGNATION (if applicable): | Lessee/Lessor | Consignee/Consignor | Seller/Bu | yer Bailee/Bailor | Licensee/Licensor |
| 8. OPTIONAL FILER REFERENCE DATA UPF Tracking #3701862-34137 | 7 Loar | Loan # | | SBA Loan # | |