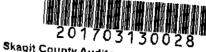
When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Art. 19 North
Palm Harbor, FL 34683



Skagit County Auditor 3/13/2017 Page

\$15.00 1 of 1 9:06AM

Loan Number 3012968735

SUBSTITUTION OF TRUSTEE

WHEREAS, KENDRA J. SMITH was the original Trustor, CHICAGO TITLE CO. was the original Trustee, and WASHINGTON MUTUAL BANK, FA was the original Beneficiary under that certain Deed of Trust dated 03/07/2007, in the amount of \$152,250.00, and recorded in SKAGIT County, Washington, under Auditor File # 200703090158.

LOT 10, SAUK MOUNTAIN ESTATES SOUTH, A PLANNED RESIDENTIAL DEVELOPMENT PHASE

Parcel ID #: 4860-000-010-0000

WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust and WHEREAS, the undersigned desires to substitute a new Trustee under Deed of Trust in place and stead of said original Trustee thereunder.

NOW, THEREFORE, the undersigned hereby substitutes NATIONWIDE TITLE CLEARING, INC., a Washington State corporation, as Trustee under said Deed of Trust.

Dated on (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: Donna Acree

VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OTASCHITA

On ________(MM/DD/YYYY), before me appeared Donna Acree, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten #54231 Notary Public - State of LOUISIANA Commission expires: LIFETIME Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CHAS6 397904903 WAMU T201702-08:56:33 [C-2] RCNWA1

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