

When recorded return to:
Randy Moore
41039 Challenger Rd
Concrete, WA 98237



Skagit County Auditor \$75.00
3/27/2017 Page 1 of 3 3:32PM

**SPECIAL WARRANTY DEED
(Not Statutory)**

Dated - 3-23-17

THE GRANTOR(S)

U.S. Bank National Association, as Trustee for the C-Bass Mortgage Loan Asset-Backed Certificates,
Series 2005-CB3

for and in the consideration of

\$78,799.00 in hand paid, bargains, sells, and conveys to

Randy Moore, a single person

the following described estate, situated in the County of Skagit, State of Washington:

See Exhibit A attached hereto and by this reference incorporated herein and made a part hereof.

Abbreviated Legal: Section 10, Township 35 North, Range 7 East, Ptn SE 1/4 (aka Lot 6, SP #96-032)

Tax Parcel Number(s): 350710-4-002-0800 (P116222)

Subject to Restrictions, Covenants, Conditions and Easements of Record.

SKAGIT COUNTY WASHINGTON
REAL ESTATE EXCISE TAX
20171194
MAR 27 2017

Amount Paid \$ 1407.62
Skagit Co. Treasurer
By *MAM* Deputy

signature page attached hereto

LPB 16-09(r)
Page 1

Dated: 3-23-17

U.S. Bank National Association, as Trustee for the C-Bass Mortgage Loan Asset-Backed Certificates, Series 2005-CB3

BY: *Rafael Whyte*
Ocwen Loan Servicing LLC, its Attorney in Fact
Rafael Gonzalez Contract Management Coordinator

STATE OF: FLORIDA
COUNTY OF: PALM BEACH

On this 23 day of March, 2017, personally appeared before me, Rafael Gonzalez as Contract Management Coordinator for Ocwen Loan Servicing, LLC, Attorney-in-Fact for U.S. Bank National Association, as Trustee for the C-Bass Mortgage Loan Asset-Backed Certificates, Series 2005-CB3 and that he/she executed the foregoing instrument by authority of and on behalf of said grantor, and he/she acknowledged said instrument to be the act and deed of said grantor.

Mei-Ling Whyte
Printed Notary Name: Mei-Ling Whyte
Notary Public for: FL
My commission expires: _____



mw 3-23-17
Personally Known To Me

EXHIBIT A

Lot 6 of Skagit County Short Plat #96-032, approved November 13, 1999 and recorded December 7, 1999 under Auditor's File No. 199912070056, being a portion of the West 1/2 of the Southeast 1/4 of Section 10, Township 35 North, Range 7 East, W.M.

TOGETHER WITH a non-exclusive easement for ingress, egress and utilities as described in that instrument recorded December 7, 1999 under Auditor's File No. 199912070057.