

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Falm/Harbor, FL 34683 Skagit County Auditor 5/30/2017 Page

\$15.00 1 11:06AM



## CORPORATE ASSIGNMENT OF DEED OF TRUST

Loan #: 1393410060 🥒

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS DESIGNATED NOMINEE FOR PEOPLES BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, MS SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 09/03/2015, and executed by MICHAEL J. SULLIVAN, there and with LAND TITLE ANACORTES as Original Trustee, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR PEOPLES BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, and recorded 09/04/2015, in Book n/a, Page n/a and Auditor File # 201509040091, in the office of the Recorder of SKAGIT County, WA. Re-Record: 09/15/2015 INST: 201509150033.

LOT 10 SHANNON HEIGHTS

Parcel ID #: 3815-000-010-0007

Property is commonly known as: 1801 37TH STREET, ANACORTES, WA 98221.

IN WITNESS WHEREOF, this Assignment is executed on <u>OS 19 2017</u> (MM/DD/YYYY). MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS DESIGNATED NOMINEE FOR PEOPLES BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

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STATE	OF LOUISIANA	PARISH OF					
On	05/19	12017	(MM/DD/YY		before	നുര	appeared
	Mary C Whitfield		, to me person	ally known	ı, who did say	that he/she/t	hey is/are the
	Vice President				TRONIC REC		
INC. A	S DESIGNATED	NOMINEE	FOR PEOPLES	BANK, E	BENEFICIARY	COF_THE	SECURITY
INSTRU	JMENT, ITS SUC	CESSORS A	ND ASSIGNS and	I that the i	nstrument was	signed on	behalf of the
corporat	tion (or association	), by authority	y from its board o	f directors,	and that he/sl	he/they/ackn	owledged the

Katrina Marie Johnson 68375

instrument to be the free act and deed of the corporation (or association).

Mary C Whitfield
Vice President

KATRINA MARIE JOHNSON, NOTARY PUBLIC OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 68375

Notary Public - State of LOUISIANA Commission expires: Upon My Death

Document Prepared By: \_\_Mary C Whitfield \_\_\_, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A Monroe, LA, 71203, 800-401-6587

JPCAS 398892406 CHASE MIN 100135900070022675 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T171705-01:27:30 [C-1] FRMWA1



