



201706090174

Skagit County Auditor

\$75.00

6/9/2017 Page

1 of

3 4:06PM

When recorded, return to:
Sterling Hill Holdings, L.L.C.
PO Box 870
Burlington, WA 98233

QUITCLAIM DEED

Under Wash. Rev. Code § 64.04.050

The grantor,
Sterling Hill LLC
PO Box 870
Burlington, WA 98233

for and in consideration of change of identity

conveys and quitclaims to the grantee,
Sterling Hill Holdings, L.L.C. a limited liability company located in the county of Skagit
State of Washington

all interest in the following described real estate, situated in the County of Skagit
State of Washington:

(CONSERVATION EASEMENT) OPEN SPACE #494 #762656 1973 THE SOUTH 500.00
FEET OF THE EAST 730.00 FEET OF THE SE1/4 OF SW1/4 OF NW1/4 LESS ROAD.
SURVEY RECORDED UNDER AF#200309100220. ALSO A PORTION OF SURVEY
AF#200907080109

SKAGIT COUNTY WASHINGTON
REAL ESTATE EXCISE TAX

20172561

JUN 09 2017

Amount Paid \$
Skagit Co. Treasurer
By *W. M. C.* Deputy

APN: P37979

Commonly known as: 10490 Gardner Rd. Burlington, WA 98233

Reference numbers of documents assigned or released:

None

Dated this 9th day of June, 2017.

Signed, sealed, and delivered in the presence of:

N. Nelson
Signature
Norman Nelson
Print name
Grantor
Capacity

Signature

Print name

Capacity

Signature

Print name

Capacity

Signature

Print name

Capacity

Construe all terms with the appropriate gender and quantity required by the sense of this deed.

STATE OF Washington }

ss.

COUNTY OF Skegitt }

On this day personally appeared before me Norman Nelson

~~and~~
to me known to be the individual or individuals described in and who executed the within and foregoing instrument, and acknowledged that he (she or they) signed the same as his (her or their) free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 9 day of June, 2017.

Dawn A Brown
Notary Public

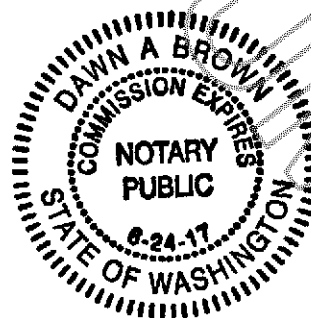
in and for the State of Washington, residing at:

16932 Maplewood Ln
Bow WA 98232

DAWN A. BROWN
Print name

My commission expires:

6-24-17



(CONSERVATION EASEMENT) OPEN SPACE #494
#762656 1973 THE SOUTH 500.00 FEET OF THE
EAST 730.00 FEET OF THE SE1/4 OF SW1/4 OF
NW1/4 OF SECTION 28, TOWNSHIP 35 NORTH,
RANGE 4 EAST. W.M. LESS ROAD. SURVEY
RECORDED UNDER AF#200309100220. ALSO A
PORTION OF SURVEY AF#200907080109