|   | 20170621004                               |
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| Return to:                                    | Skagit County Auditor 6/21/2017 Page 1 of |
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|   |   |
| DOOTFGTFF                                     | CRITICAL AREA CITE DI ANI                 |
|   | Page 1 of 2                               |
| Grantor/Owner: <u>Barbara Arnold</u>          |   |
| Grantee: PUBLIC                               |   |
| Site Address: 8979 E. Pressentine Drive, Con- | crete                                     |
| Property ID #: P68079 Assessors Tax Account   | nt #: 3968-000-002-0002                   |

\$74.00 2 1:57PM

Legal Description: Sec. 13 Twp. 35 North Rng. 7 east, WM. Permit/Activity #: PL17-0127 √

The PROTECTED CRITICAL AREA (PCA) is to be left undisturbed in its natural state. "With the exception of activities identified as Allowed without Standard review under SCC 14.24.070, any land-use activity that can impair the functions and values of critical areas or their buffers through a development activity or by disturbance of the soil or water, and/or by removal of, or damage to, existing vegetation shall require critical areas review and written authorization pursuant to SCC 14.24." SCC 14.24.060

No clearing, grading, filling, logging or removal of woody material, building, construction or road construction of any kind, planting of non-native vegetation or grazing of livestock is allowed within the PCA areas except as specifically permitted by Skagit County on a case-by-case basis consistent with SCC

| 14.24.   |   |
|--|---|
| Representations on this site plan may be approximat  | AF AF E E                                     |
| other than for determining general locations of critic of this plan may require additional studies and appro   |   |
| The above references to "Grantor" and "Grantee" sh<br>ownership and are used solely for filing with the Coul   |   |
| owner: barhara arnold  | Date: JUNA 2017                               |
| On this day personally appeared before me <u>பிவிவ</u><br>individual(s) described in and who executed the with<br>that he/she/they signed the same as his/her/their fre<br>purposes therein mentioned. | in and foregoing instrument, and acknowledged |
| Given under my hand and seal of office this 3th  | day of June 2017                              |
| EIGH HAM   | Thurs ligh Hanner                             |
| & CHAMISSION ELSON   | Notary Public residing at Seds: Wulley        |
| NOTARY TO ARE  | My Commission Expires: <u>୦୫ ୦୦-୨୦</u> ୯୦     |

