



201708280115

Skagit County Auditor

\$74.00

8/28/2017 Page

1 of

1 9:24AM

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Ashley McCoy 206.298.9394 x8903
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Salal Credit Union PO Box 19340 Seattle, WA 98109

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
	DUNN		TOM			
1c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
1309 BARRELL SPRINGS RD			BELLINGHAM	WA	98229	USA
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any		<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
	POWERS		NANCY	A		
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
1309 BARRELL SPRINGS RD			BELLINGHAM	WA	98229	
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any		<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
	Salal Credit Union					
3c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
PO Box 19340			Seattle	WA	98109	

4. This FINANCING STATEMENT covers the following collateral:
 HVAC; SOL SOLUTIONS; 06/21/17 INV-000527; GABLE SOLAR VENTILATION, FOGGING, IN TOWN INSULATION BLOW IN, IN TOWN PERFORMANCE BLANKET ATTIC

Skagit County, WA
 parcel P47780
 Current Legal Description Abbreviation Definitions
 THAT PORTION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 3 EAST OF THE W.M., LYING SOUTHWEST OF THE ALGER-SAMISH ROAD, EAST OF THE CCC ROAD AND SOUTHWEST OF THE ALGER-LAKE SAMISH ROAD NO. 277; EXCEPT THE SOUTHERLY 390 FEET (AS MEASURED ALONG THE WEST LINE OF THE ALGER-SAMISH ROAD) OF THE EASTERLY 167.54 FEET (AS MEASURED ALONG THE SOUTH OF SAID SUBDIVISION) THEREOF.
 1309 BARRELL SPRINGS RD BELLINGHAM, WA 98229

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]		All Debtors	Debtor 1	Debtor 2	

8. OPTIONAL FILER REFERENCE DATA