



201709050015

Skagit County Auditor

\$16.00

9/5/2017 Page

1 of

1 8:41AM

Recording requested by:
THE WASHINGTON STATE
HOUSING FINANCE COMMISSION

When recorded mail to:
RECONTRUST COMPANY,
N.A. / LIEN RELEASE
TX2 979-01-19 REL
PO BOX 619040
DALLAS, TX 75261-9943
Attn: RECONTRUST COMPANY,
N.A.

CORPORATION ASSIGNMENT OF DEED OF TRUST

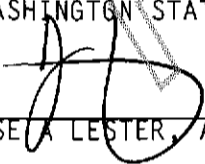
Doc. ID# 26223201925882964
Commitment# 11564

For value received, the undersigned, THE WASHINGTON STATE HOUSING FINANCE COMMISSION, 7460 HALCYON POINTE DRIVE #200 MONTGOMERY ALABAMA 36117, hereby grants, assigns and transfers to:
BANK OF AMERICA, N.A.
1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063

All beneficial interest under that certain Deed of Trust dated 8/09/11, executed by: SARAH RAE SCOTT and MIRANDA LYNN WALSH, Trustor as per TRUST DEED recorded as Instrument No. 201108120102 on 8/12/11 in Book N/A Page N/A of official records in the County Recorder's Office of SKAGIT County, WASHINGTON.
Original Mortgage \$7,116.00
2722 E BROADWAY, MOUNT VERNON, WA 98274

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: 08/28/2017 THE WASHINGTON STATE HOUSING FINANCE COMMISSION

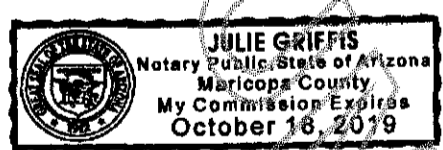
By 
JESSE A LESTER, ASSISTANT VICE PRESIDENT

State of Arizona
County of Maricopa

On 08/28/2017, before me, JULIE GRIFFIS, Notary Public, personally appeared JESSE A LESTER, ASSISTANT VICE PRESIDENT of THE WASHINGTON STATE HOUSING FINANCE COMMISSION, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he or she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Signature: 
JULIE GRIFFIS, Notary Public



Prepared by: AUSTIN FALK
2505 W CHANDLER BLVD
CHANDLER, AZ 85224
Phone#: (800) 669-6607

